

Early Learning Centers Serving More Than 6,000 Sacramento Children & Families Annually

#### **GOVERNING BOARD**

**DON NOTTOLI** Board of Supervisors County of Sacramento

ALLEN WARREN Councilmember City of Sacramento

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PATRICK KENNEDY Board of Supervisors County of Sacramento

#### **ADMINISTRATION**

KATHY KOSSICK Executive Director

> DENISE LEE Deputy Director

925 Del Paso Blvd., Suite 100 Sacramento, CA 95815

> Phone: (916) 263-3804 Fax: (916) 263-3779

Website: http://www.headstart.seta.net **THOUGHT OF THE DAY: "**We don't know who we are until we see what we can do."

Martha Grimes

# REGULAR MEETING OF THE HEAD START/EARLY HEAD START PARENT ADVISORY COMMITTEE

Tuesday, May 19, 2015

9:00 a.m.

DATE:

TIME:

LOCATION:

SETA Board Room 925 Del Paso Blvd. Sacramento, CA 95815

While the SETA/Head Start Policy Council welcomes and encourages participation in the Council meetings, it would be appreciated if you would limit your comments to three minutes so that everyone may be heard. Matters under jurisdiction of the SETA/Head Start Policy Council and not on the posted agenda or any off-agenda matters may be addressed by the general public following completion of the regular agenda. The SETA/Head Start Policy Council limits testimony on matters not on the agenda to three minutes per person and not more than ten minutes for a particular subject. Meeting facilities are accessible to persons with disabilities. Requests for Assisted Listening Devices or other considerations should be made through the Clerk's office at (916) 263-3827. This document and other Board meeting information may be accessed through the Internet by accessing the SETA home page: www.seta.net.

## <u>AGENDA</u>

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#### II. Consent Item

- A. Approval of the Minutes of the April 28, 2015 Special 6-16 Meeting
- III. <u>Action Items</u>: No items.

# IV. Information Items

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|---|--|--------------------|
|   | PC/PAC Calendar of Events – Ms. Jasmine Jamison<br>Parent, Family & Community Engagement - Events and Activities – Ms. Jasmine<br>Parent/Staff Recognitions – Ms. Jasmine Jamison  | Jamison            |
| $\triangleright$  | Fiscal Monthly Report/Corporate Card Monthly Statement of Account – D'et Patt  | erson              |
| $\triangleright$  | Toastmasters Training – Ms. Jasmine Jamison  |                    |
| $\rightarrow$   | Child Care Center Food Menu (attached)<br>Community Resources – Parents/Staff: Ms. Jasmine Jamison   |                    |
| B.  | Governing Board Minutes – April 2, 2015  | 26-32              |
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| $\triangleright$  | Executive Committee Meeting Critique: Ms. Jasmine Jamison  |                    |
| $\triangleright$  | Budget/Planning Committee: Ms. Jasmine Jamison   |                    |
| $\triangleright$  | Personnel/Bylaws Committee: Ms. Jasmine Jamison  |                    |
| $\rightarrow$   | Men's Activities Affecting Children Committee (MAACC): Ms. Jasmine Jamison<br>Social/Hospitality Committee: Ms. Jasmine Jamison  |                    |
|   |  |                    |
| $\triangleright$  | Parent Ambassador Report: Ms. Jasmine Jamison  |                    |
|   | Parent Ambassador Report: Ms. Jasmine Jamison<br><u>Other Reports</u>  | 35-50              |
| ><br>VI.<br>>   | Other Reports<br>Chair's Report  |                    |
| ><br>VI.<br>><br>>  | Other Reports<br>Chair's Report<br>Policy Council Report(s): Todd Woods, Natalie Craig, Sabrina Lovelady, Amand  |                    |
| ><br>VI.<br>>   | Other Reports<br>Chair's Report<br>Policy Council Report(s): Todd Woods, Natalie Craig, Sabrina Lovelady, Amand<br>Head Start Deputy Director's Report – Ms. Denise Lee  |                    |
| ><br>VI.<br>>>  | Other Reports         Chair's Report         Policy Council Report(s): Todd Woods, Natalie Craig, Sabrina Lovelady, Amand         Head Start Deputy Director's Report – Ms. Denise Lee         ✓ Monthly Head Start Report (attached)  |                    |
| ><br>VI.<br>><br>>  | Other Reports         Chair's Report         Policy Council Report(s): Todd Woods, Natalie Craig, Sabrina Lovelady, Amand         Head Start Deputy Director's Report – Ms. Denise Lee         ✓ Monthly Head Start Report (attached)         Head Start Managers' Reports   |                    |
| ><br>VI.<br>>>  | Other Reports         Chair's Report         Policy Council Report(s): Todd Woods, Natalie Craig, Sabrina Lovelady, Amand         Head Start Deputy Director's Report – Ms. Denise Lee         ✓ Monthly Head Start Report (attached)  |                    |
| ><br>VI.<br>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>  | Other Reports         Chair's Report         Policy Council Report(s): Todd Woods, Natalie Craig, Sabrina Lovelady, Amand         Head Start Deputy Director's Report – Ms. Denise Lee         ✓ Monthly Head Start Report (attached)         Head Start Managers' Reports         Program Support Services Report – Ms. Brenda Campos         Parent/Family and Community Engagement Committee – Ms. Lisa Carr  |                    |
| ><br>VI.<br>>>><br>><br>•<br>•<br>•<br>VII.   | Other Reports         Chair's Report         Policy Council Report(s): Todd Woods, Natalie Craig, Sabrina Lovelady, Amand         Head Start Deputy Director's Report – Ms. Denise Lee         ✓ Monthly Head Start Report (attached)         Head Start Managers' Reports         Program Support Services Report – Ms. Brenda Campos         Parent/Family and Community Engagement Committee – Ms. Lisa Carr         → Attendance and Chronic Absences Presentation: Ms. Lisa Carr         Child Development & Education Services Report – Ms. Karen Gonzales   | a Self<br>51       |
| ><br>VI.<br>>>><br>>><br>>><br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>• | Other Reports         Chair's Report         Policy Council Report(s): Todd Woods, Natalie Craig, Sabrina Lovelady, Amand         Head Start Deputy Director's Report – Ms. Denise Lee         ✓ Monthly Head Start Report (attached)         Head Start Managers' Reports         Program Support Services Report – Ms. Brenda Campos         Parent/Family and Community Engagement Committee – Ms. Lisa Carr         → Attendance and Chronic Absences Presentation: Ms. Lisa Carr         Child Development & Education Services Report – Ms. Karen Gonzales         Center Updates         Discussion | a Self<br>51<br>51 |
| ><br>VI.<br>>>><br>><br>•<br>•<br>•<br>VII.   | Other Reports         Chair's Report         Policy Council Report(s): Todd Woods, Natalie Craig, Sabrina Lovelady, Amand         Head Start Deputy Director's Report – Ms. Denise Lee         ✓ Monthly Head Start Report (attached)         Head Start Managers' Reports         Program Support Services Report – Ms. Brenda Campos         Parent/Family and Community Engagement Committee – Ms. Lisa Carr         → Attendance and Chronic Absences Presentation: Ms. Lisa Carr         Child Development & Education Services Report – Ms. Karen Gonzales   | a Self<br>51       |

## DISTRIBUTION DATE: WEDNESDAY, MAY 13, 2015

Parent Advisory Committee meeting hosted by: Jasmine Jamison (Chair), Dawnna Paniagua (Vice Chair), Sabrina Lovelady (Secretary), Lenda Wheeler (Treasurer), Kenneth Tate (Parliamentarian).

