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Thought for the Day: "All your dreams come true, if you have the courage to pursue them."

Author: Walt Disney

REGULAR MEETING OF THE HEAD START/EARLY HEAD START PARENT ADVISORY COMMITTEE

Date: Tuesday, March 19, 2013

Time: 9:00 a.m.

Head Start

Location: SETA Boardroom

925 Del Paso Blvd. Sacramento, CA 95815

While the Head Start Parent Advisory Committee (PAC) welcomes and encourages participation in the Committee meetings, it would be appreciated if you would limit your comments to five minutes so that everyone may be heard. Matters under the jurisdiction of the Head Start Parent Advisory Committee and not on the posted agenda may be addressed by the general public under the Public Participation item of this agenda. The Head Start Parent Advisory Committee limits testimony on matters not on the agenda to five minutes per person and not more than fifteen minutes for a particular subject.

AGENDA

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- PC/PAC Calendar of Events: Ms. LaTasha Windham
- Parent/Family Support Unit Events and Activities: Ms. LaTasha Windham
- > Parent/Staff Recognitions: Ms. LaTasha Windham
- California Head Start Association Conference Report: Ms. LaTasha Windham

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- Fiscal Report/Corporate Card Monthly Statement of Account: Mr. Roy Kim (attached)
- Child Care Center Food Menu (attached)
- Community Resources-Parents/Staff: Ms. LaTasha Windham
- B. Governing Board Minutes of December 6, 2012 Meeting (attached) 34-41

V. Committee Reports

- A. Executive Committee: Ms. LaTasha Windham
- B. Budget/Planning Committee: Mr. Jonathan White, Ms. Iyshiah Lacey, Ms. Alma Amaya, Ms. Mayra Partida, Ms. LaTasha Windham, Ms. Alicia Kafka
- C. Personnel/Bylaws Committee: Ms. Mayra Partida, Ms. Alma Amaya, Ms. Shelly Fuentes, Ms. Iyshiah Lacey, Mr. Johnny Sanders, Ms. LaTasha Windham, Ms. Alicia Kafka
- D. Social/Hospitality Committee: Ms. Shelly Fuentes, Mr. Jonathan White, Mr. Marshaun Tate, Ms. Vanessa Hawkins, Ms. Colleen Fietzek, Ms. Shelly Fuentes, Ms. Marlem Medrano, Ms. LaTasha Windham, Ms. Iyshiah Lacey, Ms. Alma Amaya, Ms. Rosa Gomez, Ms. Zoila Lucero, Ms. Alicia Kafka
- E. Male Involvement Committee: Mr. Marshaun Tate, Mr. Jonathan White, Ms. Iyshiah Lacey, Ms. LaTasha Windham, Ms. Mayra Partida, Mr. Johnny Sanders
- F. Community Partnerships Advisory Committee (CPAC): Ms. Alma Amaya, Ms. Mayra Partida, Ms. Iyshiah Lacey, Ms. LaTasha Windham, Ms. Alicia Kafka
- G. Health Services Advisory Committee (HSAC): Mr. Jonathan White, Mr. Marshaun Tate, Mr. Johnny Sanders, Ms. Marlem Medrano, Ms. Iyshiah Lacey, Ms. Mayra Partida, Ms. Alma Amaya, Ms. LaTasha Windham, Ms. Alicia Kafka

VI. Other Reports 44-79

- > Chair's Report: Ms. LaTasha Windham
- Policy Council Report(s): Ms. LaTasha Windham, Ms. Teressa Jay, Ms. Iyshiah Lacey, Ms. Mayra Partida, and Ms. Marshaun Tate
- ➤ Head Start Deputy Director's Monthly Report Ms. Denise Lee
 - ✓ Monthly Head Start Report
- Managers' Reports
 - Program Support Services Report Ms. Brenda Campos
 - Parent/Family Support Report Ms. Lisa Carr
 - ✓ Countywide Parent Conference Update

| | √ | | |
|-------|--------------|-----------------------------------|----|
| VII. | Disc | <u>ussion</u> | 80 |
| VIII. | <u>Publi</u> | c Participation | 80 |
| IX. | <u>Adjo</u> | <u>urnment</u> | |
| DIST | RIBLIT | ION DATE: WEDNESDAY MARCH 13 2013 | |

• Child Development and Education Services Report – Ms. Karen Gonzales

Parent Advisory Committee (PAC) meeting hosted by: LaTasha Windham, <u>Chair</u>; Iyshiah Lacey, <u>Vice Chair</u>; Shelly Fuentes, <u>Secretary</u>; Jonathan White, <u>Treasurer</u>; Mayra Partida, <u>Parliamentarian</u>

ITEM I - A - ROLL CALL

The Parent Advisory Committee Secretary will call the roll for the following members:

| Vacant, Auberry Park Head Start | |
|---|-----|
| Alma Amaya, Bannon Creek Head Start, | |
| Vacant, Broadway Early Learning Center | |
| Vanessa Hawkins, Country Wood Head Start | |
| Vacant, Crossroad Gardens Head Start | |
| Mayra Partida, Early Head Start (Home Base) | |
| Marlem Medrano, Elkhorn Head Start | |
| Rick Mason, Freedom Park Head Start | |
| Rosa Gomez, Fruitridge Head Start | |
| Vacant, Galt Head Start | |
| Alicia Kafka, Grizzly Hollow | |
| Teressa Jay, Hillsdale Head Start | |
| Colleen Fietzek, Home Based Head Start | |
| Vacant, Home Base | |
| Vacant, Hopkins Park Head Start | |
| LaTasha Windham, Illa Collin Head Start | |
| Vacant, Job Corps Head Start | |
| Vacant, Kennedy Estates Head Start | |
| Vacant, LaVerne Stewart Head Start | |
| Yadira Lopez, (Marie Cleveland's) Bright Beginning Head Sta | art |
| lyshiah Lacey, Mather Head Start | |
| Praveena Chaudhary, Nedra Court Head Start | |
| Vacant, New Helvetia I Head Start | |
| Vacant, New Helvetia II Head Start | |
| Vacant, Norma Johnson Head Start | |
| Vacant, North Avenue | |
| Vacant, Northview Head Start | |
| Marshaun Tate, Parker Head Start | |
| Vacant, Phoenix Park Head Start | |
| Vacant, Sharon Neese Early Learning Center | |
| Vacant, Solid Foundation Head Start | |
| Vacant, Strizek Park Head Start | |
| Shelly Fuentes, Vineland Head Start | |
| Vacant, Walnut Grove Head Start | |
| Vacant, Foster Parent Representative | |
| Vacant, Grandparent Representative | |
| Vacant, Male Involvement Representative | |
| Johnny Sanders, Past Parent/Community Representative | |
| Zoila Lucero, Past Parent/Community Representative | |
| | |

ITEM I-A - ROLL CALL (Continued)

Program Year 2012-2013 - New Representatives to be seated

| Melinda Phan, Auberry Head Start | Representative |
|---|---|
| Diana Arriaga, Crossroad Gardens Head Start | Tanisha Hardy, North Avenue Head Start |
| Pamela Keisey, Kennedy Estates Head Start | Misty Sanders, Sharon Neese Early Learning Center |
| | |
| Vacant, Galt Head Start | Vacant, Northview Head Start |
| Vacant, Home Base Head Start Representative | Vacant, Phoenix Park |
| Vacant, Hopkins Park Head Start | Vacant, Solid Foundation Head Start |
| Vacant, Job Corps Head Start | Vacant, Strizek Park Head Start |
| Vacant, LaVerne Stewart Head Start | Vacant, Walnut Grove Head Start |
| Vacant, New Helvetia I Head Start | Vacant, Foster Parent Representative |
| Vacant, New Helvetia II Head Start | Vacant, Grandparent Representative |
| Vacant, Norma Johnson Head Start | |
| | |
| | |

<u>ITEM I – B</u>

PAC MEETING ATTENDANCE UPDATE

The PAC was seated on November 20, 2012 & December 18, 2012 PARENT ADVISORY COMMITTEE MEETING ATTENDANCE PROGRAM YEAR 2012-2013

| COMMITTEE MEMBER | CENTER | 11/20 | 12/18 | | 01/15 | 02/26 | 03/19 | 04/16 | 05/21 | 06/18 | 07/16 | 08/20 | 09/17 | 10/15 | 11/19 |
|--|---------------|-------|-------|---|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Melinda Phan Seated | AP | | | | | | | | | | | | | | |
| Alma Amaya Seated 11/20 | BC | Х | U | | Х | | | | | | | | | | |
| Vacant Seated | BLC | | | | | | | | | | | | | | |
| Vacant | COP | | | | | | | | | | | | | | |
| Vanessa Hawkins Seated 1/15 | CW | | Е | | Х | | | | | | | | | | |
| Jasmine Burmingham Seated | CR | ₣ | ₩ | | ₩ | | | | | | | | | | |
| Mayra Partida Seated 11/20 | EHS/HB | Х | Х | | Х | | | | | | | | | | |
| Vacant | EHS/HB | | | | | | | | | | | | | | |
| Marlem Medrano Seated 11/20 | EL | Х | U | | Χ | | | | | | | | | | |
| Rick Mason Seated 12/18 | FP | | Х | | U | | | | | | | | | | |
| Rosa Gomez Seated 11/20 | FT | Х | Х | | Х | | | | | | | | | | |
| Vacant | G | | | | | | | | | | | | | | |
| Alicia Kafka Seated 11/20 | GH | Х | Х | | Χ | | | | | | | | | | |
| Teressa Jay Seated 11/20 | Н | Х | Х | | Χ | | | | | | | | | | |
| Colleen Fietzek Seated 11/20 | НВ | Х | Х | | Χ | | | | | | | | | | |
| Vacant | НВ | | | - | | | | | | | | | | | |
| LaTasha Windham Seated 8/21 | IC | Х | Х | | Х | | | | | | | | | | |
| Vacant Seated | HP | | | | | | | | | | | | | | |
| Vacant | JC | | | | | | | | | | | | | | |
| Pamela Keisey Seated | K | | | | | | | | | | | | | | |
| Vacant Seated | LVS | | | | | | | | | | | | | | |
| Yadira Lopez Seated 11/20 | MCBB | Х | Х | | Х | | | | | | | | | | |
| Vacant Seated | GSC | | | | | | | | | | | | | | |
| lyshiah Lacey Seated 11/20 | М | Х | Х | | Χ | | | | | | | | | | |
| Tanisha Hardy Seated | NA | | | | | | | | | | | | | | |
| Praveena Chaudhary Seated 12/18 | NC | | Х | | Х | | | | | | | | | | |
| Seated | NJ | | | | | | | | | | | | | | |
| Vacant | NH2 | | | | | | | | | | | | | | |
| Seated | NV | | | | | | | | | | | | | | |
| Marshaun Tate Seated 11/20 | PA | Х | Х | | Χ | | | | | | | | | | |
| Asontie Hudson Seated | PP | | | | 4 | | | | | | | | | | |
| Vacant | SF | | | | | | | | | | | | | | ļ |
| Misty Sanders Seated | SN | | | | | | | | | | | | | | 1 |

| COMMITTEE MEMBER | CENTER | 11/20 | 12/18 | 01/15 | 02/26* | 03/19 | 04/16 | 05/21 | 06/18 | 07/16 | 08/20 | 09/17 | 10/15 | 11/19 |
|---|---------------|-------|--------------|--------------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Victoria Torres Seated | SP | | U | U | | | | | | | | | | |
| Shelly Fuentes Seated 11/20 | V | Х | Х | Х | | | | | | | | | | |
| Seated | WG | | | | | | | | | | | | | |
| Vacant | FPR | | | | | | | | | | | | | |
| Seated | GPR | | | | | | | | | | | | | |
| Jonathan White Seated | MIR | | | | | | | | | | | | | |
| | OGC | | | | | | | | | | | | | |
| Johnny Sanders Seated 11/20 | PPR | Х | U | Х | | | | | | | | | | |
| Zoila Lucero Seated 11/20 | PPR | Х | Х | Х | | | | | | | | | | |

Members: If you cannot attend a meeting and are going to be absent, you must:

- 1. First, call your Alternate(s) to see if they can attend in your place;
- 2. Second, call Head Start Social Services/Parent Involvement Coordinator, Ms. Marie Desha, at 263-4082; and
- 3. Third, please call the PAC Chair, Ms. LaTasha Windham, at 821-8959 or 400-3546, or the Clerk of the Boards, Ms. Nancy Hogan, at 263-3827.

^{*}No meeting was held 2/26/13

PARENT ADVISORY COMMITTEE - MEETING ATTENDANCE UPDATE PROGRAM YEAR 2012-2013

(Continued)

Head Start Center Abbreviations

AP: Auberry Park K: Kennedy Estates BC: Bannon Creek LVS: LaVerne Stewart

BB: Bright Beginnings **M:** Mather

BLC: Broadway Early Learning Center **MCBB** Marie Cleveland's Bright Beginnings

Crossroad Gardens CR: NJ: Norma Johnson CW: Countrywood NA: North Avenue EHS: Early Head Start NC: **Nedra Court** EL: Elkhorn NH: New Helvetia 2 FP: Freedom Park NA North Avenue FT: Fruitridge NV: Northview

G: Galt PA: Parker Avenue PP: GH: **Grizzly Hollow** Phoenix Park SF: H: Hillsdale Solid Foundation Home Based **Sharon Neese** HB: SN: HP: Hopkins Park SP: Strizek Park IC: Illa Collin V: Vineland JC: Job Corps WG: Walnut Grove

Representative Abbreviations

FPR: Foster Parent RepresentativeGPR: Grandparent RepresentativeMIR: Male Involvement Representative

OGC: Out Going Chair

PPR: Past Parent Representative

Attendance Record Abbreviations

X: Present Excused

AP: Alternate Present AE: Alternate Excused

U: Unexcused

PAC: Parent Advisory Committee

R: Resigned

S/B: Should be, or should have been (seated)

CD: Child Dropped.

ITEM II-A - CONSENT

APPROVAL OF MINUTES OF THE JANUARY 15, 2013 PAC MEETING

| BACKGROUND: |
|-------------|
|-------------|

| This agenda item provides an opportunity for the Parent Advisory Committee to rev | ⁄iew |
|---|------|
| and approve the minutes of the January 15, 2013 PAC meeting. | |

RECOMMENDATION:

Approve the minutes of the January 15, 2013 PAC meeting.

NOTES:

| ACTION: Moved: | | Second: | |
|------------------|------|------------|--|
| | N | A b atain. | |
| VOTE: Aye | Nay: | Abstain: | |

REGULAR MEETING OF THE HEAD START PARENT ADVISORY COMMITTEE

Minutes/Synopsis

(The minutes reflect the actual progression of the meeting.)

SETA Board Room 925 Del Paso Blvd. Sacramento, CA 95815 Tuesday, January 15, 2013 9:00 a.m.

I. Welcome

<u>Call to Order/Roll Call</u>: Ms. LaTasha Windham called the meeting to order at 9:00 a.m.; the Pledge of Allegiance was recited. Ms. Windham read the Thought of the Day. Ms. Shelly Fuentes called the roll call.

Members Present:

Members Absent:

Rick Mason (unexcused)

Mayra Partida

Rosa Gomez

Teressa Jay

Colleen Fietzek

Yadira Lopez

lyshiah Lacey

Marshaun Tate (arrived at 9:03 a.m.)

Joseph Washington

Shelly Fuentes

LaTasha Windham

Jonathan White

Praveena Chaudhary

Johnny Sanders

Marlem Medrano

Zoila Lucero

Vanessa Hawkins

Alma Amaya

Anthony Nelson (arrived at 9:09 a.m.)

Alicia Kafka (arrived at 10:02 a.m.)

> Seating and Introduction of New Member:

- Ms. Vanessa Hawkins, a representative from Country Wood Head Start, was seated and welcomed to the board.
- New Representatives not present:
- Jasmine Burmingham, Crossroad Gardens Head Start (unexcused)
- Ms. Asontie Hudson, Phoenix Park Head Start (unexcused)
- Ms. Victoria Torres, Strizek Park Head Start (unexcused)

II. Consent Item

A. Approval of Minutes for PAC Regular Meeting December 18, 2012

Minutes were reviewed; no corrections.

Moved/Chaudhary, second/Sanders, to approve the minutes of the December 18, 2012 meeting.

Show of hands vote: Aye: 16, Nay: 0, Abstentions: 2 (Nelson & Windham)

III. <u>Action Items</u>

- A. Selection of Parent Advisory Committee Board Member Committees 2012-2013
- 1. <u>Personnel/Bylaws</u>: Mayra Partida, <u>Parliamentarian</u>; Alma Amaya, Shelly Fuentes, Iyshiah Lacey, Johnny Sanders, Anthony Nelson, LaTasha Windham
- 2. <u>Budget/Planning Committee</u>: Jonathan White, <u>Treasurer</u>; Anthony Nelson, Joseph Washington, Iyshiah Lacey, Alma Amaya, Mayra Partida, LaTasha Windham, Christy Washington (alt)
- 3. <u>Social/Hospitality Committee</u>: Shelly Fuentes, <u>Secretary</u>; Jonathan White, <u>Treasurer</u>; Marshaun Tate, Vanessa Hawkins, Colleen Fietzek, Joseph Washington, Shelly Fuentes, Marlem Medrano, LaTasha Windham, Iyshiah Lacey, Alma Amaya, Rosa Gomez, Zoila Lucero, Anthony Nelson, Alicia Kafka, Christy Washington (alt)

4. Program Area Committees:

Early Childhood & Health Services Committee & Parent/Family Support Committee: Vanessa Hawkins, Yadira Lopez, Iyshiah Lacey, Shelly Fuentes, Joseph Washington, Mayra Partida, Praveena Chaudhary, Anthony Nelson, Teressa Jay, LaTasha Windham, Elizabeth Hubbard (alt)

Speaker before the Board:

Ms. Elizabeth Hubbard asked if alternates could be on the committees; she's an alternate at the Hillsdale Head Start. It was agreed that Ms. Elizabeth Hubbard would be added to the Early Childhood & Health Services Committee & Parent/Family Support Committee.

- 5. Monitoring & Evaluation: Committee of the whole.
- 6. <u>Food Services Committee</u>: Praveena Chaudhary, Mayra Partida, Shelly Fuentes, Johnny Sanders, Iyshiah Lacey, LaTasha Windham, Alicia Kafka, Christy Washington (alt)

- 7. <u>Male Involvement Committee</u>: Marshaun Tate, Jonathan White, Iyshiah Lacey, LaTasha Windham, Mayra Partida, Joseph Washington, Anthony Nelson, Johnny Sanders
- 8. <u>Parent Ambassador Committee</u>: Anthony Nelson, Joseph Washington, Mayra Partida, Alma Amaya, Shelly Fuentes, Iyshiah Lacey, LaTasha Windham, Yadira Lopez, Marlem Medrano, Johnny Sanders, Christy Washington (alt).

Moved/Nelson, second/Sanders, to ratify member committee selection in which they will participate.

Show of hands vote: Aye: 17, Nay: 0, Abstentions: 1 (Windham)

B. Selection of Representatives to the SETA Head Start Health Services Advisory Committee

Ms. Denise Lee reviewed the purpose of this committee.

Those interested in joining the committee: Jonathan White, Marshaun Tate, Johnny Sanders, Marlem Medrano, Iyshiah Lacey, Mayra Partida, Alma Amaya, Joseph Washington, Anthony Nelson, LaTasha Windham, Alicia Kafka, Christy Washington (alt)

Moved/Chaudhary, second/Tate, to select representatives to serve on the Health Services Advisory Committee.

Show of hands vote: Aye: 17, Nay: 0, Abstentions: 1 (Windham)

C. Selection of Community Partnerships Advisory Committee (CPAC) Representative

Mr. Jonathan White read the background for this board item. Ms. Denise Lee provided additional information.

Those interested in joining the committee: Alma Amaya, Joseph Washington, Mayra Partida, Iyshiah Lacey, LaTasha Windham, Alicia Kafka, Christy Washington (alt)

Moved/White, second/Partida, to ratify the members wishing to serve on the Community Partnership Advisory Committee.

Show of hands vote: Aye: 15, Nay: 0, Abstentions: 1 (Windham) (Mr. Nelson and Ms. Chaudhary out of the room during the vote.)

IV. <u>Information Items</u>

- A. Standing Information
- PC/PAC Calendar of Events: Ms. Windham reviewed the calendar.
- Parent/Family Support Unit Events and Activities: Clarification of Food service committee and parent conference planning.

Parent/Staff Recognitions: Ms. Windham introduced Ms. Alexis Peters, River Oak and Ms. Erika Franzen, Sacramento County office of Education. Ms. Lee stated that these programs are partners with SETA. They work on our Early Head Start program.

Alexis Peters, River Oak Center for Children, introduced herself and stated that she used to work at a therapeutic pre-school. River Oak is primarily a children's mental health agency working with kids from birth to age 21. There are a variety of programs including parent/child interaction therapy which is used a lot in Early Head Start. River Oak also has a juvenile justice program to keep kids out of the juvenile justice system.

<u>Erika Franzen</u>, Sacramento County Office of Education: Ms. Franzen spoke of their school readiness program. SCOE also has an infant development program for kids zero to three years of age. Project Teach is a program that works with homeless families. Ms. Franzen stated that it has been a very exciting partnership with SETA/Head Start.

Ms. Windham introduced her mother, Mrs. Ruth Brown. Mrs. Brown came to the podium and stated she was on the Policy Council and is a grandparent raising grandchildren. This has been very challenging but rewarding.

Former PAC member, Ms. Donna McClish Calamay was introduced. She stated that she, too, is a grandmother raising grandchildren.

Ms. Alicia Kafka arrived at 10:02 a.m.

Fiscal Report/Corporate Card Monthly Statement of Account: Mr. Roger Bartlett reviewed the fiscal report ended December 31. Expenditures are on track with county-wide results showing 37% expended. The administration expenses are running at 9.9%. The in-kind match is running behind; the Agency is required to have 25% in-kind match and it is currently at 22%. This does not include a waiver of \$400,000 that a couple of delegate agencies have received. The recording for the non-federal share lags behind a couple of months. The overall grant for SETA is around 41.3% spent. The credit card expenditures were reviewed.

Mr. Frank Lara was introduced. Mr. Lara stated that he worked at the Los Angeles County of Education and did the review of the SETA/Head Start program in in1999. Mr. Lara stated that he has been so impressed with the process and board at SETA.

- National Head Start Parent Conference Report: No questions.
- PC/PAC Orientation & Officer Training Reports: Ms. Lacey spoke of how much she learned at the training.
- Child Care Center Food Menu: No questions or comments.

- Community Resources-Parents/Staff: Ms. Windham reviewed the community resources. Ms. Lacey also spoke of the Crisis Nursery that is available to all parents. They serve children from zero to five years of age.
 - Mr. Nelson spoke about the services provided by Birth and Beyond.

Ms. Fietzek spoke of the Alternatives Pregnancy Center; this program has helped her through a difficult pregnancy.

Ms. Praveena Chaudhary asked about the parent volunteer hours. Mr. Roger Bartlett reviewed the chart that shows summary by center of the parent volunteer hours that have been logged and entered into the system. Mr. Bartlett stated that it is crucial for parents to log all of their volunteer hours.

Ms. Lee stated that this report has been provided at leadership meetings to show the updated non-federal share of hours. This is the non-federal match that is required. This board represents each center and it is important for members to see how the various centers are doing with the non-federal share. Ms. Lee urged board members to share this information with their home center parents.

Ms. Alma Amaya stated that she noticed that there are a lot of parents that do not log in their hours at her center. It was recommended that Ms. Amaya suggest in the parent meetings that the parents log in their time.

Ms. Windham inquired why her center shows no in-kind hours. Ms. Lee encouraged Ms. Windham to connect with her site supervisor to ensure the numbers are being submitted.

B. Governing Board Minutes of November 1, 2012: No questions or comments.

V. <u>Committee Reports</u>

Executive Committee: Ms. Chaudhary read the meeting critique.

VI. Other Reports

- Chair's Report: No report.
- Policy Council Report(s): Ms. Lacey referred members to the NHSA reports and acknowledged the former chair and Ms. Lewis for their reports.
- Head Start Deputy Director's Monthly Report: Ms. Lee reported that the Agency is in the middle of a week-long self-assessment and some parents have agreed to participate in the safe environment assessment. The self-assessment is a comprehensive look at our program and systems utilizing external consultants and internal screeners. There are 36 people involved in the self assessment. The exit interview will be provided Friday at 1:30 p.m. A written report will be given at the next month's meeting. In the next 12-18 months, Federal reviewers

will be here to do a Federal review of the program. The self assessment provides an opportunity to improve areas of need prior to the Federal review.

The Budget/Planning Committee will begin working on the budget for the next grant application which is due in May.

Managers' Reports

- Program Support Services Report: No report.
- Parent/Family Support Report: No report.
- Child Development and Education Services Report: No report.

VII. Discussion

Mr. Bartlett was asked about the petty cash for centers. Mr. Bartlett stated that this is money set aside for the center and represents reimbursements that the teachers will submit for going to the Dollar Store for classroom supplies. It is not a fund at the center. The reimbursement is done on a monthly basis according to how quickly the teachers submit their receipts. There is a separate fund of money set aside for field trips.

Mr. Washington asked about the Special Education report. Ms. Lee stated that it is a report that shows county-wide how many children are being serviced that have an identified special need and have an IEP. The Agency is required to serve a minimum of 10% special education children of our enrollment. The Agency is currently meeting the requirement. This report is provided monthly.

Ms. Medrano inquired how she would be notified of upcoming committee meetings. Ms. Hogan replied that the PC/PAC joint committee notifications go out every month both electronically and by mail.

- VIII. Public Participation: None.
- **IX.** Adjournment: The meeting was adjourned at 10:50 a.m.

ITEM III-A - ACTION

APPROVAL OF SELECTION CRITERIA FOR ENROLLMENT IN HEAD START

BACKGROUND:

It is required on annual basis for the Policy Council to review and approve the Countywide Selection Criteria for Head Start programs. There have been no updates to the Selection Criteria since the board's last review/approval in 2012.

The Selection Criteria for Sacramento County Head Start meets all requirements contained in 45 CFR 1305 Eligibility, Recruitment, Selection, Enrollment and Attendance and updated guidelines in accordance with the Head Start Act of 2008.

A copy of the Selection Criteria is included in this packet.

Staff will be available to answer questions.

RECOMMENDATION:

That the Policy Council approves the Head Start Selection Criteria for Sacramento County as attached.

| County as attached. | | |
|---------------------|------|------------|
| NOTES: | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| ACTION: Moved: | | Second: |
| VOTE : Aye | Nay: | _ Abstain: |

HEAD START SELECTION CRITERIA SACRAMENTO COUNTY

Place an "X" by the category that is applicable to applicant. Selection is based on the "X" that is the highest on the scale.

The following criteria is to be used when prioritizing Waiting Lists for enrollment:

- Within the same priority ranking, selection is based on the application received first.
- If applications are received on the same date, the <u>oldest child</u> will be selected.
- Each delegate/grantee agency has the option to determine transfer criteria within its own program.
- All efforts will be made to enroll children with certified Special Education needs to meet the mandated minimum service level of 10% per program.
 For State Collab
- must meet Head Start income and age requirements (unless waived) and State admission

| • | For State Collaborative, families must meet Head Start income and age requireme | nts (unless waived) and State admissions prioritie | | | | | | | |
|---------------|--|--|--|--|--|--|--|--|--|
| 1. | 2 nd year enrollment within Sacramento County. | | | | | | | | |
| 2. | Transfer Head Start child to the same or another Sacramento Head Start agency within the same program option (full day, part day, home base). | | | | | | | | |
| 3. | Transition from Early Head Start whose family meets Federal Income Guidelines. | | | | | | | | |
| 4. | A previously enrolled child (who dropped on good standing) who requests to return 60 days whose family meets Federal Income Guidelines. | rn to original agency within | | | | | | | |
| 5. | Documented High Risk Families (with child 4-years-old) who meet Federal Incommore of the following situations within the past year, and/or referred by a communication. | | | | | | | | |
| | abuse (physical, substance, sexual & emotional abuse) homeless foster care death of a parent/guardian, sibling other special circumstances (which shall include a child with diagnosed | disability (s)). | | | | | | | |
| 6. | 4-year-old child whose family meets Federal Income Guidelines. | | | | | | | | |
| 7. | Documented High Risk families (with child 3-years-old) who meet Federal Incommore of the following situations within the past year, and/or referred by a communication. | | | | | | | | |
| | abuse (physical, substance, sexual & emotional abuse) homeless foster care death of a parent/guardian, sibling other special circumstances (which shall include a child with diagnosed | disability (s)). | | | | | | | |
| 8. | 3-year-old child whose family meets Federal Income Guidelines. | | | | | | | | |
| 9. | 4-year-old child whose family exceeds Federal Income Guidelines 101 to 130% (v | waiver necessary). | | | | | | | |
| 10. | 4-year-old child whose family exceeds Federal Income Guidelines with no cap (w | aiver necessary). | | | | | | | |
| 11. | 3-year-old child whose family exceeds Federal Income Guidelines 101 to 130% (v | waiver necessary). | | | | | | | |
| 12. | 3-year-old child whose family <u>exceeds</u> Federal Income Guidelines with no cap (w | aiver necessary). | | | | | | | |
| Head S | Start Staff Signature | Date | | | | | | | |
| Child' | 's Name | Date of Birth | | | | | | | |
| <u>Status</u> | ☐ Enrolled Date Enrolled: ☐ Waiting List | Date of Application | | | | | | | |

ITEM III-B - ACTION

APPROVAL OF SELECTION CRITERIA FOR ENROLLMENT **IN EARLY HEAD START**

BACKGROUND:

It is required on annual basis for the Policy Council to review and approve the Countywide Selection Criteria Early Head Start programs. There have been no updates to the Selection Criteria since the board's last review/approval in 2012.

The Selection Criteria for Sacramento County Early Head Start meets all requirements contained in 45 CFR 1305 Eligibility, Recruitment, Selection, Enrollment and Attendance and updated guidelines in accordance with the Head Start Act of 2008.

A copy of the Selection Criteria is included in this packet.

Staff will be available to answer questions.

RECOMMENDATION:

nento

| That the Policy Counc County as attached. | cil approves the Ea | arly Head Start Selection | ı Criteria for Sacran |
|--|---------------------|---------------------------|-----------------------|
| NOTES: | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| ACTION: Moved: | | Second: | |
| VOTF: Ave | Nav [.] | Abstain: | |

EARLY HEAD START SELECTION CRITERIA: SACRAMENTO COUNTY

Unless otherwise indicated, all applicants must meet Head Start Family Income Guidelines

<u>INSTRUCTIONS:</u> Place an "X" by the category(s) that is applicable to applicant. Selection is based on the "X" that is the highest on the scale (#1 being the highest).

The following criteria is to be used when prioritizing Waiting Lists for enrollment:

- For #8 15, within the same priority ranking, selection is based on the application received first.
- If applications are received on the same date, selection for enrollment will be based on individual family needs.
- Center based availability to be determined by individual child's age and family need.
- For State Collaboratives, families must meet Early Head Start income and age requirements (unless waived) and State admissions priorities.

The Early Head Start program can consider individual child and family needs

| 1. | Transfer Early Head Start child within Sacramento County with documentation. |
|----|---|
| 2. | Family with a child birth to 36 months of age, referred by Sacramento County Office of Education Infant Development Program and/or other Part C providers with a current IFSP. NOTE: Of these referrals, up to 10% mexceed Federal Income Guidelines. It is necessary to complete an income waiver before enrollment can be considered. Within the same priority ranking, selection is based on the age of the applicant, with the youngest applicant receiving priority. |
| 3. | A previously enrolled child (who dropped on good standing) who requests to return to original agency within 60 days. |
| 4. | Pregnant woman/parent/guardian under 22 years of age with a child birth to 12 months of age having one or more documented family situations within the past year such as: •Abuse (physical, substance, sexual & emotional) •Foster care •Death of a parent/guardian, sibling •Homelessness •Parent with developmental delay or other disabling condition |
| | Within the same priority ranking, selection is based on the age of the applicant, with the youngest applicant receiving priority. |
| 5. | Pregnant woman/parent/guardian under 22 years of age with a child 13 to 36 months of age having one or more documented family situations within the past year such as: •Abuse (physical, substance, sexual & emotional) •Foster care •Death of a parent/guardian, sibling •Homelessness •Parent with developmental delay or other disabling condition |
| | Within the same priority ranking, selection is based on the age of the applicant, with the youngest applicant receiving priority. |
| 6. | Pregnant woman/parent/guardian under 22 years of age with a child birth to 12 months of age. Within the same priority ranking, selection is based on the age of the applicant, with the youngest applicant receiving priority. |
| 7. | Pregnant woman/parent/guardian under 22 years of age with a child 13 to 36 months of age. Within the same priority ranking, selection is based on the age of the applicant, with the youngest applicant receiving priority. |

| 8. | Pregnant woman/parent/guardian over 21 years of age with a child birth to 12 months of age having one or more documented family situations within the past year such as: | | | | |
|---|--|--|--|--|--|
| | •Abuse (physical, substance, sexual & emotion | | | | |
| | •Foster care | mar) | | | |
| | •Death of a parent/guardian, sibling | | | | |
| | •Homelessness | | | | |
| | Parent with developmental delay or other dis | sabling condition | | | |
| 9. | Pregnant woman/parent/guardian over 21 years of age | with a child 13 to 36 months of age | | | |
| <i>)</i> . | having one or more documented family situations with | | | | |
| | •Abuse (physical, substance, sexual & emotion | | | | |
| | •Foster care | onui) | | | |
| | •Death of a parent/guardian, sibling | | | | |
| | •Homelessness | | | | |
| | Parent with developmental delay or other dis | sabling condition | | | |
| 10. | Pregnant woman/parent/guardian over 21 years of age | with a child birth to 12 months of age | | | |
| 10. | Tregnant woman/parent/guardian over 21 years of age | with a clina of the to 12 months of age. | | | |
| 11. | Pregnant woman/parent/guardian over 21 years of age with a child 13 to 36 months of age. | | | | |
| 12. | 12. Pregnant woman/parent/guardian under 22 years of age with a child birth to 12 months of age | | | | |
| | who exceeds Federal Income Guidelines 101 to 130% | | | | |
| 12 | D | and a shill high as 10 manda a Cara | | | |
| 13. | Pregnant woman/parent/guardian under 22 years of ag who exceeds Federal Income Guidelines with no cap (| | | | |
| | who exceeds rederal income Guidelines with no cap (| waiver necessary). | | | |
| 14. | Pregnant woman/parent/guardian under 22 years of ag | e with a child 13 to 36 months of age who | | | |
| | exceeds Federal Income Guidelines 101 to 130% (waiver necessary). | | | | |
| 15. | Pregnant woman/parent/guardian under 22 years of ag | e with a child 13 to 36 months of age who | | | |
| 13. | Pregnant woman/parent/guardian under 22 years of age with a child 13 to 36 months of age who exceeds Federal Income Guidelines with no cap (waiver necessary). | | | | |
| exceeds reactar meetine Gardennes with no cap (warver necessary). | | | | | |
| 16. | Pregnant woman/parent/guardian over 21 years of age with a child birth to 12 months of age who | | | | |
| | exceeds Federal Income Guidelines 101 to 130% (wai | ver necessary). | | | |
| 17. | Pregnant woman/parent/guardian over 21 years of age | with a child birth to 12 months of age who | | | |
| 17. | exceeds Federal Income Guidelines with no cap (waive | | | | |
| | • ` | _ | | | |
| 18. | Pregnant woman/parent/guardian over 21 years of age | | | | |
| | exceeds Federal Income Guidelines 101 to 130% (wai | ver necessary). | | | |
| 19. | Pregnant woman/parent/guardian over 21 years of age | with a child 13 to 36 months of age who | | | |
| | exceeds Federal Income Guidelines with no cap (waive | | | | |
| | | | | | |
| | | | | | |
| | Head Start Staff Signature | Date | | | |
| | | | | | |
| | Child's Name | Date of Birth | | | |
| | cima s rume | Bate of Birth | | | |
| <u>Status:</u> | | | | | |
| | □Enrolled Date Enrolled: | | | | |
| | Date Enforce. | | | | |
| | | | | | |
| | ☐ Waiting List | | | | |

eb/ehsselcriteria 6.08

ITEM IV-A - INFORMATION

STANDING INFORMATION

BACKGROUND:

This agenda item provides an opportunity for information to be shared on the following:

- A. Standing Information
 - PC/PAC Calendar of Events: Ms. LaTasha Windham
 - Parent/Family Support Unit Events and Activities: Ms. LaTasha Windham
 - Parent/Staff Recognitions: Ms. LaTasha Windham
 - California Head Start Association Conference Report: Ms. LaTasha Windham
 - Fiscal Report/Corporate Card Monthly Statement of Account: Mr. Roy Kim (attached)
 - Child Care Center Food Menu (attached)
 - Community Resources-Parents/Staff: Ms. LaTasha Windham

NOTES:

PC/PAC CALENDAR OF EVENTS

<u>EVENT</u> <u>DATE</u>

| PAC Executive Committee Meeting | Thursday, March 21, 2013 10:30 a.m. Olympus Room |
|---|--|
| PC/PAC Personnel/Bylaws Committee | Friday, March 22, 2013 1:00 p.m. Olympus Room |
| Male Involvement Committee | Wednesday, March 27, 2013 10:00 a.m. – 11:30 a.m. Olympus Room |
| PC Executive Committee Meeting | Thursday, March 28, 2013 10:30 a.m. Board Room |
| Countywide Parent Conference Planning Meeting | Thursday, March 28, 2013 9:00 – 11:00 a.m. Olympus Room |
| Parent Conference Planning Committee | Thursday, April 11, 2013 9:00 a.m. Olympus Room |
| Social/Hospitality Committee | Friday, April 12, 2013 9:00 a.m. Olympus Room |
| Community Partnership Advisory Committee Meeting | Thursday, April 18, 2013 9:00 – 10:30 a.m. Redwood Room |
| PAC Executive Committee Meeting | Thursday, April 18, 2013 10:30 a.m. Olympus Room |
| County-wide Parent Conference | Saturday, April 20, 2013 9:00 a.m3:00 p.m. Charles A. Jones Skills & Business Ctr. 5451 Lemon Hill Ave. Sacramento, CA |

PC/PAC CALENDAR OF EVENTS (continued)

DATE EVENT

| PC Executive Committee Meeting | Thursday, April 25, 2013 10:00 a.m. Olympus Room | |
|---|--|--|
| PC/PAC Personnel/Bylaws Committee Meeting | Friday, April 26, 2013 9:30 a.m. Olympus Room | |
| Countywide Parent Leadership Institute | Date/location soon to be announced. | |

PARENT/FAMILY SUPPORT UNIT EVENTS AND ACTIVITIES

<u>EVENT</u> <u>DATE</u>

| Male Involvement Committee | Wednesday, March 27, 2013 10:00 a.m. – 11:30 a.m. Olympus Room |
|---|--|
| Countywide Parent Conference Planning Meeting | Thursday, March 28, 2013 9:00 – 11:00 a.m. Olympus Room |
| Parent Conference Planning Committee | Thursday, April 11, 2013 9:00 a.m. Olympus Room |
| County-wide Parent Conference | Saturday, April 20, 2013 9:00 a.m3:00 p.m. Charles A. Jones Skills & Business Ctr. 5451 Lemon Hill Ave. Sacramento, CA |
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| | |

California Head Start Association San Diego, California Conference

"Riding the Wave of Excellence"

February 4-5

By Marshaun Tate

The CHSA was held in San Diego, CA this year and as a new PAC/PC representative this was my first experience at a Head Start event. The conference was kicked off by an entertaining original dance and song selection. Then Mr. Stedman Graham opened with his keynote speech. The topic was self-examination and identity. Stedman spoke about self-engagement and not allowing oneself to be placed in a "box". That box being stereotypes and assumptions based on race, religion, and personal beliefs. He spoke of how an old man Mr. Ta would always put him down and tell him he was too dumb and would never amount to anything.

He spoke of how he had to learn to "straighten up my back, because the only way someone could ride my back was if my head was down and my back was bent." His point was that we need to have self-confidence first. In order to have self-confidence and self-respect, he said, "We must have love." He said, in order to break the cycle, change our habits, and empower ourselves so that we can utilize the resources around us. The resources around us can be the internet, literature, and continued education to name a few. Those resources take a person from being the slave to the owner, the consumer to the producer, and most importantly a follower to a leader. After an awesome speech by Stedman we were released to the workshops.

The first workshop I attended was; **Building Communities and Schools by Involving**Men. The presenter was Grey Johnson; Los Angeles Unified School District Early Education

Principal. He spoke about how our fathers and father figures play an important role in the child's social and emotional development. One fact that he presented that really stood out to me was in 1960; nearly 80% of households had both parents. As of today, nearly 25% of households have both parents. That number can be associated to the rise of many other social issues, according to Bill Clinton who stated "The single biggest social problem in our society may be the growing absence of fathers from their children's homes because it contributes to so many other social

problems." Some obstacles we spoke of that could contribute to men not being involved were work issues, ego, lack of family support, and or blended family/co-parenting issues. Some solutions to those obstacles could be to speak with the employer and explain the situation, encourage the family members to assist if needed, and to have open and honest communication with all family members so that everyone is on the same page with parenting practices.

I also attended the workshop; Looking Through a Common Lens: Effective Parent
Engagement from both a Parent and Administrators Perspective. The presenters were
Rachelle Pastor Arizmendi and Ben Alcaraz. This workshop emphasized the importance of early
and active engagement in the child's life and the earlier parents get involved the more powerful
the effect on the child. Studies have shown that active parental engagement in a child's life
improves grades, graduation rates, increased motivation, and self-esteem. Some ways to get
actively engaged are to collaborate with your community members on creating and implementing
youth programs, volunteering in the classroom, continuing to educate your child when they are at
home, building better relationships and communicating with the child, and most important the
parents need to continue to educate themselves as well.

The final workshop of day 1 was **Family Violence: Cycle of Violence**. The presenter was Shahran Shafa PH.D. The focus of this workshop was identifying domestic violence, recognizing the signs, and removing yourself from the situation. Doctor Shafa is a counselor for individuals mandated by the court to complete domestic violence and or substance abuse programs. He defines domestic violence also known as family violence as a pattern of abusive behaviors by one against their partner in an intimate relationship. Children that witness domestic violence have a higher risk of transmitting the same pattern in their relationships. He also defines the cycle of violence as the build-up, the blow-up, and the make-up, only to be repeated after a

short period of remorse. Ways to avoid the violent confrontation are to be an active listener, maintain eye contact, take a "time out" from a heated argument, and if things get escalated to a point of possible irrational behavior, then post pone the discussion to a time and place where effective communication can happen. Never accept or justify domestic violence as common or acceptable behavior and immediately seek help if you are a victim of abuse. That was the conclusion to the first day of the conference.