#### ITEM I - A - ROLL CALL

The Parent Advisory Committee Secretary will call the roll for the following members:

- \_\_\_\_ Vacant, Alder Grove I Head Start
- \_\_\_\_ Vacant, Alder Grove II Head Start
- \_\_\_\_ Vacant, Auberry Park Head Start
- Vanessa Diego, Bannon Creek Head Start
- Shalita Calhoun, Crossroad Gardens Head Start
- \_\_\_\_ Amanda Self, Early Head Start (Home Base)
- \_\_\_\_ Deanna Yee, Elkhorn Head Start
- \_\_\_\_ Vacant, Freedom Park Head Start
- \_\_\_\_ Vacant, Fruitridge Head Start
- \_\_\_\_ Vacant, Galt Head Start
- \_\_\_\_ Vacant, Grizzly Hollow
- \_\_\_\_ Vacant, Hillsdale Head Start
- \_\_\_\_ Vacant, Home Based Head Start
- \_\_\_\_ Vacant, Home Base
- \_\_\_\_ Vacant, Hopkins Park Head Start
- \_\_\_\_ Vacant, Illa Collin Head Start
- \_\_\_\_ Carlos Gutierrez, Job Corps Head Start
- \_\_\_\_ Joyce Turner, Kennedy Estates Head Start
- \_\_\_\_ Vacant, LaVerne Stewart Head Start
- \_\_\_\_ Vacant, (Marie Cleveland's) Bright Beginning Head Start
- \_\_\_\_\_ Vacant, Marina Vista Early Learning Center
- \_\_\_\_ Vacant, Mather Head Start
- \_\_\_\_ Vacant, Nedra Court Head Start
- \_\_\_\_ Sabrina Lovelady, Norma Johnson Head Start
- \_\_\_\_ Vacant, North Avenue Head Start
- \_\_\_\_ Natalie Craig, Northview Head Start
- \_\_\_\_ Vacant, Parker Head Start
- \_\_\_\_ Vacant, Phoenix Park Head Start
- \_\_\_\_ Dawnna Paniagua, Sharon Neese Early Learning Center
- \_\_\_\_ Vacant, Solid Foundation Head Start
- \_\_\_\_ Todd Woods, Strizek Park Head Start
- \_\_\_\_ Vacant, Vineland Head Start
- \_\_\_\_ Rafaela Casillas, Walnut Grove Head Start
- \_\_\_\_ Vacant, Foster Parent Representative
- \_\_\_\_ Lenda Wheeler, Grandparent Representative
- <u>Calvin Sheppard, Men's Activities Affecting Children Committee Representative</u>
- \_\_\_\_ Kenneth Tate, Past Parent/Community Representative
- \_\_\_\_ Vacant, Past Parent/Community Representative
- \_\_\_\_ Jasmine Jamison, Outgoing Chair

# ITEM I-A - ROLL CALL (Continued)

# Program Year 2014-2015 - New Representatives to be seated

| Gabriela Perez, Nedra Court Head Start | Bianca Beruman, North Avenue Head Start                   |
|--|---|
| Vacant, Alder Grove I Head Start       | Uacant, Marie Cleveland's Bright<br>Beginnings Head Start |
| Vacant, Freedom Park Head Start        |   |
| Vacant, Galt Head Start                | Uacant, Marina Vista Early Learning<br>Center             |
| Vacant, Grizzly Hollow Head Start      |   |
| Vacant, Hillsdale Head Start           | Vacant, Parker Head Start                                 |
| Vacant, Home Base Head Start           | Vacant, Phoenix Park Head Start                           |
| Vacant, Home Base Head Start Rep.      | Vacant, Solid Foundation Head Start                       |
| Vacant, Hopkins Park Head Start        | Vacant, Foster Parent Rep                                 |
| Vacant, Illa Collin Head Start         |   |
|  |   |
|  |   |
|  |   |
|  |   |

## <u>ITEM I – B</u>

## PAC MEETING ATTENDANCE UPDATE

# The PAC was seated on November 18, 2014 & December 16, 2015 PARENT ADVISORY COMMITTEE MEETING ATTENDANCE PROGRAM YEAR 2014-2015

| COMMITTEE MEMBER                                 | CENTER | 11/18 | 12/16 | 1/20 | 2/24<br>** | 3/17         | 4/28<br># | 5/19 | 6/16 | 7/21 | 8/18 | 9/15 | 10/20 | 11/17 |
|--|--------|-------|-------|------|------------|--------------|-----------|------|------|------|------|------|-------|-------|
| Vacant   | AG I   |       |       |      |            |              | #         |      |      |      |      |      |       |       |
| Seated   | AG II  |       |       |      |            |              |           |      |      |      |      |      |       |       |
| Vacant   | AP     |       |       |      |            |              |           |      |      |      |      |      |       |       |
| Seated<br>Vanessa Diego                          | BC     | Х     | Х     | U    |            | х            | х         |      |      |      |      |      |       |       |
| Seated 11/18<br>Shalita Calhoun                  | ВС     | Λ     |       |      |            |              |           |      |      |      |      |      |       |       |
| s/b/seated 12/16;<br>seated 1/20                 | CR     |       | U     | Х    |            | Х            | E         |      |      |      |      |      |       |       |
| Amanda Self<br>Seated 11/18                      | EHS/HB | Х     | Х     | Х    |            | Х            | Х         |      |      |      |      |      |       |       |
| Vacant   | EHS/HB |       |       |      |            |              |           |      |      |      |      |      |       |       |
| Deanna Yee<br>Seated 11/18                       | EL     | Х     | Х     | Х    |            | Х            | Х         |      |      |      |      |      |       |       |
| Destini Shepherd<br>Seated 11/18                 | FP     | ¥     | ¥     | ¥    |            | <del>U</del> | ¥         |      |      |      |      |      |       |       |
|  | FT     |       |       |      |            |              |           |      |      |      |      |      |       |       |
| Vacant<br>Seated                                 | G      |       |       |      |            |              |           |      |      |      |      |      |       |       |
| Vacant<br>Seated                                 | GH     |       |       |      |            |              |           |      |      |      |      |      |       |       |
| Vacant<br>Seated                                 | н      |       |       |      |            |              |           |      |      |      |      |      |       |       |
| Vacant<br>Seated                                 | НВ     |       |       |      |            |              |           |      |      |      |      |      |       |       |
| Vacant<br>Seated                                 | HB     |       |       |      |            |              |           |      |      |      |      |      |       |       |
| Vacant<br>Seated                                 | IC     |       |       |      |            |              |           |      |      |      |      |      |       |       |
|  | HP     |       |       |      |            |              |           |      |      |      |      |      |       |       |
| Vacant<br>Seated                                 | JC     |       |       |      |            |              |           |      |      |      |      |      |       |       |
| Carlos Gutierrez<br>Seated 4/28                  | JC     |       |       |      |            |              | Х         |      |      |      |      |      |       |       |
| Joyce Turner<br>Seated 5/20/14;<br>reseated 3/17 | к      | Е     | Х     | Х    |            | Х            | Х         |      |      |      |      |      |       |       |
| Vacant   | LVS    |       |       |      |            |              |           |      |      |      |      |      |       |       |
| Vacant<br>Seated                                 | MCBB   |       |       |      |            |              |           |      |      |      |      |      |       |       |
| Vacant<br>Seated                                 | MV     |       |       |      |            |              |           |      |      |      |      |      |       |       |
| Vacant<br>Seated                                 | м      |       |       |      |            |              |           |      |      |      |      |      |       |       |
| Bianca Berumen<br>Seated                         | NA     |       |       |      |            |              |           |      |      |      |      |      |       |       |
| Gabriela Perez<br>Seated                         | NC     |       |       |      |            |              | U         |      |      |      |      |      |       |       |
| Sabrina Lovelady<br>reseated 12/16               | NJ     | Х     | Х     | Х    |            | U            | Х         |      |      |      |      |      |       |       |
| Natalie Craig<br>s/b/seated 11/18; seated 12/16  | NV     | U     | Х     | Х    |            | Х            | E         |      |      |      |      |      |       |       |
| Vacant<br>Seated                                 | РА     |       |       |      |            |              |           |      |      |      |      |      |       |       |
| Vacant<br>Seated                                 | PP     |       |       |      |            |              |           |      |      |      |      |      |       |       |
| Vacant   | SF     |       |       |      |            |              |           |      |      |      |      |      |       |       |
| Dawnna Paniagua<br>Seated 11/18                  | SN     | Х     | Х     | Х    |            | AP           | Х         |      |      |      |      |      |       |       |