The second day of the conference started off a little rocky for me because every workshop was completely filled. So I took the time to enjoy some of the sights of Mission Bay and a quick bite to eat at the barefoot bar & grill. After the first workshops were completed I eagerly made my way to what turned out to be my favorite and final workshop of the conference, Male Involvement Ambassador Program- How to get men involved and keep them involved in Head Start/Early Head Start. This workshop was presented by Tom Grayson, founder and executive director of Golden Sierra Life Skills. Tom opened his presentation with a slam poetry video. Slam poetry is a very powerful form of presenting poetry to an audience; the poet is using different tones and body gestures to articulate the story in the poem. In the video the poet told a story of a child who always questioned where his father was and why he wasn't there to teach him how to be a man, only to learn in his teens that his father was incarcerated. The boy reconnected with his father during prison visitations and his father began to explain to him and emphasize that he was a special and powerful man that can achieve anything he believes. It was a powerful and moving poem; I had goose bumps at the end. Tom mainly spoke about the need for male involvement in Head Start so that we as men, can participate in the lives of our children. The male ambassador program encourages and supports men to participate at the Head Start school sites in any way possible. Unfortunately many of the children in Head Start come from a

home where the father is not there or not actively involved and men participating in Head Start are for many children their only interaction with a male father/father figure role model. Some examples of programs that he has helped implement at his center are daddy in the picture-fathers/father figures using cameras to show men involved, daddy read to me; the men go and read to the kids at school, and many other activities that can get men involved in Head Start. Some ways to keep men involved are to make the activities fun, not just for the children but for the men as well. We should honor and acknowledge the men for their participation. We should also encourage them to keep coming back. If all else fails show them how happy it makes the kids to see a father/father figure actively participating in the school, I have learned from experience that the kids flock to the men at school. I have gone to my son's center, Parker Head Start; the kids will not let me leave the building without making sure I give everyone a high five and a hug. I would have to say that I thought Tom's presentation was the most creative and entertaining of all the workshops and the overall experience of the conference was very educational and enjoyable.

After the workshop we were treated to lunch which was accompanied by the wonderful acoustic guitar sounds of Jose-Luis Orozco. Lunch was short lived as we had to get to the airport so we could make our way back to Sacramento. I want to thank SETA Head Start for providing the opportunity and means to go to the conference as well as all my fellow board representatives who voted for me to go. I gained a lifetime of information and I hope that someone who watches my confessional can be motivated and empowered to do great things with their children. This was an experience I will always remember and I will take the information I learned and apply it to mine and my son's life.

March 2013

| Í | Monday | Tuesday | Wednesday | Thursday | Friday |
|--------|--|---|---|---|--|
| Week 6 | March | | | | Breakfast: Whole Wheat Blueberry Muffin Loaf, Diced Apricot, Milk Lunch: Swiss Cheese on Whole Wheat Bread, Lowfat Mayonnaise, Broccoli, Dip, Orange, Milk Snack: Fish Crackers, Milk |
| Week 7 | Lunch: Chicken Fried Brown Rice, Orange, Milk | Banana, Milk Lunch: Macaroni & Cheese, Seasoned Green Beans, Strawberries or Tangerine, Milk | Mini Loaf, Diced Peach, Milk Lunch: BBQ Chicken on Whole Wheat Bun, Whole Kernel Corn, Cantaloupe, Milk | Apple, Milk Lunch: Beef Meaf Loaf and Sauce, | Breakfast: Rice Krispies Cereal, Banana, Milk Lunch: Roasted Turkey on Whole Wheat Bread, Carrot Sticks, Mayonnaise, Kiwi, Milk Snack: Lemon Dinosaur Crackers, Apple |
| ek | 11 Breakfast: Whole Grain Pancakes, Maple Syrup, Mango Chunks, Milk Lunch: Lemon Pepper Chicken, Peas/Carrots, Steamed Brown Rice, | 12 Breakfast: Whole Wheat Banana Muffin Bar, Orange, Milk | Diced Peach, Milk | Breakfast: Whole Wheat Bagel with Cream Cheese, Diced Pear, Milk Lunch: Cheese on Whole Wheat Bread, Cauliflower with Dip, Apple or Watermelon, Milk Snack: Jungle Whole Grain Crackers, Milk | Breakfast: Cheerios Whole Grain Cereal, Banana, Milk Lunch: Turkey Ham on Whole Wheat Bread, Cantaloupe, Baby Carrots, Mayonnaise, Milk Snack: Rice Cakes, Pineapple Tidbits |
| eek | Apple, Milk Lunch: Oven Baked Chicken, Sweet Potatoes, Cantaloupe, Whole Wheat Dinner Roll, Milk Snack: Orange, Strawberry/Banana | Breakfast: Whole Grain Pancakes, Maple Syrup, Kiwi, Milk Lunch: BBQ Beef Burger on Whole Wheat Bun, Mixed Vegetables, Tangerine or Strawberries, Milk Snack: Whole Wheat Strawberry Fish | Tidbits, Brown Sugar, Milk Lunch: Chicken Chow Mein, Steamed Brown Rice, Apple or Watermelon, Milk | Breakfast: Crispix Cereal, Banana, Milk Lunch: Turkey Ham on Whole Wheat Bread, Cucumbers with Dip, Orange, | Breakfast: Dreamy Orange Whole Grain Mini Loaf, Diced Mango, Milk Lunch: Roasted Sliced Turkey on Whole Wheat Bread, Baby Carrots, Kiwi, Lowfat Milk Snack: American Cheese Quesadilla, Butter |
| Week 3 | Closed | 26 Breakfast: Whole Grain Cereal, Orange, Milk Lunch: Beef Ravioli, French Bread, | 27 Breakfast: Whole Grain Biscuit, Jelly, Diced Peach, Milk Lunch: Enchilada Casserole with Tomato | Breakfast: Whole Wheat Bagel with | Breakfast: Whole Grain Cheerios, Orange, Milk Lunch: Swiss Cheese on Whole Wheat Bread, Sliced Tomatoes, Diced Apricots, Butter, Milk |

Marzo 2013

| | lunes | martes | miércoles | jueves | viernes |
|----------|--|---|---|--|--|
| Semana 6 | March | | | | Desayuno: Barra de Mollete de Trigo y Arándanos, Chabacano Picado, Leche. Comida: Queso Suizo en Pan de Trigo Integral, Brócoli con Aderezo, Naranja, Mayonesa, Leche. Bocadillo: Galletas en Forma de Pez, Leche. |
| | Leche. Comida: Arroz Integral Frito con Pollo, Naranja, Leche. Bocadillo: Barita de Queso, Galletas | Plátano, Leche. Comida: Macarrón con Queso, Ejotes | Grano Integral, Durazno Picado, Leche. Comida: Pollo Asado en Pan de Trigo Integral, Elote, Melón, Leche. | Desayuno: Jotqueis de Grano Integral con Miel de Arce, Manzana, Leche. Comida: Pastel de Carne de Res con Salsa, Puré de Papa, Chabacanos Enlatados, Bollo para Cena, Leche. Bocadillo: Yogur de Fresa, Taza con Fruta. | Desayuno: Cereal Rice Krispies, Plátano, Leche. Comida: Pavo Asado en Pan de Trigo Integral, Baritas de Zanahoria, Kiwi, Mayonesa, Leche. Bocadillo: Minigalletas Sunrise Bites de Trigo Integral, Manzana. |
| Semana 1 | Desayuno: Jotqueis de Grano Integral, Miel de Arce, Trozos de Mango, Leche. Comida: Pollo con Limón y Pimienta, Chícharos y Zanahorias, Arroz Integral a Vapor, Naranja, Leche. | Desayuno: Barra de Mollete de Trigo Integral y Plátano, Naranja, Leche. Comida: Hamburguesa de Res, Pan de Trigo Integral, Elote, Pepino en Vinagre, Mostaza y Catsup, Kiwi, Leche. Bocadillo: Barita de Queso, Manzana. | Desayuno: Bizcocho de Grano Integral con Jalea, Durazno Picado, Leche. Comida: Haga su Propio Burrito, Frijoles, Tortilla, Queso y Lechuga, Jitomate, Tanjarina o Fresa, Leche. | Desayuno: Bagel de Trigo Integral con Queso Crema, Pera Picada, Leche. Comida: Queso en Pan de Trigo Integral, Coliflor con Aderezo, Manzana o Sandía, Leche. Bocadillo: Galletas Saladas Jungle de Grano Integral, Leche. | Desayuno: Cheerios de Grano Integral, Plátano, Leche. Comida: Jamón de Pavo en Pan de Trigo Integral, Melón, Zanahorias, Mayonesa, Leche Baja en Grasa. Bocadillo: Galletas de Arroz, Golosinas de Piña. |
| 0, | Desayuno: Pan de Trigo Integral con Pasas, Manzana, Leche. Comida: Pollo Horneado, Camote, Melón, Bollo de Trigo Integral para Cena, Leche. Bocadillo: Naranja, Yogur de Fresa y | Desayuno: Jotqueis de Grano Integral con Miel de Arce, Kiwi, Leche. Comida: Hamburguesa Asada de Res en Pan de Trigo Integral, Verduras Mixtas, Tanjarina o Fresa, Leche. | Desayuno: Avena con Pasas, Golosinas de Piña, Azúcar, Leche. Comida: Chow Mein de Pollo, Arroz Integral a Vapor, Manzana o Sandía, Leche. | Desayuno: Cereal Crispix, Plátano, Leche. Comida: Jamón de Pavo con Pan de Trigo Integral, Pepino con Aderezo, Naranja, Mayonesa, Leche. Bocadillo: Barra de Grano Integral Nutri Grain, Leche. | Desayuno: Minibarra de Grano Integral Dreamy Orange, Mango Picado, Leche. |
| Semana 3 | Closed | Desayuno: Cereal de Grano Integral, Naranja, Leche. Comida: Ravioli de Res, Pan Francés, Ensalada de Espinaca con Aderezo, Naranja, Leche. Bocadillo: Barita de Queso, Manzana. | Desayuno: Bizcocho de Grano Integral con Jalea, Durazno Picado, Leche. Comida: Enchilada Horneada con Salsa de Jitomate y Queso, Granos de Elote, Kiwi, Leche. | - | |

<u>ITEM IV-B - INFORMATION</u>

GOVERNING BOARD MINUTES

BACKGROUND:

This agenda item provides an opportunity for the Parent Advisory Committee to review the attached Governing Board minutes of the December 6, 2012 meeting.

NOTES:

REGULAR MEETING OF THE SACRAMENTO EMPLOYMENT AND TRAINING AGENCY GOVERNING BOARD

Minutes/Synopsis

(Minutes reflect the actual progression of the meeting.)

SETA Board Room 925 Del Paso Blvd. Sacramento, CA 95815 Thursday, December 6, 2012 10:00 a.m.

I. <u>Call to Order/Roll Call/Pledge of Allegiance</u>: Ms. Pannell called the meeting to order at 10:04 a.m.

Members Present:

Bonnie Pannell, Chair, SETA Governing Board; Councilmember, City of Sacramento

Jimmie Yee, Vice Chair, Governing Board; Member, Board of Supervisors Don Nottoli, Member, Board of Supervisors Sophia Scherman, Public Representative

Member Absent:

Jay Schenirer, Councilmember, City of Sacramento

II. Consent Items

- A. Minutes of the November 1, 2012 Regular Board Meeting
- B. Approval of Claims and Warrants

The consent items were reviewed; no questions or corrections.

Moved/Scherman, second/Yee, to approve the consent items as follows:

- A. Approve the November 1, 2012 minutes
- B. Approve the claims and warrants for the period of 10/25/12 through 11/28/12. Voice Vote: Unanimous approval.

III. Action Items

A. GENERAL ADMINISTRATION/SETA

1. Approval of Procurement of Workers Compensation Insurance

Mr. Roy Kim introduced Mr. Ken Urrutia, Arthur J. Gallagher, Inc. Mr. Urrutia stated that this has been a challenging year for insurance carriers. The insurance market place is cycling to high prices again and this means insurance is less available to certain customers. During the last three years, there was a spike in claims. A lot has been done to train staff on safety measures. Insurance looks at the past and tries to predict things going forward.

When the market gets hard, insurance companies can decide if they want to extend coverage or not. It is their decision as to when to provide coverage or step down; this is part of the cycle.

The State Workers Compensation Bureau has been working to develop the rate to be used. There were several carriers that utilize the experience modifier that is published by the state and the carriers were not willing to provide a quote until the experience modification number is published. It is a challenge every year when the renewal date is January of each year.

Mr. Urrutia stated that because SETA has a large employee base of teachers and child care workers, this is the type of business that tends to have losses and be volatile. Mr. Urrutia gave an example of an experience modifier that if a business has losses similar to other businesses, the experience modifier would be 1. Because of some losses, the experience modifier was expected to be 1.24. The experience modifier was published at 1.27 which means that the rate would increase by 27%. The experience modifier is based on the prior three years of activity.

Mr. Nottoli arrived at 10:16 a.m.

Mr. Urrutia, AIG has presented the most favorable quote although it is up significantly. This is a quote for guaranteed costs. He is hoping that the experience modifier will go down next year so next year's quote will be lower.

Mr. Nottoli expressed concern that the \$250,000 needed to pay for insurance could be used elsewhere. Mr. Nottoli asked what could be done to minimize exposure. Ms. Kossick replied that 2010 was a bad year and as a result, staff has increased training and there is a safety committee that goes out to talk to staff. Management is involved as well.

Mr. Nottoli asked about the claims that made up the spike. Ms. Kossick replied that there is a huge emphasis on loss control and safety training. When looking at the different insurance companies, staff has to take into consideration what type of services they can provide to the Agency. When looking at the different carriers, it is also important to look at what resources the carriers can provide to the agency.

Mr. Urrutia reviewed information about a deductible program. The insurance company insures for losses over \$200,000 and the agency would cover anything under \$200,000.

Mr. Kim reported that when staff met with Gallagher, the guaranteed cost premium was thought to be better for the agency. With the high deductible, the insurance company requires a high reserve. The problem with SETA's funding

sources is that when the grants are closed out; anything after the close out of that grant has to be returned. Secondly, SETA receives a better level of service from a guaranteed insurer. At some point, if/when the premium is so expensive, the Agency may want to reconsider the high deductible insurance. If a better option is received within the next 20 days, staff will notify the board.

Moved/Yee, second/Nottoli, to delegate to the Executive Director the authority to procure Workers Compensation insurance.

Roll Call Vote: Aye: 4, Nay: 0, Abstentions: 0

2. Approval to Accept Funds from the City of Sacramento for the Governor's Gang Reduction Intervention and Prevention Initiative (CalGRIP) Program Services and Sacramento Safe Community Partnership and Authorize the SETA Executive Director to Execute any Subgrant Agreements, Modifications and any Other Documents Required by the Funding Source

Ms. Christine Welsch reviewed this item which requests permission to accept the funds and provide employment services.

Ms. Pannell inquired whether jobs were involved and Ms. Welsch replied that a lot of the participants are still not employed. Over the last year, the program has served 82 young men; 75 received work experience, and 15 are still working. Only a few have reentered the criminal justice system.

Moved/Yee, second/Scherman, to:

- Approve acceptance of funds from the City of Sacramento for the Governor's Gang Reduction Intervention and Prevention Initiative (CalGRIP) program services and Sacramento Safe Community Partnership and;
- Authorize the SETA Executive Director to execute any subgrant agreements, modifications and any other documents required by the funding source.
 Voice vote: Unanimous approval.

B. WORKFORCE DEVELOPMENT DEPARTMENT

Refugee Services: None.

One Stop Services

Approval to Submit a Request to Transfer Workforce Investment Act (WIA)
 Dislocated Worker Funds to Adult Funds, Program Year (PY) 2012-13

Ms. Michelle O'Camb stated that for the past five years the Agency has requested approval to transfer some funds from the Dislocated Worker to the Adult funding stream.

This board item is basically an administrative issue.

Moved/Nottoli, second/Scherman, to approve the submission to the State of California, EDD of an initial request to transfer \$1,163,888 WIA Dislocated Worker funds into the WIA Adult funding stream for PY 2012-13 through December 31, 2012, to be extended through June 30, 2013 upon approval by DOL of the CWIB's waiver extension request. Authorize staff to request additional transfers of up to \$2,327,775 for the year.

Voice Vote: Unanimous approval.

Community Services Block Grant

 Approval of Community Services Block Grant Contract Extensions for Fiscal Year 2013

Ms. Cindy Sherwood-Green reviewed this item which requests approval to extend all 20 CSBG-funded program contracts. There are a few instances of low services but staff is confident that the numbers will be met.

There are separate funding recommendations for Daren Maeda and South County Services. The agency is not expecting to expend the entire augmentation and requesting to carry over \$15,000 to the next fiscal year. The CAB approved this at their November 14 board meeting.

Moved/Scherman, second/Nottoli, to approve the following staff recommendations:

- 1. Extend all CSBG subcontracts for an additional one year term.
- 2. Maintain Daren Maeda as a SETA consultant for an additional year.
- 3. Permit South County Services to carry over any unused amount remaining of the \$89,314 augmentation into the 2013 program year.
 Roll Call Vote: Ave: 4, Nav: 0, Abstentions: 0

C. CHILDREN AND FAMILY SERVICES

 Approval of Modifications to the Bylaws of the Sacramento County Head Start/Early Head Start Policy Council

There were no questions on this item.

Moved/Nottoli, second/Yee, to approve the modifications to the Policy Council bylaws.

Voice Vote: Unanimous approval.

IV. Information Items

A. Review of Annual Auditor's Report and Financial Statements for Fiscal Year Ended June 30, 2012

Mr. Roy Kim reported another clean audit this year and publically acknowledged fiscal manager Ms. Loretta Su. Mr. Kim reviewed the financial highlights:

- As of June 30, 2012, SETA reported a combined fund balance of \$2,941.925, an increase of \$23,310
- The Government Accounting Standards Board requires that the implicit rate subsidy associated with health care premiums paid by active and retired employees be included with SETA's other post-employment benefit liability and expensed annually. Primarily due to the OPEB liability recognition, SETA's net assets decreased and non-current liability increased by \$172,466 in the current fiscal year.

This year this is no management letter which means there are no items to improve. Ms. Kossick thanked Mr. Kim and Ms. Su.

B. 2014-2018 Workforce Investment Act Annual Planning Process Five-Year Strategic Plan

Ms. Kossick reported that the Agency is in the process of developing the five year plan. Staff has reached out to the public to get input as the local plan is prepared and ultimately melded into the state plan.

C. Capital Region Occupational Outlook and Critical Clusters

Ms. Kossick reported that the Agency has been working with Next Economy partners to see how as a local entity we can participate. The board was given information on how the defined critical occupational clusters align with the six core business clusters identified in the Next Economy Plan. This review of occupational clusters is an on-going process. Mr. Harden and staff provided an overview on the fastest growing occupations and the training needed for these occupations.

Mr. John Harden reviewed the information of coaches and scouts in the forecast information. This information is from the 2nd quarter of 2012 produced by Economic Modeling, Inc. from data from EDD.

D. Update on Enactment of Assembly Bill 554 – Coordination with Joint Apprenticeship Training Committees

Ms. Kossick reported that this went into effect in October. On a local level, SETA has always coordinated with apprenticeship programs. The State-wide emphasis is to ensure apprenticeship programs will always be included in workforce development programs.

E. Implementation of WIA Training Expenditure Policy

Ms. Kossick stated that a new law that went into effect this year requiring Workforce Investment Areas to spend at least 25% of WIA funds on training. Case management is not a training cost and SETA may be putting more emphasis on OJT rather than case management

- F. Community Services Block Grant Program Performance Report: Mr. Nottoli stated that there is a pretty modest amount of money involved considering the amount of good work being provided. The funds really do a lot of good.
- G. Fiscal Monitoring Reports: No comments.
- H. Employer Success Stories and Activity Report: No comments.
- I. Dislocated Worker Update

Mr. William Walker reported that all three Capitol Nurseries will close today affecting 60 employees. SETA staff has reached out and contacted them to offer services. Fresh and Easy is attempting to sell the stores to other individuals but if nothing happens, the stores will close.

A job fair was held for Campbell's Soup and staff has been providing rapid response services at the plant. Mr. Walker feels confident some of the production staff was offered employment. Rapid response services have been completed for Comcast. AT&T on Watt Avenue is relocating a 411 call center to Fresno; Mr. Walker is not sure the number of people being impacted. Dislocated staff will be offered a \$25,000 severance package. Mr. Walker has been meeting with the Hostess union leaders; approximately 366 people will be affected.

- J. Unemployment Update/Press Release from the Employment Development Department: No questions.
- K. Head Start Reports: Ms. Denise Lee reported that the program will be undergoing a self-assessment from January 14-18. Sometime during that week, the person doing the program design and management segment would like to talk with board members. Nationwide, 132 programs were redesignated. There are four California colleagues up for renewal.

Last month the board had a question regarding numbers for dental follow up. Ms. Brenda Campos was introduced and reported that 99% of Head Start children do have dental services so access is not an issue. Transportation and lack of parent compliance are two reasons for the low numbers. SETA works with the grantees to figure out how to address the lack of dental follow up. As part of the enrollment, parents are given dental information and why it is important to follow up. Every parent committee at individual schools needs to have a workshop/training on dental insurance. When there are challenges with

parents, it tends to be isolated. Every delegate has a dental coordinator and the referral needs to be made to the delegate to identify the problem. Bus passes are available to parents that need it. The last resort is to contact CPS regarding the parents' lack of compliance.

It is one of the requirements that they make sure their kids see the dentist. Ms. Pannell inquired if there were ways to motivate parents to get their kids checked and Ms. Lee replied that there is no rule that we can tell the parent that the child cannot come back to Head Start. These are the children that we need to continue working with the children and families. The biggest issue is educating the parents on the importance of dental health. Ms. Campos offered to provide quarterly reports regarding the dental data.

Mr. Nottoli inquired whether the Agency gets any break or can piggyback on some other program for cheaper gas? It may not be as convenient but it may be better over the long haul. Ms. Lee will look into the card lock/fleet gas.