| COMMITTEE MEMBER                 | CENTER | 11/18 | 12/16 | 1/20 | 2/24<br>** | 3/17 | 4/28<br># | 5/19 | 6/16 | 7/21 | 8/18 | 9/15 | 10/20 | 11/17 |
|----------------------------------|--------|-------|-------|------|------------|------|-----------|------|------|------|------|------|-------|-------|
| Todd Woods<br>reseated 12/16     | SP     | Х     | Х     | Е    |            | Х    | Х         |      |      |      |      |      |       |       |
| Vacant<br>Seated                 | v      |       |       |      |            |      |           |      |      |      |      |      |       |       |
| Rafaela Casillas<br>Seated 11/18 | WG     | Х     | Х     | U    |            | Х    | Х         |      |      |      |      |      |       |       |
| Vacant                           | FPR    |       |       |      |            |      |           |      |      |      |      |      |       |       |
| Lenda Wheeler<br>Seated 11/18    | GPR    | Х     | Х     | Х    |            | Х    | U         |      |      |      |      |      |       |       |
| Calvin Sheppard<br>Seated        | MAACC  |       |       |      |            |      |           |      |      |      |      |      |       |       |
| Jasmine Jamison<br>Seated 11/18  | OGC    | Х     | Х     | Е    |            | Х    | Х         |      |      |      |      |      |       |       |
| Kenneth Tate<br>Seated 11/18     | PPR    | Х     | Х     | Х    |            | Х    | Х         |      |      |      |      |      |       |       |
| Vacant<br>Seated                 | PPR    |       |       |      |            |      |           |      |      |      |      |      |       |       |

Members: If you cannot attend a meeting and are going to be absent, you must:

- 1. First, call your Alternate(s) to see if they can attend in your place;
- 2. Second, call Head Start Social Services/Parent Involvement Coordinator, Ms. Marie Desha, at 263-4082; and
- 3. Third, please call the PAC Chair, Ms. Jasmine Jamison, at 220-8736, or the Clerk of the Boards, Ms. Nancy Hogan, at 263-3827.
- \*\* Ethics training with Policy Council
- # Special meeting

# PARENT ADVISORY COMMITTEE - MEETING ATTENDANCE UPDATE PROGRAM YEAR 2014-2015

(Continued)

#### **Head Start Center Abbreviations**

- AG I Alder Grove Early Learning Ctr.
- AG II: Alder Grove Infant/Toddler
- AP: Auberry Park
- BC: **Bannon Creek**
- **Bright Beginnings** BB:
- CR: Crossroad Gardens
- EHS: Early Head Start
- EL: Elkhorn
- FP: Freedom Park
- FT: Fruitridge
- **G**: Galt
- GH: **Grizzly Hollow**
- H: Hillsdale
- Home Based HB:
- HP: Hopkins Park
- IC: Illa Collin
- JC: Job Corps

- **K**: Kennedy Estates
- LVS: LaVerne Stewart
- MV Marina Vista Early Learning Center
- **M**: Mather
- MCBB Marie Cleveland's Bright Beginnings
- Norma Johnson NJ:
- NA: North Avenue
- NC: Nedra Court
- NA North Avenue
- NV: Northview
- PA: Parker Avenue
- PP: Phoenix Park
- SF: Solid Foundation
- SN: Sharon Neese
- SP: Strizek Park
- V: Vineland
- WG: Walnut Grove

#### **Representative Abbreviations**

| FPR:   | Foster Parent Representative                  |
|--------|---|
| GPR:   | Grandparent Representative                    |
| MAACC: | Men's Activities Affecting Children Committee |
| OGC:   | Out Going Chair                               |
| PPR:   | Past Parent Representative                    |

#### Attendance Record Abbreviations

- **X**: Present
- E: Excused
- AP: Alternate Present
- AE: Alternate Excused
- U: Unexcused
- Parent Advisory Committee PAC:
- PC: **PAC Board Business**
- R: Resigned
- Should be, or should have been (seated) S/B:
- CD: Child Dropped.

#### ITEM II-A – CONSENT

#### APPROVAL OF MINUTES OF THE APRIL 28, 2015 PAC MEETING

#### BACKGROUND:

This agenda item provides an opportunity for the Parent Advisory Committee to review and approve the minutes of the April 28, 2015 PAC meeting.

#### **RECOMMENDATION**:

Approve the minutes of the April 28, 2015 PAC meeting.

NOTES:

| ACTION: Moved: | <br>Second: |  |
|----------------|-------------|--|
|                |             |  |

VOTE: Aye \_\_\_\_\_\_ Nay: \_\_\_\_\_ Abstain: \_\_\_\_\_

#### REGULAR MEETING OF THE HEAD START POLICY COUNCIL SPECIAL MEETING OF THE HEAD START PARENT ADVISORY COMMITTEE

(Minutes reflect the actual progress of the meeting.)

SETA Board Room 925 Del Paso Blvd., Suite 100 Sacramento, CA 95815 Tuesday, April 28, 2015 9:00 a.m.