V. Reports to the Board

- A. Chair: Ms. Pannell wished everyone Happy Holidays.
- B. Executive Director: Ms. Kossick wished Supervisor Nottoli a belated Happy Birthday. Ms. Kossick inquired whether board members would have a problem with the cancellation of the January 3 meeting since she does not anticipate any action items. All board members indicated this would be fine with them.
- C. Deputy Directors: No report.
- D. Counsel: No report.
- E. Members of the Board: Ms. Scherman thanked Ms. Lee for coming out to bring turkeys to the Elk Grove Food Bank turkey drive.
- F. Public: No comments.
- **VI. Adjournment**: The meeting was adjourned at 11:29 a.m.

ITEM V

COMMITTEE REPORTS

Executive Committee

Critique of the January 15, 2013 Parent Advisory Committee meeting.

GOOD!!! Thank you Board members for all your participation on committees. Thank you Ms. LaTasha Windham, for acknowledging and thanking our quest speakers. Thank you, Ms. Denise Lee and Ms. Alma Hawkins for explaining committee functions. Thank you all Board members for staying throughout the entire meeting. Thank you for providing the Parent Volunteer Hour/Flip report. Thank you for arriving on time and starting on time. Thank you to all past parents, Ms. Ruth Brown and Ms. Donna McClish Calamay for sharing wisdom and past Experience with Head Start. **NEEDS IMPROVEMENT** Please remember to call in to your Chair, Ms. Marie Desha, or Ms. Nancy Hogan prior to the meeting if you are unable to attend the meeting. Please raise your hand and wait to be called on by the Chair before speaking. Please be sure to turn off all electronic devices unless used for meeting purposes. Please refrain from sidebars. Please help others by having a translator present. Budget/Planning Committee: Mr. Jonathan White, Ms. lyshiah Lacey, Ms. Alma Amaya, Ms. Mayra Partida, Ms. LaTasha Windham, Ms. Alicia Kafka Personnel/Bylaws Committee: Ms. Mayra Partida, Ms. Alma Amaya, Ms. Shelly Fuentes, Ms. lyshiah Lacey, Mr. Johnny Sanders, Ms. LaTasha Windham, Ms. Alicia Kafka

В.

C.

$\frac{\text{ITEM V} - \text{COMMITTEE REPORTS}}{\text{Page 2}} \text{ (continued)}$

|). | Social/Hospitality Committee: Ms. Shelly Fuentes, Mr. Jonathan White, Mr. Marshaun Tate, Ms. Vanessa Hawkins, Ms. Colleen Fietzek, Ms. Shelly Fuentes, Ms. Marlem Medrano, Ms. LaTasha Windham, Ms. Iyshiah Lacey, Ms. Alma Amaya, Ms. Rosa Gomez, Ms. Zoila Lucero, Ms. Alicia Kafka |
|------------|---|
| | Male Involvement Committee: Mr. Marshaun Tate, Mr. Jonathan White, Ms. Iyshiah Lacey, Ms. LaTasha Windham, Ms. Mayra Partida, Mr. Johnny Sanders |
| | Community Partnerships Advisory Committee (CPAC): Ms. Alma Amaya, Ms. Mayra Partida, Ms. Iyshiah Lacey, Ms. LaTasha Windham, Ms. Alicia Kafka |
|) . | Health Services Advisory Committee (HSAC): Mr. Jonathan White, Mr. Marshaun Tate, Mr. Johnny Sanders, Ms. Marlem Medrano, Ms. Iyshiah Lacey, Ms. Mayra Partida, Ms. Alma Amaya, Ms. LaTasha Windham, Ms. Alicia Kafka |
| | |

<u>ITEM VI – OTHER REPORTS</u>

BACKGROUND:

This agenda item provides an opportunity for other reports to be shared with PAC.

- Chair's Report Ms. LaTasha Windham
- Policy Council Report(s) Ms. Teressa Jay, Ms. LaTasha Windham, Ms. Iyshiah Lacey, Ms. Mayra Partida, Mr. Marshaun Tate
- ➤ Head Start Deputy Director's Monthly Report Ms. Denise Lee
- Managers' Reports
 - Program Support Services Report Ms. Brenda Campos
 - Parent/Family Support Report Ms. Lisa Carr
 - ✓ Countywide Parent Conference Update
 - Child Development and Education Services Report Ms. Karen Gonzales
 - ✓ School Readiness (a year in review)
 - ✓ Region Reports (attached)

NOTES:



Head Start Monthly Report



March 2013



SETA-Operated Program

Program Operations Unit:

Teachers have completed the second assessment of the year. This midpoint analysis of the Desired Results Developmental Profile allows teachers to see the patterns of growth for individual children as well as their classroom as a whole. It also provides the data to see what areas may need more attention so teachers can enhance their classrooms as well as make curriculum changes. Each teacher attended a workshop to analyze information gathered from these reports and to develop their action plan. Upcoming home visits and parent conferences will be opportunities for families and teachers to use this information to work together on goals and strategies to promote further growth.

As staff continues their efforts to enhance the CSEFEL Teaching Pyramid strategies in the classrooms, teachers have been attending many training workshops. All SETA teaching staff went through the Module 1- Part B training that looks at providing routines, visual schedules and efficient transitions. In addition, staff members participating in the intensive co-horts attended the "Going Deeper with the Teaching Pyramid" training. The impact of these high quality professional growth opportunities are becoming more and more evident in classrooms as teaching practices reflect newly learned strategies.

Program Support Services Unit:

Quality Assurance Unit - A comprehensive monitoring review of TRUSD was completed in February 5-13, 2013. A total of seven classes and 21 childrens' files were monitored through class observations, document reviews, site inspection, and staff and parent interviews. An exit meeting will be scheduled to discuss and share the results. WCIC was monitored in February 19-25, 2013; results are being summarized for submission and an exit meeting will be scheduled.

Self-Assessment Follow-Up - Content Coordinators for Education, Disabilities, Health, Nutrition and Safe Environments conducted site visits and follow-up on areas identified as out of compliance during the January 2013 Self-Assessment. Technical assistance activities included review of existing policy and procedures, document review and training.

Health Services Advisory Committee (HSAC) - Spring Meeting was held on February 27, 2013. Agenda items included program updates on Self-Assessment 2013 results, Asthma Awareness Training for parents through the Breathe California grant and, policy and procedure on use of non-alcohol-based hand sanitizers. Community partners also provided information to help address challenges faced by families in accessing medical and dental services due to changes resulting from the Affordable Care Act.

Countywide HS/EHS Home Base Meeting was held on February 8, 2013 with a speaker from Child Abuse Prevention Center of Sacramento on the topic of "Professional Boundaries". It was attended by over 40 home visitors from SCUSD, SJUSD and SETA-Operated Program.

Family Partnership Unit:

The Family Engagement Unit has been busy working with parents around school readiness activities. The Male Involvement Program has been hosting a series of *Daddy and Me* breakfasts at the Head Start sites. Fathers or father surrogates have been invited to a breakfast hosted by the Head Start site and facilitated by Robert Silva. After enjoying breakfast with their child, Robert gives them a tour of the classroom, talks about what children learn in each learning section, and then they come back together to talk about the importance fathers have in a child's life. We also encourage fathers to take advantage of volunteer opportunities in the classroom.

A fourth training of the year will be held for School Readiness Aides. Parents have been volunteering to work in the classroom with small groups of children. Training takes place quarterly, and a curriculum guide goes out to parents and teachers outlining the activities to facilitate in the classroom. Many classrooms now have School Readiness Aides, and at least four of the parents have expressed an interest in pursuing a career in child development.

The fourth session of the parent CSEFEL (Center on Social Emotional Foundations in Early Learning) workshop is just concluding. In this cohort, parents are enrolled in a six-session workshop on how to promote social development and positive discipline in their family. The feedback has been great. Parents are saying that they are seeing real differences with their child's behavior both at home and in school.

Elk Grove Unified School District

Education Services Update:

The Staff in-service this month was held on February 15, 2013. Alicia Barron, SETA Education Coordinator, presented a Classroom Assessment Scoring System (CLASS) workshop highlighting the domain of classroom organization. Classroom organization focuses upon the importance of behavior management, creating routines, time on task, student engagement, and questioning techniques, to maximize student learning each day.

Enrollment:

The Elk Grove Unified School District Head Start Program is fully enrolled with 420 students in the program. Average Daily Attendance for the month of February was 87%.

Disabilities Services and Mental Health Services Update:

The program educators and clerks have worked closely with Florence Oneto, PreK Social Worker and with Teresa Gannon, PreK Psychologist, to place students with an active IEP into the Head Start program. There are 49 students with active IEPs being served which is eleven percent (11%) of the Head Start student population.

Health Services Update:

Program Educators are monitoring files and providing additional support to ensure that children in need of further dental treatment receive those services. Height and weight measurements for each child were completed by the para-educators for the second time this year. Program Educators are in the process of graphing each child's information and contacting parents with health concerns related to underweight and overweight issues.

In February, 242 meals were served to Head Start students.

Family and Community Partnerships Update:

"Latino Family Literacy" classes were held at Samuel Kennedy Elementary School on February 6, 13, 20, and 27. These classes provide Spanish speaking parents information and techniques for working with

their children in the area of literacy and provide strategies for establishing a reading routine in their home. An average of four families attended these classes.

"English Family Literacy" classes were held at Herman Leimbach Elementary School on February 1, 8, 15, and 22. These classes are meant to provide English speaking families with the same information, techniques and strategies as those provided in "Latino Family Literacy". An average of three parents attended these classes.

"Positive Parenting" classes were held in Spanish at Charles Mack Elementary School on February 5, 12, 19, and 26, and in English at David Reese Elementary School on February 7, 14, 21, and 28. These classes teach parents positive approaches to discipline, stress management techniques, communication skills, and developmental milestones. An average of four parents attended the classes at Charles Mack and an average of two parents attended the classes at David Reese.

Recruitment:

The Head Start classes are fully enrolled. Each school has a waiting list and families are notified when space becomes available.

An internal office calendar with registration dates for January through June has been created to ensure sufficient time is allowed to have full enrollment by the end of June for the 2013-2014 school year.

Sacramento City Unified School District

Education:

Professional Learning for February focused on Social/Emotional development. The department's social workers and resource teachers presented Module 2 of the CSEFEL Teaching Pyramid to teaching staff.

Social workers and resource teachers will be joining teaching staff from the full-inclusion classrooms to participate in three, all-day CSEFEL training sessions, presented at SETA.

CSEFEL Teaching Pyramid was also the topic of two Teacher Collaboration/Common Planning Time meetings which were facilitated by our social workers. The small group format of these meetings allows additional teacher interaction and mentoring.

Health and Nutrition:

Department nurses, Victoria Benson and Lisa Stevens, presented the SCUSD Child Development Department policy on "Non-Alcohol Based Hand Sanitizer Use for Preschoolers" at the Health Advisory Committee meeting held on February 27. The presentation was done at the request of SETA. SETA recently adopted the SCUSD version regarding the use of non-alcohol sanitizer for Head Start preschoolers as their official policy and procedure.

Child Development nurse, Espie Millendez, collected dental follow-up information and data on Head Start preschoolers to share with Smile Keepers. She is in the process of collecting data on dental assessment scores from the Dental Varnish Clinics held this fall.

The three nurses have been busy preparing for the SETA audit, which will take place March 4^{th} – 22^{nd} . School nurse, Victoria Benson reports that the LVN students mentored within SCUSD Child Development Department, graduated from CAJ Skills Center on February 8. She, along with her daughter, attended the graduation ceremony that evening at CAJ Skills Center. SCUSD's, Child Development Department was acknowledged in appreciation for mentoring several of their LVN students this year.

Mental Health:

Social workers, Valerie Willover, David Aleman, and John Perez, continued monthly evening parent education workshops at the Capital City Family Education Center. The last workshop, "Positive Solutions for Families," was February 21. A new series of workshops began on February 7, and are offered at Hiram Johnson Family Education Center for the eastern sites.

Social Workers are providing coaching for selected teachers on the CSEFEL Pyramid model.

Family and Community Partnerships:

Social workers completed self-assessment processes for Family and Community Partnerships and Mental Health service areas.

Governance:

Three Policy Committee representatives reported on their two-day attendance at the California Head Start Association Family Engagement Conference held in San Diego. The parents enjoyed the experience, and gained useful information that they were able to implement immediately.

Parent Education:

Social Workers have begun a second series of CSEFEL workshops for parents, titled, "Positive Solutions for Families". These workshops are a four-week series. The workshops are held once per month; Wednesday evenings for English speaking families, and Thursday evenings for Spanish speaking families. Families are provided a light meal and childcare during their workshop.

San Juan Unified School District

Education Services Update:

The Houghton Mifflin theme, Construction Zone, was the focus for February. Children explored buildings, construction zones, and building materials. Children reviewed the letters Ff, Aa, Zz, and learning the letters Bb, Mm, and Rr. Students explored creating patterns, and will transition to linear patterns. The second Desired Results Developmental Profile assessments are complete. Teachers will be involved in data analysis by early March. This process includes the creation of activities designed to promote growth for each individual student as well as whole class activities in the domain of social, emotional, cognitive and physical growth.

Disabilities Services Update:

A variety of activities and materials were introduced to students with a focus on vocabulary, fine motor skills and social interaction with other children and adults within the classroom and the community. Field trips to local businesses were taken to reinforce the concept of community. Teachers had the opportunity to work with the resources team to plan activities that support the students within their individualized sessions.

Identified in the Federal Review report were transition plans. The team will be reviewing current transition plans and will modify as recommended by the report in preparation for the 2014 Federal Review.

Mental Health Services Update:

Mental Health Therapist participated in parent-teacher conferences to both address specific social-emotional needs of identified children, as well as to provide community resources/mental health referral information. MHT continues to provide Limit Setting workshops for parents and staff throughout program.

Nutrition Services Update:

In 2011-2012 we had 117 children \geq % BMI and 228 children \geq 85%. Thus far, the 2012-2013 school year data shows this has decreased to: 31 children \geq 95% BMI and 58 children \geq 85%. The probable cause is due to increased activities, healthier eating, and watching portion sizes. The families are provided training during parent meetings and discussions with the children in the classroom during meals and with other classroom activities.

Health Services Update:

Health is screening one day a week in the centralized screening room, as traveling out to classroom sites to complete or reattempt needed screenings. Health participated in the Smiles for Kids program again this year that provide dental services to children who have no dental home or insurance. Eight children were referred to the program this year. Smile Keepers has begun the second round of dental screenings and fluoride applications for the children in the classrooms. The School Nurse & Health Assistants are following up with all the children that need to be seen by the dentist. The School Nurse & Health Assistants are following up with the children that are obese, overweight, and underweight.

Family and Community Partnerships Update:

The Policy Committee's Budget/Grant subcommittee finished its work in early February culminating in the approval of the budget/grant at the February 14 meeting. In addition, two representatives were active in helping to make recommendations for employment positions. A representative from Howe Ave. School sat on an interview panel for the Director of Early Elementary Programs position. A representative from Garfield School sat on a panel for a registration position. As always, these extra efforts of time and effort by representatives are greatly appreciated.

Transition Services Update:

February was the month of completing the second DRDP data collection. The teachers will use this data to determine individualization and small group activities in order to plan accordingly for kindergarten readiness. Kindergarten registration also began this month and parents are given the information how to register and documents that are needed for enrollment. Summer Camp is in its early phase of implementation and teachers are asked to identify which children would benefit from the program. With approximately three months left in the school year, teachers are working closely with parents to help ensure readiness for our kindergarten bound students.

Program Support/Staff Training Update:

Teachers and assistants were trained on the CLASS dimension of Quality of Feedback. The topic covered feedback loops where children are engaged around the topic of their work, with teachers responding thoughtfully to their ideas in order to prompt further persistence in the learning activity. Teachers also received a Review of Unit Two: Emotional Management in the Second Step training. This training was coupled with a workshop on adult interactions, empathy and team building through communication.

Fiscal Update:

The Head Start grant for 2013-14 has been completed. Program changes have been made in Head Start & Early Head Start to keep both budgets in balance. With programmatic restructuring, San Juan Head Start & Early Head Start are still able to serve the number of children that have been allotted. In order to remain fiscally solvent, all purchasing is done with careful consideration.

Early Head Start:

The staff attended an inspirational training by Dr. Steve L. Robbins, titled Unintentional Intolerance. The staff were moved to reflect on their own actions and what unintended consequences they may have on others. This training has prompted many rich discussions.

The end of the second child assessment period means that data is being entered and aggregated and individualized development plans are being created for each child. This information will be shared during case management and with parents.

Several newer members to the infant toddler team attended the CHSA conference in February. This gave them an opportunity to deepen their understanding of Early Head Start. Family engagement was a big focus!

The most exciting event from February is the completion of the grant and its submission to SETA. It has been approved by leadership teams, the policy committee and is pending school board approval.

Twin Rivers Unified School District

Events:

Throughout the month of February, students celebrated Black History Month with classroom activities, book reading and a parent quiz about African American history. The month's finale event occurred on February 28. During the school wide event, students performed songs, poems and dances related to historical African American artist. Parents attended the event and were delighted to see their children in action!

The monthly perfect attendance awards assemblies continued in February for all students who have not missed any school during the month of January. Students were celebrated and awarded certificates. During the ceremony, parents were also recognized with certificates for their assistance with the Winterfest event. Parents from each classroom with the most volunteer hours in January were also given school tee-shirts.

Professional Development:

Teachers participated in the Creative Curriculum workshop related to the Clothing investigation study on February 7. The workshop was held at the District Office and is mandatory for all teachers with voluntary participation for teacher assistants. During the workshop, the ECE Leadership Team facilitates make-and-take projects that teaching staff can utilize in their classrooms and additional strategies for extending the curriculum. The ECE Leadership Team will continue with the focus of math and utilizing the Mighty Minutes and Intentional Teaching Cards as part of the daily routine.

Components:

The substitute Health Assistant, Kelli Carrillo, continues to focus on the Nutrition duties. The nutrition activities in the classrooms continue with a focus of healthy fruits and vegetables. The second round of heights and weights will be conducted at the beginning of March 2013.

The Health Component Leader continues reviewing students' files for medical concerns and continues following up on students' needing additional documents. The Health Component leader is also working closely with the classroom teachers and Resource Teacher on the Safe Environment checklist to ensure all of the components of the monitoring tool are fully met. Dental varnishings have been scheduled for March 5-7 for all students.

The School Social Worker/Counselor continues classroom observations to assist with intervention strategies and behavioral techniques for all classrooms. Student groups for social skills and behavioral interventions continue for our students referred by teachers and parents. The groups meet weekly with the Social Worker and continue working on skills needed to be successful in the classroom setting.

The new Community Liaison continues to follow-up on the missing FPA and FPP forms from all HS families. Follow-up on goals set by the families is also occurring. The other Community Liaison is still

on maternity leave with an anticipated return date of April 2, 2013. The Community Liaison completed home visits for families still missing FPA information during the home visit week.

The newly hired Community Liaison will continue to meet with families to complete their Family Partnership Profiles and begin assessing their goals with the Family Partnership Agreement as well as providing resources and information. The Community Liaison and Social Worker also continue the plan and facilitate the monthly meetings in each of the Morey Avenue classrooms and at Oakdale. The Speech and Language Pathologist (SLP) continues providing direct services to students needing speech therapy at both sites.

The Education Component Leader continues to support teaching staff with classroom observations and suggestions for improving classroom management skills and student engagement strategies. The second school-wide action plans for the ECERS, CLASS and DRDP-R are being completed based on the results of the second DRDP-R results.

The ERSEA component continues to meet with parents to fill any vacancies and both sites are fully enrolled with established wait lists. Planning for enrollment for 2013-2014 has begun with an anticipated date of mid-April for enrollment to begin.

The Program Design and Management component leader completed a draft of the ERSEA manual. In reviewing the draft, the Enrollment staff determined that additional information related to completing forms needed to be added so additional procedures will be drafted in March 2013.

Policy and Parent Committees:

The Parent Committee meeting at Oakdale was held on February 26. The Policy Committee meeting was held on February 25. The agenda included a review of the monthly reports, the approval of the Community Liaison positions and the selection of a community representative. The Policy Committee had a quorum to vote on the action items. The next meetings are scheduled for March 7 to complete Bylaw revisions and approval of the grant application for 2013-2014.

Parent Trainings:

The parenting classes in collaboration with the Birth and Beyond North Highlands Resource Center and Mutual Assistance Network continues and parents are encouraged to attend. The February 2013 parent training was on how to prepare taxes.

The classroom parent meetings for February 2013 focused on how to read and understand the DRDP-R assessment tool. The Education Resource teacher facilitated the parent meetings.

Fiscal:

The Budget Analyst provided another budget overview for the ECE certificated staff at the ECE Leadership Team meeting on February 28. Teachers ordered materials related to their ECERS, DRDP-R and CLASS assessment results and the orders are beginning to arrive.

WCIC

Management:

SETA Monitoring/Quality Assurance (QA) Monitoring Review took place the week of February 19 through 25, 2013 at WCIC/Playmate Head Start Programs #1 and #2. The Final Written Report is forthcoming.

Community Engagement:

The Black Student Union members at California State University, Sacramento, (CSUS) and the 25th Annual Black History Month Black Expo invited Ms. Davis, Executive Director/Head Start Director, to

share her brilliant expertise as a panel member on "Health, Education & Welfare" as it relates to poverty and educating children. This year's very special BSU Black History Month Presentation, 'THE STATE OF BLACK SACRAMENTO" Community Forum discussion was held on Saturday, February 23, 2013 inside the CSUS Student Union Grand Ballroom from 1:00 p.m.-4:00 p.m.

This is an important and most critical time in the lives of African Americans in Sacramento as we prepare for an expansion of opportunity into the new generation of leaders. This community forum was developed to provide insight and information that can lead to resolutions to defray the many prosperity impediments and disparities within the communities. As you are well aware, African Americans have higher unemployment rates; fewer business contracts; a higher propensity of sickness, disease and cancer as a result of poorer healthcare; and preventative care; amongst the highest in high school dropout rates; and lowest in college enrollment; and more single family female head of households than any other minority.

Additionally, the day featured the Black Expo "America Back To Work Careers, Jobs, And Business Faire" from 11am-5pm; also held inside a portion of the Student Union Grand Ballroom. This set-up allowed companies to interact with those in attendance to provide information and services as it relates to careers, business, health and other opportunities.

Congratulations to Ms. Davis, Executive Director/Head Start Director and the entire WCIC/Playmate Head Start Programs' Team on the nomination to the 2013 International Educators Hall of Fame; this is the 20th Anniversary. The Press Conference was held Tuesday, Feb. 26, 2013 from 2-4 p.m. at the WCIC/Playmate Head Start Program, 3930 8th Avenue. The following Board Members attended: Brenda Usher, Grace Carter-Douglas, and Bill Boyer.

The 2013 Inductees to the International Educators Hall of Fame Induction Ceremony is scheduled for Saturday, March 30, 2013 from 1-4 p.m. at the Antioch Progressive Church, 7560 Amherst Street, Sacramento, CA 95832. We expect educators from around the world to attend. Please make plans to attend!!!

Enrollment:

During the month of February 2013, WCIC's Enrollment was 100%.

Education:

WCIC/Playmate Head Start Programs received DRDP-PS Assessment Training by Alicia Barron, Education Coordinator from Sacramento Employment and Training Agency on February 14, 2013. Ms. Barron addressed DRDP-PS Assessments by using data for planning. Ms. Barron gave a brief overview on steps to observe and document children's progress. Teachers are to document daily summaries on anecdotal on each child; rate the DRDP-Instrument; look at the individual child and measure the level of child's development. Teachers need to see where the child's strengths and developing skills are in order to fill out the child's IDP forms. By identifying all of the children's goals, teachers can easily see how to meet the needs of the each child and plan for the lesson plans.

<u>Recent Program Instruction Memos from Administration for Children and Families (ACF):</u>
ACF-PI-HS-13-01 Sequestration

| | <u> </u> | | # Enrolled | # Present | # Absent | # Term W/I 30 |
|-------------------|----------|----------|-------------|-------------|----------|---------------|
| Site | Loc Id | Track II | 1/31/13 | 1/31/13 | 1/31/13 | days |
| Off Track | | 1 | ., 6 ., . 6 | ., 0 ., . 0 | ., , | 3.3.70 |
| Off Track | | 2 | | | | |
| Off Track | | 3 | | | | |
| Auberry Park | 1238A | 2 | 19 | 13 | 6 | |
| Auberry Park | 1238B | 1 | 20 | 14 | 6 | |
| Bannon Creek | 1200A | 1 | 20 | 19 | 1 | |
| Bannon Creek | 1200B | 1 | 21 | 15 | 6 | |
| Bannon Creek | 1200X | 2 | 21 | 19 | 2 | |
| Bright Beginnings | 1201A | 2 | 20 | 19 | 1 | |
| Bright Beginnings | 1201B | 2 | 19 | 17 | 2 | 1 |
| Bright Beginnings | 1201C | 2 | 20 | 19 | 1 | |
| Bright Beginnings | 1201D | 2 | 20 | 16 | 4 | |
| Broadway ELC | 1246A | 1 | 19 | 13 | 6 | 1 |
| Broadway ELC | 1246R | 1 | 22 | 14 | 8 | |
| Broadway ELC | 1246U | EHS | 8 | 6 | 2 | |
| Broadway ELC | 1246X | 2 | 21 | 13 | 8 | |
| Country Woods | 1245A | 1 | 20 | 15 | 5 | |
| Country Woods | 1245B | 2 | 20 | 16 | 4 | |
| Country Woods | 1245C | 1 | 20 | 15 | 5 | |
| Country Woods | 1245D | 2 | 16 | 15 | 1 | 3 |
| Crossroad Gardens | 1242A | 2 | 17 | 14 | 3 | 3 |
| Crossroad Gardens | 1242R | 1 | 21 | 18 | 3 | |
| Crossroad Gardens | 1242U | EHS | 7 | 4 | 3 | 1 |
| Crossroad Gardens | 1242X | 2 | 20 | 11 | 9 | 1 |
| EHS-HB OPTION | 1230C | EHS | 12 | 12 | 0 | |
| EHS-HB OPTION | 1230D | EHS | 12 | 7 | 3 | |
| EHS-HB OPTION | 1230E | EHS | 10 | 6 | 3 | |
| EHS-HB OPTION | 1230G | EHS | 13 | 10 | 1 | |
| EHS-HB OPTION | 1230H | EHS | 12 | 9 | 3 | |
| EHS-HB OPTION | 12301 | EHS | 12 | 6 | 6 | |
| EHS-HB OPTION | 1230J | EHS | 10 | 4 | 3 | 2 |
| EHS-HB OPTION | 1230K | EHS | 12 | 11 | 1 | |
| EHS-HB OPTION*** | 1230L | EHS | 11 | 7 | 1 | 1 |
| EHS-HB OPTION*** | 1230M | EHS | 13 | 6 | 7 | |
| EHS-HB OPTION*** | 1230N | EHS | 11 | 8 | 3 | 1 |
| Elkhorn | 1255A | 2 | 20 | 18 | 2 | |
| Elkhorn | 1255B | 1 | 20 | 19 | 1 | |
| Elkhorn | 1255C | 1 | 20 | 14 | 6 | |
| Elkhorn | 1255D | 1 | 20 | 20 | 0 | |
| Elkhorn | 1233M | EHS | 8 | 5 | 3 | |
| Elkhorn | 1255U | EHS | 8 | 7 | 1 | |
| Elkhorn | 1255X | 1 | 21 | 20 | 1 | |

| | | | # Enrolled | # Present | # Absent | # Term W/I 30 |
|------------------|--------|----------|------------|-----------|----------|---------------|
| Site | Loc Id | Track II | 1/31/13 | 1/31/13 | 1/31/13 | days |
| Freedom Park | 1239A | 2 | 19 | 13 | 6 | 1 |
| Freedom Park | 1239B | 1 | 20 | 21 | 0 | |
| Freedom Park | 1239C | 1 | 18 | 12 | 5 | 2 |
| Freedom Park | 1239D | 1 | 20 | 12 | 8 | |
| Freedom Park | 1239R | 2 | 21 | 16 | 5 | |
| Freedom Park | 1239X | 2 | 21 | 20 | 1 | |
| Fruitridge | 1216A | 2 | 20 | 15 | 5 | |
| Fruitridge | 1216B | 1 | 20 | 18 | 2 | |
| Fruitridge | 1216C | 1 | 20 | 11 | 9 | |
| Galt | 1234A | 1 | 20 | 14 | 6 | |
| Galt | 1234B | 1 | 20 | 14 | 6 | |
| Galt | 1234C | 2 | 20 | 18 | 2 | |
| Galt | 1234D | 2 | 20 | 12 | 8 | |
| Galt | 1234E | 2 | 19 | 14 | 5 | 1 |
| Galt | 1234F | 1 | 20 | 13 | 7 | |
| Grizzly Hollow | 1252A | 1 | 20 | 16 | 4 | |
| Grizzly Hollow | 1252B | 2 | 20 | 16 | 4 | |
| Grizzly Hollow | 1252U | EHS | 8 | 5 | 3 | |
| Hillsdale | 1228A | 1 | 19 | 18 | 1 | 1 |
| Hillsdale | 1228B | 1 | 20 | 19 | 1 | |
| Hillsdale | 1228C | 2 | 19 | 14 | 5 | 1 |
| Hillsdale | 1228D | 2 | 20 | 18 | 2 | |
| Hillsdale | 1228R | 2 | 21 | 17 | 4 | |
| Hillsdale | 1228X | 2 | 19 | 15 | 4 | 2 |
| Home Base Option | 1213A | 1 | 12 | 12 | 0 | |
| Home Base Option | 1213B | 5 | 13 | 9 | 4 | |
| Home Base Option | 1213C | 1 | 12 | 11 | 1 | |
| Home Base Option | 1213D | 2 | 12 | 9 | 3 | |
| Home Base Option | 1213E | 2 | 11 | 10 | 1 | 1 |
| Home Base Option | 1213F | 2 | 11 | 5 | 2 | 1 |

| | | | # Enrolled | # Present | # Absent | # Term W/I 30 |
|--------------------|--------|----------|------------|-----------|----------|---------------|
| Site | Loc Id | Track II | 1/31/13 | 1/31/13 | 1/31/13 | days |
| Hopkins Park | 1253A | 1 | 20 | 14 | 6 | |
| Hopkins Park | 1253B | 2 | 20 | 17 | 3 | |
| Hopkins Park | 1253C | 1 | 20 | 12 | 8 | |
| Hopkins Park | 1253D | 2 | 20 | 16 | 4 | |
| Illa Collin ELC | 1221A | 2 | 18 | 13 | 5 | 1 |
| Illa Collin ELC | 1221B | 1 | 19 | 15 | 4 | 1 |
| Job Corp | 1237M | EHS | 8 | 6 | 2 | |
| Job Corp | 1237U | EHS | 8 | 5 | 3 | |
| Job Corp | 1237X | 2 | 20 | 15 | 5 | |
| Kennedy Estates | 1240A | 1 | 17 | 14 | 3 | 1 |
| Kennedy Estates | 1240B | 2 | 17 | 12 | 5 | 2 |
| La Verne Stewart | 1219A | 1 | 20 | 15 | 5 | |
| La Verne Stewart | 1219B | 2 | 20 | 17 | 3 | |
| Mather | 1223A | 2 | 21 | 19 | 2 | |
| Mather | 1223B | 1 | 16 | 11 | 5 | 3 |
| Mather | 1223R | 1 | 20 | 17 | 3 | 1 |
| Mather | 1223U | EHS | 7 | 5 | 2 | |
| Mather | 1223X | 2 | 21 | 18 | 3 | |
| Nedra Court | 1244A | 2 | 20 | 18 | 2 | |
| Nedra Court | 1244B | 1 | 16 | 12 | 4 | |
| Nedra Court | 1244C | 1 | 19 | 17 | 2 | 1 |
| New Helvetia I-EHS | 1212U | EHS | 16 | 14 | 2 | |
| New Helvetia II-HS | 1247A | 1 | 20 | 12 | 8 | |
| New Helvetia II-HS | 1247B | 1 | 19 | 16 | 3 | 1 |
| Norma Johnson ELC | 1214R | 1 | 21 | 15 | 7 | |
| Norma Johnson ELC | 1214U | EHS | 8 | 5 | 3 | |
| Norma Johnson ELC | 1214X | 2 | 21 | 19 | 2 | |
| North Avenue | 1256A | 1 | 20 | 16 | 4 | |
| North Avenue | 1256B | 2 | 20 | 16 | 4 | |
| North Avenue | 1256C | 1 | 16 | 12 | 4 | 4 |
| North Avenue | 1256D | 2 | 20 | 16 | 4 | |
| North Avenue | 1256X | 2 | 21 | 18 | 3 | |
| Northview | 1224A | 1 | 20 | 15 | 5 | |
| Northview | 1224B | 2 | 20 | 19 | 1 | |
| Northview | 1224R | 1 | 21 | 17 | 4 | |
| Northview | 1224U | EHS | 7 | 6 | 1 | 1 |
| Northview | 1224X | 2 | 21 | 19 | 2 | |
| Parker Avenue | 1207E | 5 | 14 | 7 | 7 | |

| | | | # Enrolled | # Present | # Absent | # Term W/I 30 |
|---------------------|--------|----------|------------|-----------|----------|---------------|
| Site | Loc Id | Track II | 1/31/13 | 1/31/13 | 1/31/13 | days |
| Phoenix Park | 1248A | 2 | 20 | 16 | 4 | |
| Phoenix Park | 1248B | 2 | 20 | 19 | 1 | |
| Phoenix Park | 1248R | 1 | 21 | 18 | 3 | |
| Phoenix Park | 1248U | EHS | 7 | 7 | 0 | 1 |
| River Oak EHS HB*** | 1280A | EHS | 12 | 11 | 1 | |
| River Oak EHS HB*** | 1280B | EHS | 13 | 8 | 3 | |
| River Oak EHS HB*** | 1280C | EHS | 12 | 9 | 2 | |
| River Oak EHS HB*** | 1280D | EHS | 10 | 5 | 5 | 2 |
| River Oak EHS HB*** | 1280E | EHS | 11 | 7 | 4 | 1 |
| SCOE EHS HB*** | 1281A | EHS | 12 | 5 | 4 | |
| SCOE EHS HB*** | 1281B | EHS | 12 | 6 | 3 | |
| SCOE EHS HB*** | 1281C | EHS | 13 | 11 | 2 | |
| Sharon Neese ELC | 1249M | EHS | 8 | 6 | 2 | |
| Sharon Neese ELC | 1249R | 2 | 21 | 16 | 5 | |
| Sharon Neese ELC | 1249U | EHS | 7 | 6 | 1 | 1 |
| Sharon Neese ELC | 1249X | 1 | 21 | 19 | 2 | |
| Solid Foundation | 1254A | 2 | 19 | 14 | 5 | 1 |
| Solid Foundation | 1254B | 2 | 20 | 16 | 4 | |
| Solid Foundation | 1254C | 1 | 17 | 15 | 2 | 3 |
| Strizek Park | 1225A | 1 | 16 | 14 | 2 | 4 |
| Strizek Park | 1225B | 2 | 20 | 16 | 4 | |
| Vineland | 1211A | 2 | 20 | 17 | 3 | |
| Vineland | 1211B | 1 | 20 | 13 | 7 | |
| Walnut Grove | 1235A | 2 | 19 | 13 | 6 | |
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| | | | # Enrolled | # Present | # Absent | # Term W/I 30 |
|-------------------|--------|----------|------------|-----------|----------|---------------|
| Site | Loc Id | Track II | 2/28/13 | 2/28/13 | 2/28/13 | days |
| Off Track | | 1 | | | | |
| Off Track | | 2 | | | | |
| Off Track | | 3 | | | | |
| Auberry Park | 1238A | 2 | 18 | 15 | 3 | 2 |
| Auberry Park | 1238B | 1 | 20 | 13 | 7 | |
| Bannon Creek | 1200A | 1 | 20 | 16 | 4 | |
| Bannon Creek | 1200B | 1 | 20 | 14 | 6 | |
| Bannon Creek | 1200X | 2 | 21 | 20 | 1 | |
| Bright Beginnings | 1201A | 2 | 20 | 16 | 4 | |
| Bright Beginnings | 1201B | 2 | 20 | 16 | 4 | |
| Bright Beginnings | 1201C | 2 | 20 | 17 | 3 | |
| Bright Beginnings | 1201D | 2 | 20 | 19 | 1 | |
| Broadway ELC | 1246A | 1 | 18 | 17 | 1 | 2 |
| Broadway ELC | 1246R | 1 | 21 | 18 | 3 | |
| Broadway ELC | 1246U | EHS | 8 | 8 | 0 | |
| Broadway ELC | 1246X | 2 | 22 | 20 | 2 | |
| Country Woods | 1245A | 1 | 20 | 17 | 3 | |
| Country Woods | 1245B | 2 | 20 | 16 | 4 | |
| Country Woods | 1245C | 1 | 19 | 14 | 5 | 1 |
| Country Woods | 1245D | 2 | 17 | 13 | 4 | 1 |
| Crossroad Gardens | 1242A | 2 | 20 | 16 | 4 | |
| Crossroad Gardens | 1242R | 1 | 21 | 18 | 3 | |
| Crossroad Gardens | 1242U | EHS | 8 | 7 | 1 | |
| Crossroad Gardens | 1242X | 2 | 21 | 13 | 8 | |
| EHS-HB OPTION | 1230C | EHS | 12 | 7 | 0 | |
| EHS-HB OPTION | 1230D | EHS | 11 | 9 | 3 | |
| EHS-HB OPTION | 1230E | EHS | 9 | 6 | 3 | |
| EHS-HB OPTION | 1230G | EHS | 12 | 11 | 1 | |
| EHS-HB OPTION | 1230H | EHS | 9 | 7 | 0 | |
| EHS-HB OPTION | 12301 | EHS | 13 | 7 | 10 | |
| EHS-HB OPTION | 1230J | EHS | 12 | 10 | 6 | |
| EHS-HB OPTION | 1230K | EHS | 10 | 10 | 0 | |
| EHS-HB OPTION*** | 1230L | EHS | 13 | 11 | 4 | |
| EHS-HB OPTION*** | 1230M | EHS | 13 | 2 | 2 | |
| EHS-HB OPTION*** | 1230N | EHS | 12 | 11 | 3 | |
| Elkhorn | 1255A | 2 | 20 | 19 | 1 | |
| Elkhorn | 1255B | 1 | 19 | 15 | 4 | 1 |
| Elkhorn | 1255C | 1 | 20 | 17 | 3 | |
| Elkhorn | 1255D | 1 | 20 | 18 | 2 | |
| Elkhorn | 1233M | EHS | 8 | 7 | 1 | |
| Elkhorn | 1255U | EHS | 8 | 7 | 1 | |
| Elkhorn | 1255X | 1 | 21 | 17 | 4 | |

| | | | # Enrolled | # Present | # Absent | # Term W/I 30 |
|------------------|--------|----------|------------|-----------|----------|---------------|
| Site | Loc Id | Track II | 2/28/13 | 2/28/13 | 2/28/13 | days |
| Freedom Park | 1239A | 2 | 20 | 9 | 11 | |
| Freedom Park | 1239B | 1 | 20 | 18 | 2 | |
| Freedom Park | 1239C | 1 | 18 | 14 | 4 | 2 |
| Freedom Park | 1239D | 1 | 19 | 18 | 1 | 1 |
| Freedom Park | 1239R | 2 | 21 | 18 | 3 | |
| Freedom Park | 1239X | 2 | 21 | 18 | 3 | |
| Fruitridge | 1216A | 2 | 19 | 17 | 2 | 1 |
| Fruitridge | 1216B | 1 | 20 | 13 | 7 | |
| Fruitridge | 1216C | 1 | 19 | 17 | 2 | 1 |
| Galt | 1234A | 1 | 20 | 18 | 2 | |
| Galt | 1234B | 1 | 20 | 17 | 3 | |
| Galt | 1234C | 2 | 20 | 17 | 3 | |
| Galt | 1234D | 2 | 20 | 11 | 9 | |
| Galt | 1234E | 2 | 16 | 14 | 2 | 3 |
| Galt | 1234F | 1 | 20 | 17 | 3 | |
| Grizzly Hollow | 1252A | 1 | 19 | 16 | 3 | 1 |
| Grizzly Hollow | 1252B | 2 | 20 | 16 | 4 | |
| Grizzly Hollow | 1252U | EHS | 8 | 7 | 1 | |
| Hillsdale | 1228A | 1 | 20 | 17 | 3 | |
| Hillsdale | 1228B | 1 | 20 | 18 | 2 | |
| Hillsdale | 1228C | 2 | 19 | 12 | 7 | 1 |
| Hillsdale | 1228D | 2 | 19 | 17 | 2 | 1 |
| Hillsdale | 1228R | 2 | 21 | 15 | 6 | |
| Hillsdale | 1228X | 2 | 20 | 19 | 1 | 1 |
| Home Base Option | 1213A | 1 | 12 | 12 | 0 | |
| Home Base Option | 1213B | 5 | 13 | 7 | 6 | |
| Home Base Option | 1213C | 1 | 11 | 7 | 4 | 1 |
| Home Base Option | 1213D | 2 | 12 | 13 | 0 | |
| Home Base Option | 1213E | 2 | 12 | 7 | 3 | |
| Home Base Option | 1213F | 2 | 12 | 10 | 2 | |

| Site | Loc Id | Track II | # Enrolled | # Present | # Absent | # Term W/I 30 |
|--------------------|----------------|----------|------------|-----------|----------|---------------|
| | 1253A | | 2/28/13 | 2/28/13 | 2/28/13 | days |
| Hopkins Park | 1253A 1253B | 1 | 20 | 18 | 2 | 2 |
| Hopkins Park | | 2 | 18 | 13 | 5 | 2 |
| Hopkins Park | 1253C | 1 | 20 | 18 | 2 | |
| Hopkins Park | 1253D | 2 | 19 | 13 | 6 | 1 |
| Illa Collin ELC | 1221A | 2 | 18 | 13 | 5 | 2 |
| Illa Collin ELC | 1221B | 1 | 16 | 12 | 4 | 4 |
| Job Corp | 1237M | EHS | 7 | 5 | 2 | 1 |
| Job Corp | 1237U | EHS | 6 | 4 | 2 | 2 |
| Job Corp | 1237X | 2 | 20 | 15 _ | 5 | 1 |
| Kennedy Estates | 1240A | 1 | 16 | 7 | 9 | 2 |
| Kennedy Estates | 1240B | 2 | 19 | 14 | 5 | 1 |
| La Verne Stewart | 1219A | 1 | 20 | 13 | 7 | |
| La Verne Stewart | 1219B | 2 | 19 | 15 | 4 | 1 |
| Mather | 1223A | 2 | 20 | 12 | 8 | |
| Mather | 1223B | 1 | 17 | 15 | 2 | 1 |
| Mather | 1223R | 1 | 21 | 15 | 6 | |
| Mather | 1223U | EHS | 7 | 7 | 0 | 1 |
| Mather | 1223X | 2 | 21 | 18 | 3 | |
| Nedra Court | 1244A | 2 | 20 | 16 | 4 | |
| Nedra Court | 1244B | 1 | 18 | 13 | 5 | |
| Nedra Court | 1244C | 1 | 20 | 19 | 1 | |
| New Helvetia I-EHS | 1212U | EHS | 16 | 13 | 3 | |
| New Helvetia II-HS | 1247A | 1 | 20 | 17 | 3 | |
| New Helvetia II-HS | 1247B | 1 | 19 | 15 | 4 | 1 |
| Norma Johnson ELC | 1214R | 1 | 20 | 15 | 5 | 1 |
| Norma Johnson ELC | 1214U | EHS | 8 | 7 | 1 | |
| Norma Johnson ELC | 1214X | 2 | 21 | 19 | 2 | |
| North Avenue | 1256A | 1 | 18 | 14 | 4 | 2 |
| North Avenue | 1256B | 2 | 19 | 17 | 2 | 1 |
| North Avenue | 1256C | 1 | 16 | 14 | 2 | 2 |
| North Avenue | 1256D | 2 | 19 | 17 | 2 | 1 |
| North Avenue | 1256X | 2 | 20 | 17 | 3 | 1 |
| Northview | 1224A | 1 | 19 | 15 | 4 | 1 |
| Northview | 1224B | 2 | 20 | 16 | 4 | |
| Northview | 1224R | 1 | 20 | 13 | 7 | 1 |
| Northview | 1224U | EHS | 6 | 6 | 0 | 1 |
| Northview | 1224X | 2 | 20 | 18 | 2 | 1 |
| Parker Avenue | 1207E | 5 | 13 | 8 | 5 | 3 |