#### I. <u>Call to Order/Roll Call/Review of Board Member Attendance</u>

Mr. Kenneth Tate called the meeting to order at 9:02 a.m. The Pledge of Allegiance was recited. Mr. Tate read the Thought of the Day. Ms. Sabrina Lovelady called the roll.

#### Members Present:

Linda Litka, San Juan Unified School District (seated at 9:05 a.m.) Robin Blanks, Elk Grove Unified School District Brian Short, Women's Civic Improvement Club Tawana Craig, Women's Civic Improvement Club Todd Woods, SETA-Operated Program Sabrina Lovelady, SETA-Operated Program Amanda Self, Home Base Option Kenneth Tate, Past Parent Representative Jenna Kline, KVIE Public Television Jasmine Jamison, Past Parent Tyrone Broxton, Elk Grove Unified School District (seated at 9:20 a.m.) Nicole Chilton, Birth and Beyond (seated at 10:05 a.m.)

Members Absent:

Tulani Simpson, Twin Rivers Unified School District (unexcused) Lynda Williams, San Juan Unified School District (excused) Natalie Craig, SETA-Operated Program (excused) Lenda Wheeler, Grandparent Representative (unexcused)

<u>New Members to be Seated:</u> Calvin Sheppard, Men's Activities Affecting Children Committee

<u>New Members to be Seated but not Present:</u> Sonia Torres, Sacramento City Unified School District (unexcused)

#### II. Consent Item

A. Approval of the Minutes of the March 24, 2015 Regular Meeting

The minutes were reviewed; no questions or corrections.

Moved/Jamison, second/Lovelady, to approve the March 24, 2015 minutes. Show of hands vote: Aye: 10 (Blanks, Craig, Jamison, Kline, Litka, Lovelady, Self, Sheppard, Short, Woods) Nay: 0 Abstention: 1 (Tate)

#### III. <u>Action Items</u>

#### A. <u>CLOSED SESSION PERSONNEL- PURSUANT TO GOVERNMENT</u> CODE SECTION 54957

The Policy Council went into closed session at 9:07 a.m. The board went back into open session at 9:15 a.m. Mr. Tate reported out that the Policy Council approved the eligible list for Head Start/Early Head Start Coordinator (Health-Nutrition) supervisor.

B. <u>**TIMED ITEM 9:00 A.M. AND PUBLIC HEARING**</u>: Approval to Adjust the Pay Ranges for the Classifications of Associate Teacher, Associate Teacher – Infant/Toddler, and Head Start Child Care Teacher Assistant

Mr. Tate reviewed the item and opened a public hearing.

Ms. Denise Lee shared that this affects SETA employees only, not the delegate agency staff. This item will allow the agency to recruit more teaching staff. There was a challenge to recruit and keep qualified teaching staff. This item represents a 3% salary increase for these particular teaching staff which is to be implemented August 1, 2015 with the new grant year. This affects around 145 SETA/Head Start employees working in the classrooms. The union has been consulted and concurs with this action.

Ms. Lovelady inquired whether the budget can accommodate the increases and Ms. Lee replied that there is room in the budget due to some staff vacancies.

Moved/Self, second/Woods, to close the public hearing and approve the proposed pay ranges as listed above for the classifications of Associate Teacher (Tier I, II and III), Associate Teacher – Infant/Toddler, and Head Start Child Care Teacher Assistant. Show of hands vote: Aye: 10 (Blanks, Craig, Jamison, Kline, Litka, Lovelady, Self, Sheppard, Short, Woods) Nay: 0 Abstention: 1 (Tate)

Mr. Tyrone Broxton was seated at 9:20 a.m.

C. Approval to Submit a Head Start Budget Modification Request for Program Year 2014-2015

Ms. Lee stated that this board item is brought for consideration due to cost savings in the personnel category. Unexpended funds at the end of the fiscal year must be returned to the Office of Head Start; by submitting a budget modification, the funds can be utilized elsewhere in the program. Toward the end of each fiscal year, the budget is reviewed to determine whether funds are available to be 'reprogrammed' for other activities. Deferred maintenance is one of the areas where unspent funds can be reallocated. The unexpended funds totaling \$600,000 will include playground replacement, carpet replacement, and a variety of deferred maintenance items. The complete list will be provided at the next Budget/Planning Committee meeting on May 12. Quotes are still being sought by facilities staff. The regional office will be consulted and these projects must be completed by October 1.

Ms. Self asked if new staff positions would not become available if the money is moved from personnel and Ms. Lee replied no. The unexpended funds are a result of staffing vacancies and because lowered salaries expended during the fiscal year.

Ms. Blanks asked about the carpet with VCT (Vinyl Composition Tile) and Ms. Lee replied that it is basically vinyl flooring. We will be replacing carpet where children eat and replacing the carpet with the vinyl with VCT.

Moved/Woods, second/Self, to approve the submission of a Head Start budget modification to the Administration for Children and Families (ACF) in the amount of \$600,000.

Show of hands vote: Aye: 11 (Blanks, Broxton, Craig, Jamison, Kline, Litka, Lovelady, Self, Sheppard, Short, Woods) Nay: 0 Abstention: 1 (Tate)

At 9:30 a.m., Mr. Tate turned the gavel over to Ms. Jasmine Jamison. Ms. Jamison called the Parent Advisory Committee meeting to order at 9:32 a.m. Ms. Desiree Ledesma Quiroz was introduced as the translator.

#### → Roll Call: Parent Advisory Committee:

#### Members Present:

Vanessa Diego (seated at 9:59 a.m.) Joyce Turner Kenneth Tate Amanda Self Deanna Yee Rafaela Casillas Members Absent: Destini Shepherd (unexcused) Shalita Calhoun (excused) Natalie Craig (excused) Lenda Wheeler (unexcused) Jasmine Jamison Todd Woods Dawnna Paniagua Sabrina Lovelady

#### New Members seated:

Carlos Gutierrez, Job Corps Calvin Sheppard, Men's Activities Affecting Children Committee

#### New Member to be seated but absent:

Gabriela Perez, Nedra Court (unexcused)

- II. <u>Consent Item</u> (PAC agenda)
- A. Approval of the Minutes of the March 17, 2015 Regular Meeting

Ms. Jamison reviewed the minutes: There were no corrections or comments.

Moved/Lovelady, second/ Woods to approve the March 17 PAC minutes. Show of hands vote: Aye: 10 (Casillas, Gutierrez, Lovelady, Paniagua, Self, Sheppard, Woods, Tate, Turner, Yee) Nay: 0 Abstention: 1(Jamison)

Ms. Amanda Self was asked to serve as the Parliamentarian.

Ms. Denise Lee reviewed items III-D – III-G (PC agenda; A-D PAC agenda).

The refunding application is due May 1 and this seeks approval of \$51,057,991 for the head Start/Early Head Start program.

The two primary reasons for the reduction of slots include: 1) the OHS has greater emphasis on Quality vs. Quantity. They would rather have outstanding services with fewer children, and 2) The operating costs in our programs has increased and this requests additional funds to provide outstanding services.

Teacher/child interaction is very important as well as health and safety. There will not be a loss of services to children and families.