| | | | # Enrolled | # Present | # Absent | # Term W/I 30 |
|---------------------|--------|----------|------------|-----------|----------|---------------|
| Site | Loc Id | Track II | 2/28/13 | 2/28/13 | 2/28/13 | days |
| Phoenix Park | 1248A | 2 | 17 | 13 | 4 | 3 |
| Phoenix Park | 1248B | 2 | 20 | 18 | 2 | |
| Phoenix Park | 1248R | 1 | 20 | 17 | 3 | 1 |
| Phoenix Park | 1248U | EHS | 7 | 7 | 0 | 1 |
| River Oak EHS HB*** | 1280A | EHS | 12 | 12 | 0 | |
| River Oak EHS HB*** | 1280B | EHS | 11 | 8 | 3 | 1 |
| River Oak EHS HB*** | 1280C | EHS | 11 | 8 | 3 | |
| River Oak EHS HB*** | 1280D | EHS | 11 | 6 | 5 | |
| River Oak EHS HB*** | 1280E | EHS | 12 | 10 | 2 | |
| SCOE EHS HB*** | 1281A | EHS | 12 | 11 | 1 | |
| SCOE EHS HB*** | 1281B | EHS | 12 | 7 | 2 | |
| SCOE EHS HB*** | 1281C | EHS | 11 | 12 | 0 | 1 |
| Sharon Neese ELC | 1249M | EHS | 8 | 7 | 1 | |
| Sharon Neese ELC | 1249R | 2 | 20 | 12 | 8 | 1 |
| Sharon Neese ELC | 1249U | EHS | 8 | 8 | 0 | |
| Sharon Neese ELC | 1249X | 1 | 17 | 16 | 1 | 4 |
| Solid Foundation | 1254A | 2 | 20 | 12 | 8 | |
| Solid Foundation | 1254B | 2 | 20 | 17 | 3 | |
| Solid Foundation | 1254C | 1 | 17 | 13 | 4 | |
| Strizek Park | 1225A | 1 | 17 | 16 | 1 | 3 |
| Strizek Park | 1225B | 2 | 19 | 19 | 0 | |
| Vineland | 1211A | 2 | 19 | 11 | 8 | 1 |
| Vineland | 1211B | 1 | 19 | 14 | 5 | 1 |
| Walnut Grove | 1235A | 2 | 19 | 11 | 8 | |
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SETA OPERATED PROGRAM MONTHLY ENROLLMENT/ADA REPORT FOR NOVEMBER 2012

| Crossroad Garden 40 | | | | | | | | TRACK II | | | | | | |
|--|---------------------------------------|-----------|----------|-----------------|---------|--------|--|----------------|--------|------------------|---------------|--------|-----|---------|
| Center Name | Star | | | ours/day, 5 | days/we | ek | | Full | | - More than 6 ho | urs/day, 5 da | ays/we | ek | |
| Auberry Park 40 20 20 19 20 100% Bright Beginnings 160 80 80 40 40 40 49 38 95% Crossroad Garden 40 20 20 19 20 100% Freedom Park 40 20 20 19 19 19 95% Freedom Park 40 20 20 19 19 19 95% Freedom Park 40 20 20 19 19 19 95% Freedom Park 40 20 20 19 19 19 95% Freedom Park 40 20 20 19 19 19 95% Aubert Park 40 20 20 19 20 100% Freedom Park 40 20 21 19 21 100% Freedom Park 40 20 20 19 20 100% Freedom Park 40 20 21 19 21 100% Freedom Park 40 20 20 14 19 13 65% Freedom Park 40 20 20 15 19 15 75% Freedom Park 40 20 20 15 19 15 75% Freedom Park 40 20 20 15 19 15 75% Freedom Park 40 20 20 15 19 15 75% Freedom Park 40 20 20 18 18 19 18 95% Freedom Park 40 20 20 19 19 100% Freedom Park 40 20 20 18 18 19 15 75% Freedom Park 40 20 20 18 18 19 18 95% Freedom Park 40 20 20 19 20 100% Freedom Park 40 20 20 | Contor Namo | Funded | Funded | | | ۸۵۸ | % \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Contor Namo | Funded | | | | ۸۵۸ | 9/. Λ Ι |
| Bright Beginnings 160 80 80 19 76 95% | | | | | | | | | | | | 1 | | |
| Country Woods 80 40 40 19 38 95% Crossroad Gardens 40 20 19 19 19 95 Elkhorn 40 20 20 19 20 100% Freedom Park 40 20 20 19 19 19 95% Freedom Park 40 20 20 19 19 95% Freedom Park 40 20 20 19 19 95% Freedom Park 40 20 20 19 19 19 95% Galt 40 20 20 19 19 95% Galt 40 20 20 19 19 20 100% Freedom Park 40 20 20 19 19 20 100% Freedom Park 40 20 20 19 19 19 95% Galt 40 20 20 19 19 20 100% Freedom Park 40 20 20 19 19 19 19 95% Galt 40 20 20 19 19 20 100% Freedom Park 40 20 20 21 19 21 10% Galt 40 20 20 19 18 19 19 19 95% Galt 40 20 20 19 19 19 19 19 19 19 19 19 19 19 19 19 | · | | | | | | | | | | | | | |
| Crossroad Garden 40 20 20 19 20 100% Freedom Park 80 40 40 19 39 98 Freedom Park 40 20 20 19 19 20 100% Freedom Park 40 20 20 19 19 95% Freedom Park 40 20 20 19 19 95% Freedom Park 40 20 20 19 19 19 95% Freedom Park 40 20 20 19 19 19 95% Freedom Park 40 20 20 19 19 19 95% Freedom Park 40 20 20 19 19 19 95% Freedom Park 40 20 21 19 21 100% Freedom Park 40 20 21 19 21 100% Freedom Park 40 20 20 19 19 20 100% Freedom Park 40 20 21 19 21 100% Freedom Park 40 20 21 19 21 100% Freedom Park 40 20 20 19 20 100% Freedom Park 40 20 20 19 19 20 100% Freedom Park 40 20 20 19 20 19 20 100% Freedom Park 40 20 21 19 21 100% Freedom Park 40 20 20 19 20 100% Freedom Park 40 20 20 20 19 20 100% Freedom Park 40 20 20 20 19 20 100% Freedom Park 40 20 20 20 19 20 100% Freedom Park 40 20 20 20 19 20 100% Freedom Park 40 20 20 20 19 20 100% Freedom Park 40 20 20 20 19 20 100% Freedom Park 40 20 20 20 19 20 100% Freedom Park 40 20 20 20 20 20 20 20 20 20 20 20 20 20 | | | | | | | | • | | | | | | 959 |
| Elkhorn 40 20 20 19 19 20 100% Freedom Park 40 20 20 19 19 95% Fruitridge 40 20 20 19 19 95% Galt 120 60 59 19 59 98% Grizy Hollow 40 20 20 19 19 20 100% Hillsdale 80 40 20 21 19 21 100 60 60 59 19 20 100% Hillsdale 80 40 20 21 19 21 100 60 60 60 60 60 60 60 60 60 60 60 60 6 | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | | 989 |
| Freedom Park | | _ | | | | | | | | | | | | 100 |
| Fruitridge | | | | | | | | | | | | | | 90% |
| Salt | | | | | | | | • | | | | | | 105 |
| Single Follow F | • | | | | | | | | | | | | | 105 |
| Hopkins Park 80 | | | | | | | | | | | | | | 90% |
| Illa Collin | Hillsdale | 80 | 40 | 39 | 18 | 36 | 90% | Northview | 40 | 20 | 21 | 19 | 21 | 105 |
| Kennedy Estates | Hopkins Park | 80 | 40 | 38 | 19 | 39 | 98% | Sharon Neese | 40 | 20 | 20 | 19 | 19 | 95% |
| LaVerne Stewart 40 20 20 15 19 95% Mather 40 20 20 19 20 100% Nedra Court 40 20 20 15 20 100% North Avenue 80 40 40 19 39 98% Northview 40 20 18 18 19 95% Phoenix Park 80 40 39 19 39 98% Solid Foundation 80 40 33 19 37 93% Strizek Park 40 20 20 19 18 90% Vineland 40 20 20 19 18 90% Vineland 40 20 20 19 18 90% Vineland 40 20 20 19 18 90% TOTAL 1320 660 635 Varied 625 95% Solid Foundation 80 40 30 20 20 19 18 90% Vineland 40 20 20 20 19 20 100% TOTAL 1320 660 635 Varied 625 95% Solid Foundation 80 40 80 40 80 80 80 80 80 80 80 80 80 80 80 80 80 | Illa Collin | 40 | 20 | 14 | 19 | 13 | 65% | | | | | | | |
| Mather 40 20 20 19 20 100% Nedra Court 40 20 20 15 20 100% North Avenue 80 40 40 19 39 98% Northview 40 20 18 18 19 95% Phoenix Park 80 40 39 19 39 98% Solid Foundation 80 40 33 19 37 93% Strizek Park 40 20 20 19 18 90% Vineland 40 20 20 19 18 90% Vineland 40 20 20 19 59% TOTAL 1320 660 635 Varied 625 95% Funded Enrollment Funded Enrollment Enrollment Enrollment Enrollment Enrollment Usekly Home Visits Socializations | Kennedy Estates | 40 | 20 | 15 | 19 | 15 | 75% | | | | | | | |
| Nedra Court 40 20 20 15 20 100% North Avenue 80 40 40 19 39 98% Northview 40 20 18 18 19 95% Phoenix Park 80 40 39 19 39 98% Solid Foundation 80 40 33 19 37 93% Strizek Park 40 20 20 19 18 90% Vineland 40 20 20 19 18 90% Vineland 40 20 20 19 18 90% TOTAL 1320 660 635 Varied 625 95% TOTAL TOTAL | LaVerne Stewart | 40 | 20 | 20 | 15 | 19 | 95% | | | | | | | |
| North Avenue | Mather | 40 | 20 | 20 | 19 | 20 | 100% | | | | | | | |
| Northview | Nedra Court | 40 | 20 | 20 | 15 | 20 | 100% | | | | | | | |
| Phoenix Park 80 | North Avenue | 80 | 40 | 40 | 19 | 39 | 98% | | | | | | | |
| Solid Foundation 80 | Northview | 40 | 20 | 18 | 18 | 19 | 95% | | | | | | | |
| Strizek Park 40 20 20 19 18 90% Vineland 40 20 20 19 20 100% Vineland TOTAL 1320 660 635 Varied 625 95% Varied 625 Varied | Phoenix Park | 80 | 40 | 39 | 19 | 39 | 98% | TOTAL | 520 | 260 | 261 | Varied | 256 | 98% |
| Vineland 40 20 20 19 20 100% TOTAL 1320 660 635 Varied 625 95% Home Base Option Center Annual Funded Funded Enrollment Current Enrollment Current Enrollment Weekly Home Visits Socializations Home Base 60 30 29 08 22 21 03 21 2 | | | | | | | | | | | | | | |
| TOTAL 1320 660 635 Varied 625 95% Home Base Option Center Annual Funded Funded Enrollment Enrollment Enrollment Enrollment Enrollment Weekly Home Visits Socializations Home Base 60 30 29 08 22 21 03 21 2 | Strizek Park | | | | | | 90% | | | | | | | |
| Home Base Option Annual Current Funded Funded Current Enrollment Enrollment Enrollment Weekly Home Visits Socializations Home Base 60 30 29 08 22 21 03 21 2 | Vineland | 40 | 20 | 20 | 19 | 20 | 100% | | | | | | | |
| Annual Current Funded Funded Current Enrollment Enrollment Weekly Home Visits Socializations Home Base 60 30 29 08 22 21 03 21 2 | TOTAL | 1320 | 660 | 635 | Varied | 625 | 95% | | | | | | | |
| Annual Current Funded Funded Current Center Enrollment Enrollment Weekly Home Visits Socializations Home Base 60 30 29 08 22 21 03 21 2 | | | | Home Base | Option | | | | | | | | | |
| CenterEnrollmentEnrollmentWeekly Home VisitsSocializationsHome Base60302908 22 21 03 212 | | | Current | | | | | | | | | | | |
| Home Base 60 30 29 08 22 21 03 21 2 | Contor | | | | \\\oal | h, Hom | o Minito | Cociolizations | | | | | | |
| | | 1 | | | | | | | | | | | | |
| | TOTAL | 60 | 30 30 | 29 29 | 08 2 | 0 | 03 21 | 2 | | | | | | |

SETA OPERATED PROGRAM MONTHLY ENROLLMENT/ADA REPORT FOR NOVEMBER 2012

TRACK III

| Standard Option - Up to 6 hours/day, 5 days/week | | | | | | | | | | | |
|--|----------------------|-----------------------|---------------|-----|-------|--|--|--|--|--|--|
| Center Name | Funded Enrollment | Current Enrollment | Total Days | ADA | % ADA | | | | | | |
| Auberry Park | 20 | 19 | 19 | 19 | 95% | | | | | | |
| Bannon Creek | 40 | 39 | 19 | 39 | 98% | | | | | | |
| Broadway | 20 | 16 | 17 | 16 | 80% | | | | | | |
| Country Woods | 40 | 39 | 19 | 38 | 95% | | | | | | |
| Elkhorn | 60 | 60 | 19 | 57 | 95% | | | | | | |
| Freedom Park | 60 | 55 | 19 | 53 | 88% | | | | | | |
| Fruitridge | 40 | 39 | 19 | 39 | 98% | | | | | | |
| Galt | 60 | 60 | 19 | 59 | 98% | | | | | | |
| Grizzly Hollow | 20 | 20 | 19 | 20 | 100% | | | | | | |
| Hillsdale | 40 | 39 | 18 | 38 | 95% | | | | | | |
| Hopkins Park | 40 | 39 | 19 | 40 | 100% | | | | | | |
| Illa Collin | 20 | 20 | 19 | 20 | 100% | | | | | | |
| Kennedy Estates | 20 | 17 | 19 | 16 | 80% | | | | | | |
| LaVerne Stewart | 20 | 20 | 15 | 19 | 95% | | | | | | |
| Mather | 20 | 19 | 19 | 18 | 90% | | | | | | |
| Nedra Court | 40 | 34 | 15 | 34 | 85% | | | | | | |
| New Helvetia II | 40 | 37 | 19 | 35 | 88% | | | | | | |
| North Avenue | 40 | 36 | 19 | 38 | 95% | | | | | | |
| Northview | 20 | 16 | 19 | 18 | 90% | | | | | | |
| Solid Foundation | 20 | 16 | 19 | 16 | 80% | | | | | | |
| Strizek Park | 20 | 19 | 19 | 19 | 95% | | | | | | |
| Vineland | 20 | 19 | 19 | 19 | 95% | | | | | | |
| | | | | | | | | | | | |
| TOTAL | 720 | 678 | Varied | 670 | 93% | | | | | | |

| Full D | ay Option - Mo | ore than 6 ho | urs/day, | 5 days/week | |
|-------------------|----------------------|-----------------------|---------------|-------------|----------------|
| Center Name | Funded Enrollment | Current Enrollment | Total Days | ADA | % ADA |
| Broadway | 20 | 19 | 17 | 20 | 100% |
| Crossroad Gardens | 20 | 21 | 19 | 20 | 100% |
| Elkhorn | 20 | 21 | 19 | 21 | 105% |
| Mather | 20 | 19 | 19 | 20 | 100% |
| Norma Johnson | 20 | 20 | 19 | 21 | 105% |
| Northview | 20 | 21 | 19 | 20 | 100% |
| Phoenix Park | 20 | 21 | 19 | 20 | 100% |
| Sharon Neese | 20 | 19 | 19 | 20 | 100% |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTAL | 160 | 161 | Varied | 162 | 101% |
| | | | | | |
| | | ome Base Opt | tion | | |
| Center Name | Funded Enrollment | Current | Mookly | Home Visits | Socializations |
| | | | | | |
| Home Base | 30 | 23 | 07 2 | 0 20 04 19 | 2 |
| | | | | | |
| TOTAL | 30 | 23 | | Varied | 2 |
| 101712 | | | | | |

SETA OPERATED PROGRAM MONTHLY ENROLLMENT/ADA REPORT FOR NOVEMBER 2012

| | | | | | 7 |
|-------------------|----------------------|-----------------------|---------------|------|-------|
| Exten | ded Option - U | p to 6 hours/ | day, 5 days/v | veek | |
| Center Name | Funded Enrollment | Current Enrollment | Total Days | ADA | % ADA |
| Parker | 16 | 11 | 14 | 11 | 69% |
| TOTAL | 16 | 11 | Varied | 11 | 69% |
| | | | | | |
| AARA | A Expansion- U | Jp to 4 hours/ | day, 5 days/v | veek | |
| Center Name | Funded Enrollment | Current Enrollment | Total Days | ADA | % ADA |
| Walnut Grove | 20 | 16 | 19 | 16 | 80% |
| | | | | | |
| | | | | 10 | 2224 |
| TOTAL | 20 | 16 | Varied | 16 | 80% |
| | Early Head St | art - Center B | ase Option | | |
| | Funded | Current | aco opiion | | |
| Center Name | Enrollment | Enrollment | Total Days | ADA | % ADA |
| Broadway | 8 | 8 | 17 | 8 | 100% |
| Crossroad Gardens | 8 | 7 | 19 | 8 | 100% |
| Elkhorn | 16 | 16 | 19 | 15 | 94% |
| Grizzly Hollow | 8 | 8 | 19 | 8 | 100% |
| Job Corp | 16 | 16 | 19 | 15 | 94% |
| Mather | 8 | 8 | 19 | 8 | 100% |
| New Helvetia I | 16 | 16 | 19 | 15 | 94% |
| Norma Johnson | 8 | 6 | 19 | 7 | 88% |
| Northview | 8 | 8 | 19 | 7 | 88% |
| Phoenix Park | 8 | 8 | 19 | 8 | 100% |
| Sharon Neese ELC | 16 | 16 | 19 | 16 | 100% |
| TOTAL | 120 | 117 | Varied | 115 | 96% |

SETA OPERATED PROGRAM MONTHLY ENROLLMENT/ADA REPORT FOR DECEMBER 2012

| | | | | | | | TRACK II | | | | | | |
|-------------------|--------------------------------|---------------------------------|-----------------------|---------------|--------|----------|-------------------|--------------------------------|------------------------------|-----------------------|---------------|-----|------|
| Star | | | ours/day, 5 | days/we | ek | | Full | | - More than 6 ho | urs/day, 5 da | ays/wee | ek | |
| Center Name | Annual Funded Enrollment | Current Funded Enrollment | Current Enrollment | Total Days | ADA | %ADA | Center Name | Annual Funded Enrollment | Current Funded Enrollment | Current Enrollment | Total Days | ADA | %ADA |
| Auberry Park | 40 | 20 | 19 | 15 | 19 | 95% | Bannon Creek | 40 | 20 | 21 | 14 | 20 | 100% |
| Bright Beginnings | 160 | 80 | 80 | 15 | 77 | 96% | Broadway | 40 | 20 | 20 | 15 | 20 | 100% |
| Country Woods | 80 | 40 | 38 | 15 | 38 | 95% | Crossroad Gardens | 40 | 20 | 21 | 15 | 20 | 100% |
| Crossroad Gardens | 40 | 20 | 19 | 15 | 19 | 95% | Freedom Park | 80 | 40 | 41 | 15 | 40 | 100% |
| Elkhorn | 40 | 20 | 20 | 15 | 20 | 100% | Hillsdale | 80 | 40 | 40 | 15 | 37 | 93% |
| Freedom Park | 40 | 20 | 20 | 15 | 19 | 95% | Job Corp | 40 | 20 | 20 | 15 | 19 | 95% |
| Fruitridge | 40 | 20 | 20 | 15 | 20 | 100% | Mather | 40 | 20 | 21 | 15 | 21 | 105% |
| Galt | 120 | 60 | 60 | 15 | 59 | 98% | Norma Johnson | 40 | 20 | 21 | 15 | 21 | 105% |
| Grizzly Hollow | 40 | 20 | 20 | 14 | 20 | 100% | North Avenue | 40 | 20 | 20 | 15 | 18 | 90% |
| Hillsdale | 80 | 40 | 39 | 15 | 38 | 95% | Northview | 40 | 20 | 21 | 15 | 21 | 105% |
| Hopkins Park | 80 | 40 | 39 | 15 | 38 | 95% | Sharon Neese | 40 | 20 | 21 | 15 | 20 | 100% |
| Illa Collin | 40 | 20 | 13 | 15 | 12 | 60% | | | | | | | |
| Kennedy Estates | 40 | 20 | 17 | 15 | 16 | 80% | | | | | | | |
| LaVerne Stewart | 40 | 20 | 19 | 15 | 19 | 95% | | | | | | | |
| Mather | 40 | 20 | 19 | 15 | 20 | 100% | | | | | | | |
| Nedra Court | 40 | 20 | 20 | 15 | 20 | 100% | | | | | | | |
| North Avenue | 80 | 40 | 37 | 14 | 38 | 95% | | | | | | | |
| Northview | 40 | 20 | 16 | 15 | 19 | 95% | | | | | | | |
| Phoenix Park | 80 | 40 | 39 | 15 | 38 | 95% | TOTAL | 520 | 260 | 267 | Varied | 257 | 99% |
| Solid Foundation | 80 | 40 | 33 | 14 | 39 | 98% | | | | | | | ļ |
| Strizek Park | 40 | 20 | 20 | 15 | 20 | 100% | | | | | | | ļ |
| Vineland | 40 | 20 | 20 | 15 | 20 | 100% | | | | | | | ļ |
| TOTAL | 1320 | 660 | 627 | Varied | 628 | 95% | | | | | | | ļ |
| | _ | | Home Base (| Option | | | | | | | | | |
| Center | Annual Funded Enrollment | Current Funded Enrollment | Current Enrollment | Week | dy Hom | e Visits | Socializations | | | | | | |
| Home Base | 60 | 30 | 24 | 04 23 | 20 18 | 23 | 2 | | | | | | |
| TOTAL | 60 | 30 | 24 | 0 | 0 | 0 | 2 | | | | | | |