The EHS conversion proposal will serve more children 0-3 years of age. Ms. Lee stated that the children will be served at Mather and in the home based model; 58 pre-school slots will be converted to infant/toddler slots. The board item moves \$350,000 from preschool to Early Head Start to support the staffing for

supervision and care to the infant/toddlers. The funding level will remain the same even though there is movement of funds from one area to another.

The program has moved to a five-year cycle; Ms. Lee reviewed the goals and objectives that will be included with the grant application.

Ms. Lee stated that our program offers a wide variety of services to families, from four to ten hours a day.

Ms. Vanessa Diego was seated at 9:59 a.m.

D. Approval of Fiscal Year 2015-2016 Head Start/Early Head Start Budget (PC)

#### Policy Council:

Moved/Jamison, second/Blanks, to approve the Fiscal Year 2015-2016 Head Start/Early Head Start Budget in the amount of \$51,057,991 for Basic and Training/Technical Assistance.

Aye: 11 (Blanks, Broxton, Craig, Jamison, Kline, Litka, Lovelady, Self, Sheppard, Short, Woods) Nay: 0

Abstention: 1 (Tate)

A. Approval of Fiscal Year 2015-2016 Head Start/Early Head Start Budget (PAC)

#### Parent Advisory Committee:

Moved/Lovelady, second/Yee, to approve the Fiscal Year 2015-2016 Head Start/Early Head Start Budget in the amount of \$51,057,991 for Basic and Training/Technical Assistance. Show of hands vote: Aye: 11 (Casillas, Diego, Gutierrez, Lovelady, Paniagua, Self, Sheppard, Woods, Tate, Turner, Yee) Nay: 0 Abstention: 1 (Jamison)

E. Approval of Fiscal Year 2015-2016 Head Start/Early Head Start Refunding Application (PC)

#### Policy Council:

Moved/Self, second/Woods, to approve the Fiscal Year 2015-2016 Head Start/Early Head Start Refunding Application. Show of hands vote: Aye: 11 (Blanks, Broxton, Craig, Jamison, Kline, Litka, Lovelady, Self, Sheppard, Short, Woods) Nay: 0 Abstention: 1 (Tate) Ms. Nicole Chilton was seated at 10:05 a.m.

B. Approval of Fiscal Year 2015-2016 Head Start/Early Head Start Refunding Application (PAC)

#### Parent Advisory Committee:

Moved/Self, second/Tate, to approve the Fiscal Year 2015-2016 Head Start/Early Head Start Refunding Application. Show of hands vote: Aye: 11 (Casillas, Diego, Gutierrez, Lovelady, Paniagua, Self, Sheppard, Woods, Tate, Turner, Yee) Nay: 0 Abstention: 1 (Jamison)

F. Approval of Fiscal Year 2015-2016 Head Start/Early Head Start Training/ Technical Assistance Grant Application to be in Alignment with Established Five-Year Goals (PC)

Mr. Sheppard excused at 10:07 a.m.

#### Policy Council:

Moved/Blanks, second/Jamison, to approve the Fiscal Year 2015-2016 Head Start/Early Head Start Training/Technical grant application as aligned with established five-year goals and objectives. Aye: 11 (Blanks, Broxton, Chilton, Craig, Jamison, Kline, Litka, Lovelady, Self, Short, Woods) Nay: 0 Abstention: 1 (Tate) (Mr. Sheppard out of the room during the vote.)

C. Approval of Fiscal Year 2015-2016 Head Start/Early Head Start Training/ Technical Assistance Grant Application to be in Alignment with Established Five-Year Goals (PAC)

#### Parent Advisory Committee:

Moved/Paniagua, second/Diego, to approve the Fiscal Year 2015-2016 Head Start/Early Head Start Training/Technical grant application as aligned with established five-year goals and objectives. Show of hands vote: Aye: 11 (Casillas, Diego, Gutierrez, Lovelady, Paniagua, Self, Sheppard, Woods, Tate, Turner, Yee) Nay: 0 Abstention: 1 (Jamison)

Mr. Sheppard returned at 10:10 a.m.

G. Approval of Fiscal 2015-2016 Sacramento County Program Options/Grantee and Delegate Agencies (PC)

#### Policy Council:

Moved/Sheppard, second/Blanks, to approve Fiscal Year 2015-2016 Sacramento County Program Options/Grantee and Delegate Agencies. Show of hands vote: Aye: 12 (Blanks, Broxton, Chilton, Craig, Jamison, Kline, Litka, Lovelady, Self, Sheppard, Short, Woods) Nay: 0 Abstention: 1 (Tate)

D. Approval of Fiscal 2015-2016 Sacramento County Program Options/Grantee and Delegate Agencies (PAC)

#### Parent Advisory Committee:

Moved/Tate, second/Woods, to approve Fiscal Year 2015-2016 Sacramento County Program Options/Grantee and Delegate Agencies. Show of hands vote: Aye: 11 (Casillas, Diego, Gutierrez, Lovelady, Paniagua, Self, Sheppard, Woods, Tate, Turner, Yee) Nay: 0 Abstention: 1 (Jamison)

#### IV. Information Items

- A. Standing Information Items
- PC/PAC Calendar of Events Mr. Tate reviewed the calendar of events. Ms. Lee spoke of the upcoming ERSEA meeting; this meeting will inform board members how changes to enrollment will be handled in the coming year.
- Parent, Family & Community Engagement Events and Activities None.
- Parent/Staff Recognitions Ms. Jamison recognized and thanked Mr. Tate for conducting a recent Toastmasters training when Ms. Jackie Bates, Facilitator, could not attend. Ms. Sabrina Lovelady was congratulated on her new marriage. Ms. Natalie Craig is absent due to her having a healthy baby girl. Ms. Alma Hawkins was acknowledged by the California State Legislature. Ms. Jamison read a resolution from the California State Legislature naming Ms. Alma Hawkins as "2015 Christian Woman of the Year". Mr. Tate read a certificate of recognition from the California State Senate honoring Lady Alma Hawkins of New Bethel Pentecostal. Ms. Hawkins stated that she has been in this church since she was eight years old. Ms. Marie Desha was congratulated on the birth of her new grandson, Zachariah Anakwenze.
- Fiscal Monthly Report/Corporate Card Monthly Statement of Account Ms. D'et Patterson reviewed the fiscal report showing expenditures at 56.5% of budget. The non-federal share is at 27% and the admin costs are well below the maximum. Ms. Patterson urged all board members to attend the upcoming Budget/Planning Committee meeting.

- Toastmasters Training The meetings have been changed to the first Friday of the month, 11:30 a.m. in the Shasta Room.
- > Child Care Menu: No report.
- > CHSA Reports: No additional report.

Mr. Woods excused at 10:32 a.m. and returned at 10:35 a.m.

- Community Resources-Parents/Staff Ms. Robin Blanks distributed some information to parents.
- B. Governing Board Minutes of February 5, 2015: No questions.