SETA OPERATED PROGRAM MONTHLY ENROLLMENT/ADA REPORT FOR DECEMBER 2012

TRACK III

| Sta | ndard Option | - Up to 6 hou | urs/day, | 5 days/we | ek |
|------------------|----------------------|-----------------------|---------------|-----------|-------|
| Center Name | Funded Enrollment | Current Enrollment | Total Days | ADA | % ADA |
| Auberry Park | 20 | 20 | 15 | 19 | 95% |
| Bannon Creek | 40 | 40 | 14 | 40 | 100% |
| Broadway | 20 | 18 | 15 | 17 | 85% |
| Country Woods | 40 | 39 | 15 | 39 | 98% |
| Elkhorn | 60 | 58 | 15 | 57 | 95% |
| Freedom Park | 60 | 57 | 15 | 53 | 88% |
| Fruitridge | 40 | 38 | 15 | 37 | 93% |
| Galt | 60 | 60 | 15 | 60 | 100% |
| Grizzly Hollow | 20 | 20 | 14 | 20 | 100% |
| Hillsdale | 40 | 39 | 15 | 39 | 98% |
| Hopkins Park | 40 | 40 | 15 | 39 | 98% |
| Illa Collin | 20 | 20 | 15 | 20 | 100% |
| Kennedy Estates | 20 | 17 | 15 | 17 | 85% |
| LaVerne Stewart | 20 | 20 | 15 | 20 | 100% |
| Mather | 20 | 18 | 15 | 19 | 95% |
| Nedra Court | 40 | 35 | 15 | 34 | 85% |
| New Helvetia II | 40 | 38 | 15 | 34 | 85% |
| North Avenue | 40 | 37 | 15 | 36 | 90% |
| Northview | 20 | 16 | 14 | 19 | 95% |
| Solid Foundation | 20 | 19 | 14 | 18 | 90% |
| Strizek Park | 20 | 19 | 15 | 18 | 90% |
| Vineland | 20 | 20 | 15 | 20 | 100% |
| TOTAL | 720 | 688 | Varied | 675 | 94% |

| Full Da | ay Option - Mo | ore than 6 ho | urs/day, | 5 days/week | |
|-------------------|----------------------|-----------------------|---------------|--------------------|----------------|
| Center Name | Funded Enrollment | Current Enrollment | Total Days | ADA | % ADA |
| Broadway | 20 | 20 | 15 | 19 | 95% |
| Crossroad Gardens | 20 | 20 | 15 | 20 | 100% |
| Elkhorn | 20 | 21 | 15 | 21 | 105% |
| Mather | 20 | 21 | 15 | 20 | 100% |
| Norma Johnson | 20 | 21 | 15 | 20 | 100% |
| Northview | 20 | 21 | 15 | 21 | 105% |
| Phoenix Park | 20 | 21 | 15 | 20 | 100% |
| Sharon Neese | 20 | 21 | 15 | 20 | 100% |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTAL | 160 | 166 | Varied | 161 | 101% |
| | | | | | |
| | Но | ome Base Opt | tion | | |
| Conton Nome | Funded | Current | VA/a alsh | , I la ma a Minita | Cocializations |
| Center Name | Enrollment | Enrollment | | Home Visits | Socializations |
| Home Base | 30 | 35 | 26 2 | 5 27 00 00 | 2 |
| | | | | | |
| TOTAL | 30 | 35 | | Varied | 2 |
| IOIAL | 30 | 33 | | varieu | |

SETA OPERATED PROGRAM MONTHLY ENROLLMENT/ADA REPORT FOR DECEMBER 2012

| | | | | | 7 |
|-------------------|----------------------|-----------------------|---------------|------|-------|
| Extend | ded Option - U | p to 6 hours/ | day, 5 days/v | veek | |
| Center Name | Funded Enrollment | Current Enrollment | Total Days | ADA | % ADA |
| Parker | 16 | 13 | 15 | 12 | 75% |
| TOTAL | 16 | 13 | Varied | 12 | 75% |
| | | | | | |
| AARA | Expansion- U | | day, 5 days/v | week | |
| Center Name | Funded Enrollment | Current Enrollment | Total Days | ADA | % ADA |
| Walnut Grove | 20 | 18 | 15 | 18 | 90% |
| | | | | | |
| TOTAL | 20 | 40 | Mania d | 40 | 000/ |
| IOIAL | 20 | 18 | Varied | 18 | 90% |
| , | Early Head St | art - Center B | ase Option | | |
| Center Name | Funded Enrollment | Current Enrollment | Total Days | ADA | % ADA |
| Broadway | 8 | 8 | 15 | 8 | 100% |
| Crossroad Gardens | 8 | 8 | 15 | 8 | 100% |
| Elkhorn | 16 | 16 | 15 | 16 | 100% |
| Grizzly Hollow | 8 | 8 | 15 | 8 | 100% |
| Job Corp | 16 | 16 | 15 | 16 | 100% |
| Mather | 8 | 7 | 15 | 7 | 88% |
| New Helvetia I | 16 | 13 | 15 | 13 | 81% |
| Norma Johnson | 8 | 8 | 15 | 8 | 100% |
| Northview | 8 | 8 | 15 | 8 | 100% |
| Phoenix Park | 8 | 8 | 15 | 8 | 100% |
| Sharon Neese ELC | 16 | 16 | 15 | 15 | 94% |
| TOTAL | 120 | 116 | Varied | 115 | 96% |

SETA OPERATED PROGRAM MONTHLY ENROLLMENT/ADA REPORT FOR JANUARY 2013

| | | | | | | | TRACK I | | | | | | |
|------------------|--------------------------------|---------------------------------|-----------------------|---------------|--------|----------|-------------------|--------------------------------|------------------------------|-----------------------|---------------|-----|------|
| Stan | | | ours/day, 5 | days/we | ek | | Full | | - More than 6 ho | urs/day, 5 da | ays/wee | ek | |
| Center Name | Annual Funded Enrollment | Current Funded Enrollment | Current Enrollment | Total Days | ADA | %ADA | Center Name | Annual Funded Enrollment | Current Funded Enrollment | Current Enrollment | Total Days | ADA | %ADA |
| Auberry Park | 40 | 20 | 20 | 21 | 20 | 100% | Broadway | 40 | 20 | 20 | 21 | 21 | 105% |
| Bannon Creek | 80 | 40 | 40 | 21 | 40 | 100% | Crossroad Gardens | 40 | 20 | 21 | 20 | 20 | 100% |
| Broadway | 40 | 20 | 19 | 21 | 16 | 80% | Elkhorn | 40 | 20 | 21 | 21 | 21 | 105% |
| Country Woods | 80 | 40 | 40 | 21 | 39 | 98% | Mather | 40 | 20 | 20 | 21 | 19 | 95% |
| Elkhorn | 120 | 60 | 60 | 21 | 58 | 97% | Norma Johnson | 40 | 20 | 21 | 21 | 21 | 105% |
| Freedom Park | 120 | 60 | 59 | 21 | 56 | 93% | Northview | 40 | 20 | 21 | 21 | 21 | 105% |
| Fruitridge | 80 | 40 | 41 | 21 | 37 | 93% | Sharon Neese | 40 | 20 | 21 | 21 | 21 | 105% |
| Galt | 120 | 60 | 60 | 21 | 60 | 100% | | | | | | | |
| Grizzly Hollow | 40 | 20 | 20 | 21 | 20 | 100% | | | | | | | |
| Hillsdale | 80 | 40 | 39 | 21 | 38 | 95% | | | | | | | |
| Hopkins Park | 80 | 40 | 40 | 21 | 39 | 98% | | | | | | | |
| Illa Collin | 40 | 20 | 19 | 21 | 19 | 95% | | | | | | | |
| Kennedy Estates | 40 | 20 | 17 | 21 | 17 | 85% | | | | | | | |
| LaVerne Stewart | 40 | 20 | 20 | 21 | 20 | 100% | | | | | | | |
| Mather | 40 | 20 | 16 | 21 | 18 | 90% | | | | | | | |
| Nedra Court | 80 | 40 | 35 | 21 | 35 | 88% | | | | | | | |
| New Helvetia II | 80 | 40 | 39 | 21 | 36 | 90% | | | | | | | |
| North Avenue | 80 | 40 | 32 | 18 | 34 | 85% | | | | | | | |
| Northview | 40 | 20 | 20 | 21 | 18 | 90% | TOTAL | 280 | 140 | 145 | Varied | 144 | 103% |
| Solid Foundation | 40 | 20 | 17 | 21 | 16 | 80% | | | | | | | |
| Strizek Park | 40 | 20 | 16 | 21 | 15 | 75% | | | | | | | |
| Vineland | 40 | 20 | 20 | 21 | 19 | 95% | | | | | | | |
| TOTAL | 1440 | 720 | 689 | Varied | 670 | 93% | | | | | | | |
| | | | Home Base (| Option | | | | | | | | | |
| Center | Annual Funded Enrollment | Current Funded Enrollment | Current | | dv Hom | e Visits | Socializations | | | | | | |
| Home Base | 30 | 24 | 24 | | 20 18 | | 2 | | | | | | |
| TOTAL | 30 | 24 | 24 | 0 20 | 0 | 0 | 2 | | | | | | |

SETA OPERATED PROGRAM MONTHLY ENROLLMENT/ADA REPORT FOR JANUARY 2013

TRACK II

| Star | ndard Option | - Up to 6 ho | urs/day, | 5 days/we | ek |
|-------------------|----------------------|-----------------------|---------------|-----------|-------|
| Center Name | Funded Enrollment | Current Enrollment | Total Days | ADA | % ADA |
| Auberry Park | 20 | 19 | 21 | 18 | 90% |
| Bright Beginnings | 80 | 79 | 21 | 77 | 96% |
| Country Woods | 40 | 36 | 21 | 37 | 93% |
| Crossroad Gardens | 20 | 17 | 20 | 19 | 95% |
| Elkhorn | 20 | 20 | 21 | 19 | 95% |
| Freedom Park | 20 | 19 | 21 | 18 | 90% |
| Fruitridge | 20 | 20 | 21 | 18 | 90% |
| Galt | 60 | 58 | 21 | 58 | 97% |
| Grizzly Hollow | 20 | 20 | 21 | 20 | 100% |
| Hillsdale | 40 | 39 | 21 | 38 | 95% |
| Hopkins Park | 40 | 40 | 21 | 38 | 95% |
| Illa Collin | 20 | 18 | 21 | 15 | 75% |
| Kennedy Estates | 20 | 17 | 21 | 17 | 85% |
| LaVerne Stewart | 20 | 20 | 21 | 20 | 100% |
| Mather | 20 | 21 | 21 | 19 | 95% |
| Nedra Court | 20 | 20 | 21 | 20 | 100% |
| North Avenue | 40 | 40 | 18 | 38 | 95% |
| Northview | 20 | 20 | 21 | 19 | 95% |
| Phoenix Park | 40 | 40 | 21 | 38 | 95% |
| Solid Foundation | 40 | 39 | 21 | 37 | 93% |
| Strizek Park | 20 | 20 | 21 | 20 | 100% |
| Vineland | 20 | 20 | 21 | 20 | 100% |
| | | | | | |
| TOTAL | 660 | 642 | Varied | 623 | 94% |

| Full Day | Option - Mo | ore than 6 ho | urs/day, | 5 days/week | |
|-------------------|----------------------|-----------------------|---------------|-------------|----------------|
| Center Name | Funded Enrollment | Current Enrollment | Total Days | ADA | % ADA |
| Bannon Creek | 20 | 21 | 21 | 20 | 100% |
| Broadway | 20 | 20 | 21 | 20 | 100% |
| Crossroad Gardens | 20 | 20 | 20 | 19 | 95% |
| Freedom Park | 40 | 43 | 21 | 40 | 100% |
| Hillsdale | 40 | 40 | 21 | 36 | 90% |
| Job Corp | 20 | 18 | 21 | 19 | 95% |
| Mather | 20 | 21 | 21 | 21 | 105% |
| Norma Johnson | 20 | 21 | 21 | 20 | 100% |
| North Avenue | 20 | 21 | 21 | 19 | 95% |
| Northview | 20 | 21 | 21 | 21 | 105% |
| Phoenix Park | 20 | 21 | 21 | 21 | 105% |
| Sharon Neese | 20 | 21 | 21 | 21 | 105% |
| | | | | | |
| TOTAL | 280 | 288 | Varied | 277 | 99% |
| | | | | | |
| | Ho | me Base Opt | ion | | |
| Center Name | Funded Enrollment | Current Enrollment | Weekly | Home Visits | Socializations |
| Home Base | 60 | 34 | 02 2 | 9 31 20 24 | 2 |
| | | | | | |
| | | | | | |
| TOTAL | 60 | 34 | , | Varied | 2 |

SETA OPERATED PROGRAM MONTHLY ENROLLMENT/ADA REPORT FOR JANUARY 2013

| | | | | | 7 | ACK V | | | | | | | |
|-------------------|----------------------|-----------------------|---------------|------|-------|---------------|----------------------|-----------------------|-----------|-----------------|-----------------|-----------------|------|
| Extend | led Option - U | p to 6 hours/ | day, 5 days/v | veek | | | Early Head | l Start - Hom | e Bas | e Opti | on | | |
| Center Name | Funded Enrollment | Current Enrollment | Total Days | ADA | % ADA | Center | Funded Enrollment | Current Enrollment | ٧ | Veekly | Home | Vis | sits |
| Parker | 12 | 14 | 21 | 13 | 108% | Home Base | 109 | 93 | 25 | 64 | 60 | 60 | |
| TOTAL | 12 | 14 | Varied | 13 | 108% | TOTAL | 109 | 93 | 25 | 64 | 60 | 60 | |
| | | | | | | | | | | | | | |
| AARA | Expansion- U | p to 4 hours/ | day, 5 days/v | veek | | Α | ARA EHS E | xpansion- H | ome B | Base O | ption | | |
| Center Name | Funded Enrollment | Current Enrollment | Total Days | ADA | % ADA | Center | Funded Enrollment | Current Enrollment | V | Veekly | Home | Visit | 3 |
| Walnut Grove | 20 | 19 | 21 | 18 | 90% | EHS SOP | 36 | 34 | 11 | 18 | 22 | 19 | 22 |
| | | | | | | River Oak | 60 | 57 | 19 | 40 | 36 | 28 | 43 |
| TOTAL | 20 | 19 | Varied | 18 | 90% | SCOE TOTAL | 36 132 | 37 128 | 30 | 26 84 | 35 93 | 17 64 | 23 |
| . IOIAL | 20 | 19 | varieu | 10 | 90 /0 | IOIAL | 132 | 120 | 30 | 04 | 93 | 04 | 88 |
| , | Early Head Sta | art - Center B | ase Option | | | | | art - Home E | Base C | ption | | - | |
| | Funded | Current | | | a | | Funded | Current | | | | | |
| Center Name | Enrollment | Enrollment | Total Days | ADA | % ADA | Center | | Enrollment | | Veekly | | | |
| Broadway | 8 | 8 | 21 | 7 | 88% | Home Base | 12 | 13 | 4 | 11 | 7 | 7 | (|
| Crossroad Gardens | 8 | 7 | 20 | 7 | 88% | | | | | | | | |
| Elkhorn | 16 | 16 | 21 | 15 | 94% | TOTAL | 12 | 13 | 4 | 11 | 7 | 7 | 9 |
| Grizzly Hollow | 8 | 8 | 21 | 8 | 100% | | | | | | | | |
| Job Corp | 16 | 16 | 21 | 15 | 94% | | | | | | | | |
| Mather | 8 | 7 | 21 | 7 | 88% | | | | | | | | |
| New Helvetia I | 16 | 16 | 21 | 13 | 81% | | | | | | | | |
| Norma Johnson | 8 | 8 | 21 | 8 | 100% | | | | | | | | |
| Northview | 8 | 7 | 21 | 8 | 100% | | | | | | | | |
| Phoenix Park | 8 | 7 | 21 | 7 | 88% | | | | | | | | |
| Sharon Neese ELC | 16 | 15 | 21 | 15 | 94% | | | | | | | | |
| Charon Necse ELO | 10 | | | | 92% | | | | | | | | |

SPECIAL EDUCATION REPORT

Sacramento County Head Start/Early Head Start (As of 1/31/13)

The Special Education Report shows the percentage of enrolled preschool aged children with a diagnosed disability receiving services through an Individualized Education Plan (IEP). For Early Head Start, the Special Education Report shows the number of children ages 0-3 who are receiving early intervention services through an Individualized Family Services Plan (IFSP).

Head Start Program Performance Standards Reference: 1305.6 (c) states that at least 10% of the total number of enrollment in each grantee and delegate agency must be made available to children with disabilities.

| Agency/AFE (HS)(EHS) | Head Star | t #IEP (% AFE) | Early Head Start #IFSP (% AFE |
|------------------------------------|-----------|----------------|--------------------------------|
| Twin Rivers USD (211) | 21 | (10%) | N/A |
| Elk Grove USD (420) | 48 | (11%) | N/A |
| Sacramento City USD (1292) (147) | 133 | (10%) | 14 (10%) |
| San Juan USD (700) (161) | 86 | (12%) | 9 (6%) |
| WCIC (120) | 8 | (7%) | N/A |
| SETA (2796) (345) (1878 Tracks) | 152 | (8%) | 44 (13%) |
| County (4621)* (653)* | 448 | (10%) | 67 (10%) |

^{*} Totals include ARRA enrollments

AFE = Annual Funded Enrollment

[%] AFE = Percentage of Annual Funded Enrollment

SPECIAL EDUCATION REPORT

Sacramento County Head Start/Early Head Start (As of 02/28/13)

The Special Education Report shows the percentage of enrolled preschool aged children with a diagnosed disability receiving services through an Individualized Education Plan (IEP). For Early Head Start, the Special Education Report shows the number of children ages 0-3 who are receiving early intervention services through an Individualized Family Services Plan (IFSP).

Head Start Program Performance Standards Reference: 1305.6 (c) states that at least 10% of the total number of enrollment in each grantee and delegate agency must be made available to children with disabilities.

| County (4621)* (653)* | 483 | (10%) | 67 | (10%) |
|---------------------------------|-----------|----------------|-----------|------------------------|
| (1878 Tracks) | | | | |
| SETA (2796) (345) | 169 | (9%) | 44 | (13%) |
| WCIC (120) | 12 | (10%) | N/A | |
| San Juan USD (700) (161) | 91 | (13%) | 9 | (6%) |
| Sacramento City USD (1292)(147) | 139 | (11%) | 14 | (10%) |
| Elk Grove USD (420) | 49 | (12%) | N/A | |
| Twin Rivers USD (211) | 23 | (11%) | N/A | |
| Agency/AFE (HS)(EHS) | Head Star | t #IEP (% AFE) | Early Hea | d Start #IFSP (% AFE) |

^{*} Totals include ARRA enrollments

AFE = Annual Funded Enrollment

[%]AFE = Percentage of Annual Funded Enrollment

SETA Head Start Food Service Operations Monthly Report *January 2013

January 1st - Holiday - Happy New Year!

January 7th - Fruitridge Center Closed due to lack of heat

January 7th, 8th & 9th - Some of North Avenue Classes closed due to lack of heat

January 8th - Crossroads Center closed due to lack of water.