## V. <u>Committee Reports</u>

- Executive Committee: Mr. Tate reviewed the Policy Council critique.
- Budget/Planning Committee: Mr. Tate reported that the April 14 meeting was canceled. There are things reviewed by the collective bargaining unit and details will be reported out later.
- > Personnel/Bylaws Committee: The most recent meeting was canceled.
- Health Services Advisory Committee: Ms. Sabrina Lovelady reported that the next meeting will be June 18.
- Men's Activities Affecting Children Committee (MAACC): Mr. Calvin Sheppard reported that there will be a "Daddy Read to Me" event tomorrow evening. The time is actually from 6:00 p.m. – 7:30 p.m. Spouses are encouraged to participate as well. An event at the Crocker Art Museum is being planned; Mr. Sheppard is hoping to have a date by the next board meeting.
- Social/Hospitality Committee: Ms. Robin Blanks reported that the committee met and talked about the parent bonding activity. The committee is recommending the activity include visiting Old Sacramento; there are two dates in mind. Ms. Blanks stated that she should know by the next board meeting what the date will be. Ms. Blanks encourages all board members to attend the committee meeting. Mr. Tate reiterated that the activity would be visiting the railroad museum. Attendees can bring one guest, 18 years or older, but the guest must pay their own expenses.
- Parent Ambassador Report: Ms. Linda Litka handed out a flyer with the roles, responsibilities and procedures for Parent Ambassadors. There are some activities coming up in May in which Parent Ambassadors can participate. Ms. Litka encouraged more board members to become Parent Ambassadors and to tell everyone about Head Start.
- Maternal, Child and Adolescent Health Advisory Board: No report.
- Sacramento Medi-Cal Dental Advisory Committee: Ms. Amanda Self reported that she has attended two meetings. On April 23, she was appointed to the state board for the county. At the most recent meeting they reviewed the First Five website and pushing for the *First Tooth, First Birthday* campaign to encourage parents to take their children to a dentist for a wellness check. It is important to start a relationship with a dentist. At the meeting, the agenda was focused on

reimbursement for the dentists and providing more compensation for dentists. This will allow for more providers/clinics to provide services.

- Community Reports: Ms. Jenna Kline distributed handouts for new KVIE app codes. In addition, she distributed handouts for a lot of ideas of things to do outside with your children. This information is available on the KVIE website by searching 'outdoors' on the KVIE website. Ms. Nicole Chilton will be bringing some flyers; First Five is planning a lot of summer programs starting in June.
- Community Action Board: Mr. Sheppard attended the April 8 meeting and stated that he learned a lot.

## VI. Other Reports

- A. Executive Director's Report: Ms. Kathy Kossick report out on the Hood for Youth Hackathon; they had over 100 kids show up and it was considered very successful; there will be another one with a date to be announced. Ms. Kossick reported that the next meeting of the Community Action Board is May 13 and is the second of a series of public hearings. The CAB is seeking input on the needs to the county. The public input will be utilized to produce a Community Action Plan which will be submitted to the state in June.
- B. Chair's Report: No reports.
- C. Head Start Deputy Director's Report: Ms. Denise Lee reported that the first round for parent interns has been closed and all applications are in hand and being reviewed. There were 18 applications received. Mr. Tate inquired why grandparents or foster parents were not considered. Ms. Lee replied that a current family member is eligible to apply whether grandparent or foster parent. Ms. Lee thanked Mr. Short and Ms. Blanks for attending the Facilities tour. Ms. Lee reminded board members of the upcoming Budget/Planning Committee meeting where attendees can learn more details of the budget modification.
- D. Head Start Managers' Reports
- Brenda Campos: Grantee Program Support Services: Ms. Campos stated that the program year will be ending in May or June for some parents. Part of the Performance Standards is that parents are informed of their child's screenings done over the year. At this point, children should have had two growth assessments. Parents were asked to make sure to ask the center staff for this information. The Quality Assurance Unit had their annual monitoring visit with Twin Rivers and Women's Civic Improvement Club. The exit review has already been completed for WCIC and Twin Rivers will be done shortly. San Juan's review and report will be completed in a couple of weeks. Sacramento City will be done soon. The Home Base program will be done over the summer. The Food Services Committee meeting will have a sample example of the food served to the children.
- ✓ Lisa Carr: No report.
- ✓ Karen Gonzales: Child Development & Education Services: Employees in the Associate Teacher classification in the SOP will be changing from six hours to eight hours. There will be different staffing configuration. This will assist to create a very strong team of teachers. The first coaching team of teachers will

be done starting in May. This is a great way for teachers to learn from each other with the assistance of a coach. Teachers are continuing to push math in the classroom and the CHSA is adopting a lot of the math resources SETA/Head Start has developed. Mr. Tate is very happy with the quality of the education in Head Start; he has a child and grandchild that skipped kindergarten and went directly to first grade due to their involvement in Head Start.

- E. Open Discussion and Comments: Ms. Jamison reminded board members of the cake for members and visitors, which celebrates birthdays, babies, and acknowledgements.
- F. Public Participation: Ms. Self inquired whether the secretary slot on the PC Executive Committee would be presented for action. Mr. Tate stated that this will be discussed at the Executive Committee meeting.
- VI. <u>Adjournment</u>: The meeting was adjourned at 11:05

## ITEM IV- A - INFORMATION

#### STANDING INFORMATION

#### BACKGROUND:

This agenda item provides an opportunity for information to be shared on the following:

- A. Standing Information Items
- > PC/PAC Calendar of Events Ms. Jasmine Jamison
- Parent, Family & Community Engagement Events and Activities Ms. Jasmine Jamison
- Parent/Staff Recognitions Ms. Jasmine Jamison
- Fiscal Monthly Report/Corporate Card Monthly Statement of Account D'et Patterson
- Toastmasters Training Ms. Jasmine Jamison
- Child Care Center Food Menu (attached)
- Community Resources Parents/Staff: Ms. Jasmine Jamison

NOTES:

# **CALENDAR OF EVENTS**

# **EVENT**

# DATE

| PAC Executive Committee                       | Thursday, May 21, 2015<br>9:00 a.m.<br>Olympus Room         |
|---|---|
| Men's Activities Affecting Children Committee | Friday, May 22, 2015<br>10:00 a.m.<br>Olympus Room          |
| PC/PAC Bylaws Committee                       | Friday, May 22, 2015<br>11:30 a.m.<br>Olympus Room          |
| PC Executive Committee                        | Thursday, May 28, 2015<br>9:00 a.m.<br>Olympus Room         |
| PC/PAC Social Hospitality Committee           | Wednesday, June 3, 2015<br>1:00 – 2:30 p.m.<br>Olympus Room |
| PC/PAC Toastmasters Training                  | Friday, June 5, 2015<br>11:30 a.m.<br>Shasta Room           |
| PC/PAC Parent Ambassadors Committee           | Friday, June 5, 2015<br>1:00 – 2:30 p.m.<br>Shasta Room     |
| PC/PAC Budget/Planning Committee              | Tuesday, June 9, 2015<br>1:30 p.m.<br>Oak Room              |
| Parent Leadership Institute                   | Friday, June 12, 2015<br>8:30 a.m.<br>Sequoia Room          |
| PAC Executive Committee                       | Thursday, June 18, 2015<br>9:00 a.m.<br>Olympus Room        |
| PC Executive Committee                        | Thursday, June 25, 2015<br>9:00 a.m.<br>Olympus Room        |
| Men's Activities Affecting Children Committee | Friday, June 26, 2015<br>10:00 a.m.<br>Olympus Room         |
| PC/PAC Bylaws Committee                       | Friday, June 26, 2015<br>11:30 a.m.<br>Olympus Room         |

|      | Sun | Mon | Tue   | Wed   | Thu   | Fri   | Sat |
|------|-----|-----|---|---|---|---|-----|
|      |     | 1   | 2   | <b>3</b><br><b>1:00 p.m.</b><br>Social/Hospitality<br>Meeting<br>Olympus Room | <b>4</b><br><b>11:00 AM</b><br><b>Sacramento City</b><br>PC Meeting Capital City<br>Multipurpose Room, 7220 24th<br>Street Sacramento 95823 | <b>5</b><br><b>9:30 a.m.</b><br>Toastmaster's Meeting<br>Shasta Room<br><b>1:00 p.m.</b><br>Parent Ambassadors<br>Meeting<br>Olympus Room | 6   |
|      | 7   | 8   | <b>9</b><br><b>11:30 a.m.</b><br>Bylaws Committee<br>Olympus Room | 10  | 11  | 12<br>8:30 a.m.<br>Parent Leadership<br>Institute<br>Sequoia Room   | 13  |
|      | 14  | 15  | 16<br>9:00 a.m.<br>PAC Meeting<br>SETA Board Room                 | 17  | 18<br>9:00 a.m.<br>PAC Executive<br>Meeting Olympus<br>Room   | 19  | 20  |
|      | 21  | 22  | 23<br>9:00 a.m.<br>PC Meeting<br>SETA Board Room                  | 24  | 25<br>9:00 a.m.<br>PC Executive Meeting<br>Olympus Room   | 26<br>10 a.m.<br>MAAC Meeting<br>Olympus Room<br>1:30 p.m.<br>Budget/Planning<br>Committee<br>Olympus Room                                | 27  |
| 2015 | 28  | 29  | 30  | TBA Parent Leadersh   | ip Institute  |   |     |

#### SETA Operated & Delegate Agencies Combined Head Start/Early Head Start Expenditures for Fiscal Year 2014-2015 For the Nine Months Ended April 30, 2015

|                      |    | Budget                    |    | Admin     |    | Program                   | ١        | TD Expenses               | YTD %              |    | Remaining                 | N  | on-Federal Share | NFS YTD %         | Admin %      |
|----------------------|----|---------------------------|----|-----------|----|---------------------------|----------|---------------------------|--------------------|----|---------------------------|----|------------------|-------------------|--------------|
| Head Start Basic     |    |                           |    |           |    |                           |          |                           |                    |    |                           |    |                  |                   |              |
| Twin Rivers          | \$ | 1,589,191                 | \$ | 130,902   | \$ | 1,059,866                 | \$       | 1,190,768                 | 74.9%              | \$ | 398,423                   | \$ | 304,187          | 25.5%             | 11.0%        |
| Elk Grove            |    | 3,125,314                 |    | 180,796   |    | 2,045,560                 |          | 2,226,356                 | 71.2%              |    | 898,958                   |    | 410,362          | 18.4%             | 8.1%         |
| Sac City             |    | 8,615,832                 |    | 648,467   |    | 6,592,976.83              |          | 7,241,444                 | 84.0%              |    | 1,374,388                 |    | 1,844,702        | 25.5%             | 9.0%         |
| San Juan             |    | 4,570,140                 |    | 429,842   |    | 3,209,638.47              |          | 3,639,480                 | 79.6%              |    | 930,660                   |    | 756,016          | 20.8%             | 11.8%        |
| WCIC                 |    | 826,068                   |    | 68,211    |    | 576,174                   |          | 644,385                   | 78.0%              |    | 181,683                   |    | 202,304          | 31.4%             | 10.6%        |
| SETA                 |    | 24,459,568                |    | 2,040,599 |    | 15,839,057                |          | 17,879,656                | 73.1%              |    | 6,579,912                 |    | 5,076,093        | 28.4%             | 11.4%        |
| Total                | \$ | 43,186,113                | \$ | 3,498,817 | \$ | 29,323,272                | \$       | 32,822,089                | 76.0%              | \$ | 10,364,024                | \$ | 8,593,663        |                   |              |
| Early Head Start Bas | ic |                           |    |           |    |                           |          |                           |                    |    |                           |    |                  |                   |              |
| Sac City             | \$ | 1,537,042                 | Ś  | 103,645   | Ś  | 1,068,752.91              | Ś        | 1,172,398                 | 76.3%              | Ś  | 364,644                   | Ś  | 128,097          | 10.9%             | 8.8%         |
| San Juan             | Ŧ  | 1,711,124                 | Ŧ  | 147,482   | Ŧ  | 1,171,379.62              | Ŧ        | 1,318,861                 | 77.1%              | Ŧ  | 392,263                   | Ŧ  | 293,087          | 22.2%             | 11.2%        |
| SETA                 |    | 4,049,257                 |    | 270,891   |    | 2,693,033                 |          | 2,963,924                 | 73.2%              |    | 1,085,333                 |    | 1,505,949        | 50.8%             | 9.1%         |
| Total                | \$ | 7,297,423                 | \$ | 522,018   | \$ | 4,933,165                 | \$       | 5,455,183                 | 74.8%              | \$ | 1,842,240                 | \$ | 1,927,132        |                   |              |
| Head Start T&TA      |    |                           |    |           |    |                           |          |                           |                    |    |                           |    |                  |                   |              |
| Twin Rivers          | \$ | 7,500                     |    |           | \$ | 7,500                     | ć        | 7,500                     | 100.0%             | ÷  |                           |    |                  |                   |              |
| Elk Grove            | Ş  | 9,000                     |    |           | Ş  | 9,000                     | ې<br>\$  | 9,000                     | 100.0%             | Ş  | -                         |    |                  |                   |              |
| Sac City             |    |                           |    |           |    |                           |          | ,                         | 73.8%              |    | -<br>г ээс                |    |                  |                   |              |
| Sac City<br>San Juan |    | 20,000                    |    |           |    | 14,764<br>6,645           | \$<br>\$ | 14,764                    | 44.3%              |    | 5,236                     |    |                  |                   |              |
| WCIC                 |    | 15,000                    |    |           |    | 6,645                     | Ş        | 6,645                     | 0.0%               |    | 8,355                     |    |                  |                   |              |
| SETA                 |    | 7,500                     |    |           |    | 122.020                   |          | 122 820                   | 39.9%              |    | 7,500                     |    |                  |                   |              |
| Total                | \$ | 335,361<br><b>394,361</b> | \$ |           | \$ | 133,820<br><b>171,729</b> | \$       | 133,820<br><b>171,729</b> | 43.5%              | \$ | 201,541<br><b>222,632</b> | \$ | _                |                   |              |
| Total                | Ψ  | 334,301                   | Ψ  |           | Ψ  | 111,123                   | Ψ        | 171,725                   |                    | Ψ  | 222,002                   | Ψ  |                  |                   |              |
| Early Head Start T&1 | Α  |                           |    |           |    |                           |          |                           |                    |    |                           |    |                  |                   |              |
| Sac City             | \$ | 27,564                    |    |           | \$ | 14,813                    | Ś        | 14,813                    | 53.7%              | Ś  | 12,751                    |    |                  |                   |              |
| San Juan             | Ŧ  | 30,912                    |    |           | Ŧ  | 18,018                    |          | 18,018                    | 58.3%              | т  | 12,894                    |    |                  |                   |              |
| SETA                 |    | 121,618                   |    |           |    | 21,613                    |          | 21,613                    | 17.8%              |    | 100,006                   |    |                  |                   |              |
| Total                | \$ | 180,094                   | \$ | -         | \$ | 54,443                    | \$       | 54,443                    | 30.2%              | \$ | 125,651                   | \$ | -                |                   |              |
|                      |    |                           |    |           |    |                           |          |                           |                    |    |                           |    |                  |                   |              |
| TOTAL Head Start     |    |                           |    |           |    |                           |          |                           |                    |    |                           |    |                  |                   |              |
| Twin Rivers          | \$ | 1,596,691                 | \$ | 130,902   | \$ | 1,067,366                 | \$       | 1,198,268                 | 75.0%              | \$ | 398,423                   | \$ | 304,187          | 25.4%             | 10.9%        |
| Elk Grove            |    | 3,134,314                 |    | 180,796   |    | 2,054,560                 |          | 2,235,356                 | 71.3%              |    | 898,958                   |    | 410,362          | 18.4%             | 8.1%         |
| Sac City             |    | 10,200,438                |    | 752,112   |    | 7,691,306                 |          | 8,443,418                 | 82.8%              |    | 1,757,020                 |    | 1,972,799        | 23.4%             | 8.9%         |
| San Juan             |    | 6,327,176                 |    | 577,324   |    | 4,405,680                 |          | 4,983,004                 | 78.8%              |    | 1,344,172                 |    | 1,049,102        | 21.1%             | 11.6%        |
| WCIC                 |    | 833,568                   |    | 68,211    |    | 576,174                   |          | 644,385                   | 77.3%              |    | 189,183                   |    | 202,304          | 31.4%             | 10.6%        |
| SETA                 |    | 28,965,804                |    | 2,311,490 |    | 18,687,523                |          | 20,999,013                | 72.5%              |    | 7,966,791                 |    | 6,582,042        | 31.3%             | 11.0%        |
| Total                | \$ | 51,057,991                | \$ | 4,020,835 | \$ | 34,482,609                | \$       | 38,503,444                | 75.4%              | \$ | 12,554,547                | \$ | 10,520,795       | 27.3%             | 10.4%        |
|                      |    |                           |    |           |    |                           |          | C                         | n Budget)<br>75.0% | %  |                           |    |                  | Required %<br>25% | Max %<br>15% |

SETA OPERATED PROGRAMS (SOP) Expenditures for Fiscal Year 2014-2015 For the Nine Months Ended April 30, 2015

|  |               | Total         | Remaining    |       |  |
|--|---------------|---------------|--------------|-------|--|
| SOP HEAD START (BASIC & T&TA)              | Budget        | Expenditures  | Budget       | 75.0% |  |
|  |               |               |              |       |  |
| Personnel                                  | \$ 13,078,688 | \$ 9,257,279  | \$ 3,821,409 | 70.8% |  |
| Fringe Benefits                            | 7,271,750     | 5,548,069     | 1,723,681    | 76.3% |  |
| Equipment                                  | 85,000        | -             | 85,000       | 0.0%  |  |
| Travel (Out-of-State)                      | 12,000        | 9,581         | 2,419        | 79.8% |  |
| Supplies                                   | 427,000       | 321,614       | 105,386      | 75.3% |  |
| Occupancy                                  | 2,236,944     | 1,833,574     | 403,370      | 82.0% |  |
| Local Travel                               | 56,000        | 49,527        | 6,473        | 88.4% |  |
| Nutrition Services                         | 414,099       | 165,681       | 248,418      | 40.0% |  |
| Child Services                             | 135,000       | 33,757        | 101,243      | 25.0% |  |
| Parent Services                            | 129,300       | 77,154        | 52,146       | 59.7% |  |
| Publications/Advertising/Printing          | 30,000        | 377           | 29,623       | 1.3%  |  |
| Training or Staff Development/Parent Aides | 127,159       | 101,936       | 25,223       | 80.2% |  |
| Operating Costs                            | 791,989       | 614,925       | 177,064      | 77.6% |  |
| TOTAL SOP HEAD START (BASIC & T&TA)        | \$ 24,794,929 | \$ 18,013,476 | \$ 6,781,453 | 72.6% |  |
| Administrative %                           | 11.3%         |               |              |       |  |
|  |               |               |              |       |  |

|  |    |                           |    | Total       | F  | Remaining |       |
|--|----|---------------------------|----|-------------|----|-----------|-------|
| SOP EARLY HEAD START (BASIC & T&TA)                            |    | Budget                    | E  | kpenditures |    | Budget    | 75.0% |
|  |    |                           |    |             |    |           |       |
| Personnel  | \$ | 1,896,962                 | \$ | 1,537,034   | \$ | 359,928   | 81.0% |
| Fringe Benefits  |    | 1,054,710                 |    | 668,241     |    | 386,469   | 63.4% |
| Travel (Out-of-State)  |    | 12,000                    |    | 8,982       |    | 3,018     | 74.9% |
| Supplies   |    | 20,000                    |    | 16,038      |    | 3,962     | 80.2% |
| Occupancy  |    | 191,263                   |    | 146,085     |    | 45,178    | 76.4% |
| Local Travel   |    | 22,500                    |    | 10,847      |    | 11,653    | 48.2% |
| Nutrition Services   |    | 51,181                    |    | 20,369      |    | 30,812    | 39.8% |
| Child Services   |    | 16,500                    |    | 2,537       |    | 13,963    | 15.4% |
| Parent Services  |    | 14,500                    |    | 933         |    | 13,567    | 6.4%  |
| Training or Staff Development/Parent Aides                     |    | 71,924                    |    | 12,630      |    | 59,294    | 17.6% |
| Operating Costs  |    | 97,146                    |    | 77,047      |    | 20,099    | 79.3% |
| TOTAL SETA EARLY HEAD START (BASIC & T&TA)<br>Administrative % |    | <b>3,448,686</b><br>10.9% | \$ | 2,500,742   | \$ | 947,944   | 72.5% |
| Partners/Contractual   | \$ | 722,189                   | \$ | 484,794     | \$ | 237,395   | 67.1% |
| TOTAL SOP EARLY HEAD START BASIC<br>Administrative %           |    | <b>4,170,875</b><br>9.1%  | \$ | 2,985,536   | \$ | 1,185,339 | 71.6% |

| COMBINED SOP HS & EHS             | Budget        | Total<br>Expenditures | Remaining<br>Budget | 75.0% |
|-----------------------------------|---------------|-----------------------|---------------------|-------|
|                                   |               