January 21st - Holiday - Martin Luther King Day

January 23rd - Some of North Avenue Classes closed due to lack of heat

Total Number of Meals and Snacks Prepared for All Kitchens

Lunch PM Snack Breakfast Field Trips 42,388 25,130 29,168 260

Total Amount of Meals and Snacks Prepared 96,946

Purchases:

Food \$73,643.81 Non - Food \$15,197.37

Building Maintenance and Repair: \$2,370.02

Kitchen Small Wares and Equipment: \$0.00

Vehicle Maintenance and Repair : \$2,274.27

Vehicle Gas / Fuel: \$1,843.09

Normal Delivery Days 21

SETA Head Start

Food Service Operations Monthly Report *February 2013

February 4th - Lavern Stewart Closed for Painting

February 15th - Daddy & Me Lunch at New Helvetia II

Lunch Provided for 25 guests

February 18th - Presidents Day Holiday

Total Number of Meals and Snacks Prepared for All Kitchens

Lunch PM Snack Breakfast Field Trips 39,417 23,190 27,152 80

Total Amount of Meals and Snacks Prepared 89,839

Purchases:

Food \$68,959.36

Non - Food \$15,495.09

Building Maintenance and Repair: \$1,624.88

Kitchen Small Wares and Equipment: \$2,804.52

Vehicle Maintenance and Repair: \$2,329.65

Vehicle Gas / Fuel: \$1,420.82

Normal Delivery Days 19

REGION I 2012-2013 BUDGET BALANCE

PETTY CASH FUND 2012-2013

BUDGET \$10 PER CHILD (HS) and \$15 PER CHILD (EHS)

| BUDGET \$10 PER CHILD (HS) | | | <u> </u> | 0 - 40 1 | 0-440 | New 40 | D 40 | 10 10 | F-1-40 | B#== 40 | A 40 | Mari do | lum 42 | 1 42 | Inhlianted | Remaining |
|----------------------------|----------------|----------|----------|----------|---------|--------|---------|-----------------|--------|---------|--------|---------|-------------|--|--|-----------|
| SITE | # OF HILDRE | Beg. Bal | Aug-12 | Sep-12 | Oct-12 | Nov-12 | Dec-12 | Jan-13 | Feb-13 | Mar-13 | Apr-13 | May-13 | Jun-13 | Jul-13 | Obligated | Kemaning |
| Bright Beginnings 1201A | 20 | 200.00 | | *** | | | | | | | | | | | 1 | 200.00 |
| Bright Beginnings 1201B | 20 | 200.00 | | 11.64 | 6.77 | 15.02 | | 5.62 | | | | | | | | 160.95 |
| Bright Beginnings 1201C | 20 | 200.00 | 10.16 | 11.07 | 89.09 | 10.02 | ******* | 109.28 | 10.61 | 21.75 | | | | | | -40.89 |
| Bright Beginnings 1201D | 20 | 200.00 | | | 10.02 | 61.89 | | 100.20 | 10.01 | 21.70 | | | | | | 128.09 |
| Fruitridge 1216A | 20 | 200.00 | 21.55 | 5.39 | 71.05 | 01.00 | 28.74 | - | 70.81 | | | | · | | | 2.46 |
| Fruitridge 1216B | 20 | 200.00 | | 16.69 | 7 1.00 | | 20.1 4 | 36.00 | 70.01 | | - | | 74.00 | | 1 | 147.31 |
| Fruitridge 1216C | 20 | 200.00 | | 185.43 | 80.58 | 23.71 | | 00.00 | 10.25 | | | | | | | -99.97 |
| Hopkins Park A | 20 | 200.00 | | 80.35 | - 00.00 | 20.11 | | | 10.20 | | | | | | | 119.65 |
| Hopkins Park B | 20 | 200.00 | | | | | | | | | | | | | | 200.00 |
| Hopkins Park C | 20 | 200.00 | | | | 26.93 | | | | | | | | | | 173.07 |
| Hopkins Park D | 20 | 200.00 | | | | 19.28 | 10.73 | | | | | | _ | | | 169.99 |
| Illa Collin 1221A | 20 | 200.00 | | - ' | 19.88 | | | 126.38 | | | | | | | | 53.74 |
| Illa Collin 1221B | 20 | 200.00 | 32.30 | | 13.72 | 31.78 | 1.72 | | 15.71 | | | | | | | 104.77 |
| Job Corp 1237X | 20 | 200.00 | | 57.39 | 58.79 | 9.69 | 5.90 | | 12.96 | | | | | | <u> </u> | 55.27 |
| Job Corp - EHS 1237M | 8 | 120.00 | | | | | | | | | | | | | | 120.00 |
| Job Corp - EHS 1237U | 8 | 120.00 | | | | | | | | | | | _ | | | 120.00 |
| Kennedy E 1240A | 20 | 200.00 | 22.40 | | 39.84 | | 44.56 | 51.41 | | | | | | | | 41.79 |
| Kennedy E 1240B | 20 | 200.00 | | | | | 16.40 | 19.08 | | | | | | | | 164.52 |
| La Verne Stewart 1219A | 20 | 200.00 | 1 | | | | | | | ····· | | | | - | | 200.00 |
| La Verne Stewart 1219B | 20 | 200.00 | | 21.64 | 29.13 | | | | | | | | | | | 149.23 |
| Mather 1223A | 20 | 200.00 | 15.55 | 9.21 | 17.23 | | 9.69 | 15.31 | | | | | | | | 133.01 |
| Mather 1223B | 20 | 200.00 | | 59.75 | 13.79 | | | | | | | | | | | 126.46 |
| Mather 1223R | 20 | 200.00 | | 60.47 | | 18.35 | | | | | | | | | | 121.18 |
| Mather 1223X | 20 | 200.00 | | 32.30 | 11.85 | 31.15 | | | | | | | | | | 124.70 |
| Mather - E.H.S. 1223U | 8 | 120.00 | | | | | | | | | | | | | | 120.00 |
| Parker 1207E | 12 | 144.00 | | 17.20 | | | | , | | | | | | | | 126.80 |
| TOTAL | | 4904.00 | 101.96 | 557.46 | 461.74 | 237.80 | 117.74 | \$ 63.08 | 120.34 | 21.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

APPROVED BY:

Signature of Program Manager (Karen Gonzales)

DATE.

REVIEWED BY:

Signature of Fiscal Chief (Roy Kim)

ATE:

Region I 12-13

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REGION II 2012-2013 BUDGET BALANCE

BUDGET \$10 PER CHILD (HS) and \$15 PER CHILD (EHS)

| SITE C | # OF HILDRE | | Aug-12 | Sep-12 | Oct-12 | Nov-12 | Dec-12 | Jan-13 | Feb-13 | Mar-13 | Apr-13 | May-13 | Jun-13 | Jul-13 | Obligated | Remaining |
|-------------------------|----------------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|--------|--------|-----------|-----------|
| Bannon Creek 1200A | 20 | 200.00 | _ | | | | | | | | | | | | | 200.00 |
| Bannon Creek 1200B | 20 | 200.00 | | | | | | | | | | | | | | 200.00 |
| Bannon Creek 1200X | 20 | 200.00 | | | | | | | | | | | | | | 200.00 |
| Broadway 1246A | 20 | 200.00 | | 25.06 | | | | | | | | | | | | 174.94 |
| Broadway 1246R | 20 | 200.00 | | 11.80 | | | | 40.72 | | | | | | | | 147.48 |
| Broadway 1246X | 20 | 200.00 | | | 57.11 | | | | | | | | | | | 142.89 |
| Broadway 1246U | 8 | 80.00 | | | 37.25 | | | | | | | | | | | 42.75 |
| New Helvetia I 1212U | 16 | 240.00 | | | 78.27 | | | | | | | | | | | 161.73 |
| New Helvetia II 1247A | 20 | 200.00 | | 46.74 | 57.07 | | | | | | | | | | | 96.19 |
| New Helvetia II 1247B | 20 | 200.00 | | | | | | | | | | | | | | 200.00 |
| North Ave 1256A | 20 | 200.00 | | | 6.47 | 4.31 | | | | | | | | _ | | 189.22 |
| North Ave 1256B | 20 | 200.00 | | 29.81 | | | | 78.34 | | | | | | | | 91.85 |
| North Ave 1256C | 20 | 200.00 | | 29.99 | | | | | | | | | | | | 170.01 |
| North Ave 1256D | 20 | 200.00 | | 36.02 | 4.31 | | | | | | | | | | | 159.67 |
| North Ave 1256X | 20. | 200.00 | | | 105.29 | | | | | | - | | | | | 94.71 |
| Northview - E.H.S.1224U | 8 | 120.00 | 7.54 | | | 81.63 | | | | | | <u>. </u> | | | | 30.83 |
| Northview 1224A | 20 | 200.00 | | | | | | | | | | | | | | 200.00 |
| Northview 1224B | 20 | 200.00 | | | 30.43 | | | T | | | | | | | | 169.57 |
| Northview 1224R | 20 | 200.00 | | | | | 19.38 | | | | | | | | | 180.62 |
| Northview 1224X | 20 | 200.00 | 12.49 | | | | | | | | | | | | | 187.51 |
| Solid Foundation A | 20 | 200.00 | | | 33.92 | 33.59 | 47.38 | 26.94 | 5.38 | | | | | | | 52.79 |
| Solid Foundation B | 20 | 200.00 | | | | | | | | | | | | | | 200.00 |
| Solid Foundation C | 20 | 200.00 | | | | | | 28.02 | | | | | | | | 171.98 |
| Vineland 1211A | 20 | 200.00 | 32.84 | | | 48.96 | | | 16.20 | | | | | | | 102.00 |
| Vineland 1211B | 20 | 200.00 | | | | 22.00 | 26.96 | | | | | | | | | 151.04 |
| TOTAL | | 4840.00 | 52.87 | 179.42 | 410.12 | 190.49 | 93.72 | 174.02 | 21.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3717.78 |

PETTY CASH FUND 2012-2013

REGION III 2012-2013

BUDGET \$10 PER CHILD (HS) and \$15 PER CHILD (EHS)

| BUDGET \$10 FER CHILD (H3) and \$15 FER CHILD (EHS) | | | | | | | | | | | | | | | | |
|---|--------------------|---------------|-----------------------|-------------------------|-------------|------------------------------|---------------|---------------|--------------------------|-----------------|----------------|---------------|-----------------|--------------------|-----------|------------------|
| SITE | # OF CHILDRE | Beg. Bal N | Aug-12 | Sep-12 | Oct-12 | Nov-12 | Dec-12 | Jan-13 | Feb-13 | Mar-13 | Apr-13 | May-13 | Jun-13 | Jul-13 | Obligated | Remaining |
| Elkhorn A | 20 | 200.00 | 150,903001 150,70,000 | [sea_seate 1, se_155] | 25.47 | The Sealing Control of China | N. 160 dx 7 1 | J157/ J165/94 | a i j. 181, i kalidele i | MASSESSES TOPES | 4,140,140,1461 | 10 March 1975 | 11. 11e3. x 46. | 1135 385 Saint 17. | | 174.53 |
| Elkhorn B | 20 | 200.00 | | | 18.51 | | | | | | | | | | | 181.49 |
| Elkhorn C | 20 | 200,00 | 17.00 | 6.85 | 57.66 | | | | ******* | | | | _ | - | | 118.49 |
| Elkhorn D | 20 | 200.00 | | | 15.01 | | 23.58 | 22.75 | | | | | _ | | | 138.66 |
| Elkhorn X | 20 | 200.00 | | | 123.70 | |) | | | | | | | | | 76.30 |
| Elkhorn EHS | 16 | 240.00 | | | 95.68 | | | | 25.16 | | | | | | | 119.16 |
| Freedom Park 1239A | 20 | 200.00 | | | | | | 74.52 | | | | | | | | 125.48 |
| Freedom Park 1239B | 20 | 200.00 | | | 12.90 | | | | | | | | | | | 187.10 |
| Freedom Park 1239C | 20 | 200.00 | | | 16.99 | | | | | | | | | <u> </u> | | 183.01 |
| Freedom Park 1239D | 20 | 200.00 | 13.74 | 86.28 | 26.59 | 89.90 | 3.20 | | | **** | | | | | | -19.71 |
| Freedom Park 1239X | 20 | 200.00 | | 15.04 | 60.48 | | | | | | | | | | | 124.48 |
| Freedom Park 1239R | 20 | 200.00 | | | 8.05 | 8.62 | | | | | | | | | | 183.33 |
| Hillsdale 1228A | _ 20 | 200.00 | | 20.18 | 9.96 | | | 152.81 | | | | | | | | 17.05 |
| Hillsdale 1228B | _20 | 200.00 | | | 29.33 | 12.47 | | | | | | | | | | 158.20 |
| Hillsdale 1228C | 20 | 200.00 | | | 64.25 | | | | | | | | | | | 135.75 |
| Hillsdale 1228D | 20 | 200.00 | | | 16.86 | | | | | | | | | | | 183.14 |
| Hillsdale 1228R | 20 | 200,00 | | | 5.03 | 15.57 | 27.42 | | 71.27 | | | | | | | 80.71 |
| Hillsdale 1228X | 20 | 200.00 | | | 32.55 | | 66.04 | | | | | | | | | 101.41 |
| Norma Johnson 1214R | 20 | 200.00 | | 58.87 | | | | 202.78 | | | | | | | | -61.65 |
| Norma Johnson 1214X | 20 | 200.00 | | 55.93 | 52.13 | | 37.12 | 11.88 | 48.66 | | | | | | | -38.35 |
| Norma Johnson - EHS | 8 | 120.00 | 78.66 | | 10.65 | | | | 10.67 | | | | | | | -68.42 |
| Sharon Neese 1249R | 20 | 200.00 | | | 33.40 | | 5.39 | 40.00 | | | | | | | | 121.21 |
| Sharon Neese 1249X | 20 | 200.00 | | | 33.25 | | | 25.83 | | | | | | | | 140.92 |
| Sharon N-EHS 1249U | 16 | 240.00 | | | 13.87 | | 33.05 | 27.60 | 6.48 | | | | | | | 159.00 |
| Strizek 1225A | _ 20 | 200.00 | | | <u>6.14</u> | | | | | | | | | | | 193.86 |
| Strizek 1225B | 20 | 200.00 | | 65.75 | 15.71 | | | | | | | | | _ |] | 118.54 |
| TOTAL | | 5200.00 | 109.40 | 308.90 | 784.17 | 247.63 | 195.80 | 558.17 | 162.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2833.69] |

REGION IV 2012-2013 **BUDGET BALANCE**

PETTY CASH FUND 2012-2013 BUDGET \$10 PER CHILD (HS) AND \$15 PER CHILD (EHS)

| SITE | # OF CHILDREN | Beg. Bal | Aug-12 | Sep-12 | Oct-12 | Nov-12 | Dec-12 | Jan-13 | Feb-13 | Mar-13 | Apr-13 | May-13 | Jun-13 | Jul-13 | Pending | Remaining |
|--------------------------|---------------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|-----------|
| Auberry Park 1238A | 20 | 200.00 | | | | | 26.70 | | | 1 | | | | | | 173.30 |
| Auberry Park 1238B | 20 | 200.00 | | | | | | - | | | | | | | | 200.00 |
| Country Woods 1245A | 20 | 200.00 | | | | 27.85 | | | | | | | | | | 172.15 |
| Country Woods 1245B | 20 | 200.00 | | | | | | | | | | | | | | 200.00 |
| Country Woods 1245C | 20 | 200.00 | | " | | | 8.62 | 149.75 | | | - | | | | | 41.63 |
| Country Woods 1245D | 20 | 200.00 | | | | | | | | | | | | | | 200.00 |
| Crossroad - E.H.S. 1242U | 8 | 120.00 | |] | | | | 5.80 | | | | | | | | 114.20 |
| Crossroad G 1242R | 20 | 200.00 | 48.53 | | 11.38 | | | 48.93 | | | | | | | | 91.16 |
| Crossroad G 1242X | 20 | 200.00 | | | 194.78 | | | | | | | | | | | 5.22 |
| Crossroads - 1242A | 20 | 200.00 | 38.82 | 65.32 | | 109.64 | 35.64 | | 58.60 | _ | | | | | | -108.02 |
| Galt 1234A | 20 | 200.00 | | 1 | | 67.45 | | | | | | | | | | 132.55 |
| Galt 1234B | 20 | 200.00 | | 15.15 | | | 15.83 | | | | | | | | | 169.02 |
| Galt 1234C | 20 | 200.00 | | | | | | | | | | | | | | 200.00 |
| Galt 1234D | 20 | 200.00 | | 46.44 | 49.84 | 7.21 | 12.16 | Ī | 15.95 | | | | | | | 68.40 |
| Galt 1234E | 20 | 200.00 | | | 34.58 | 40.47 | | | | | | | | | | 124.95 |
| Galt 1234F | 20 | 200.00 | | | | | | | | | | | | | | 200.00 |
| Grizzly Hollow - E.H.S. | 8 | 120.00 | | | | | | | | | | | | | | 120.00 |
| Grizzly Hollow 1252 A | 20 | 200.00 | | | | | 35.76 | | | | | | | | | 164.24 |
| Grizzly Hollow 1252B | 20 | 200.00 | | | | | 12.81 | 43.69 | | | | | | | | 143.50 |
| Nedra 1244A | 20 | 200.00 | | | | | | 87.14 | | | | | | | | 112.86 |
| Nedra 1244B | 20 | 200.00 | | | 36.88 | | | 18.90 | 8.64 | | | | | | | 135.58 |
| Nedra 1244C | 20 | 200.00 | | | 25.23 | | | 58.83 | 9.96 | | | | | | | 105.98 |
| Phoenix Park EHS1248U | 6 | 90.00 | | 9.67 | | | | | | | | | | _ | | 80.33 |
| Phoenix Park 1248A | 20 | 200.00 | | | | 16.93 | | | | | | | | | | 183.07 |
| Phoenix Park 1248B | 20 | 200.00 | | | | | | 10.22 | | | | | | | | 189.78 |
| Phoenix Park 1248X | 20 | 200.00 | | | 53.29 | | | | | | | | | | | 146.71 |
| Walnut Grove 1235A | 20 | 200.00 | 102.93 | | | 43.95 | | | | | | | | | | 53.12 |
| TOTAL | | 5130.00 | 190.28 | 136.58 | 405.98 | 313.50 | 147.52 | 423.26 | 93.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3419.73 |

PETTY CASH FUND 2012-2013

HOME BASE 2012-2013 BUDGET BALANCE

BUDGET \$10 PER CHILD and \$15 PER CHILD (EHS)

| BODGET STOPER CHILD and \$15 PER CHILD (EHS) BODGET BALANCE B | | | | | | | | | | | | | | | | |
|---|--------------------|---------|--------|---------|--------|----------|------------------------|--------|--------|--------|----------|--------|---|-----------------------------|--|-----------|
| | NUMBER OF CHIEDREN | | | ∛Sep-12 | Oct-12 | ≟Nov-12∓ | 350 Land 1 to 1 Land 2 | Jan-13 | Feb-13 | Mar-13 | Apr-13 | May-13 | Jun-13 | Control of the Control | Obligated | Remaining |
| B. Parnell | 11 | 165,00 | | | | | | | | | | | 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | 200 NO 2024 COLO A 2019 COL | S. S | 165.00 |
| C. Bunge | 11 | 165,00 | | | | | | | | | <u> </u> | | | | <u> </u> | 165.00 |
| D. Nichols | 11 | 165,00 | | | | | | - | | | | | | | † | 165.00 |
| J. Crawford Blain | 11 | 165.00 | | | | | | | | | | | | | - | 165.00 |
| J. Jimenez | 11, | 165.00 | | | | | | | | | | | | - | | 165.00 |
| K. Aroyau | 11 | 165.00 | | | | | | | | | | | | | | 165.00 |
| K. Lee | 11 | 165.00 | 11.36 | | | | | | | | | | | | | 153.64 |
| L. Letourneaux | 11 | 165.00 | 66.70 | | | | | | | | | | | | | 98.30 |
| L. Moore | 11 | 165.00 | | 12.92 | | | | | | | | | | | | 152.08 |
| L. Schleicher | 11 | 165.00 | | | | | | 27.44 | | | | | | | | 137.56 |
| K. Afoyan | 11 | 165.00 | | | | | | | | | | | | | | 165.00 |
| M. Supelveda | 15 | 150.00 | | | | | | | | | | | | | | 150.00 |
| J. Isaac | 15 | 150.00 | 40.27 | | | | | | | | | | | | | 109.73 |
| L. Glines | 15 | 150.00 | | | 3.99 | | 12.44 | | 5.38 | | | | | | | 128.19 |
| M. Edwards | 15 | 150.00 | | | | | | 14.01 | | | | | | | | 135.99 |
| V. Oezhehovsky | 15 | 150.00 | | | | | | | | | · | | | | | 150.00 |
| R. Ramirez | 15 | 150.00 | | | | | | | | | | | | | | 150.00 |
| TOTAL | | 2715.00 | 118.33 | 12.92 | 3.99 | 0.00 | 12.44 | 41.45 | 5.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2520.49 |

FIELD TRIP FUND 2012-2013 BUDGET \$7 PER CHILD

| SITE | Beg. Bal | Aug-12 | Sep-12 | Oct-12 | Nov-12 | Dec-12 | Jan-13 | Feb-13 | Mar-13 | Apr-13 | May-13 | Jun-13 | Jul-13 | Remaining |
|------------|----------|--------|--------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|
| Head Start | 14000.00 | 168.25 | 124.25 | 2133.25 | 453.25 | 228.25 | 197.25 | 223.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10472.25 |
| | | | | | | | | | | | | | | 0.00 |
| EHS | 8500.00 | 375.00 | 148.50 | 457.53 | 0.00 | 0.00 | 180.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7338.97 |
| | | | | | | | | | | | | | | 0.00 |
| TOTAL | 22500.00 | 543.25 | 272.75 | 2133.25 | 453.25 | 228.25 | 377.25 | 223.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17811.22 |

APPROVED BY:

Signature of Program Manager (Karen Sonzales)

DATE:

DATE:

REVIEWED BY:

Signature of Fiscal Chief (Roy Kim)

ITEM VII- DISCUSSION

BACKGROUND:

This agenda item allows Parent Advisory Committee Representatives the opportunity to discuss items not on the agenda.

NOTES:

ITEM VIII - PUBLIC PARTICIPATION

BACKGROUND:

Participation of the general public at the SETA-Operated Program Parent Advisory Committee meeting is encouraged. Members of the audience are asked to address their request to the Chair if they wish to speak.

NOTES: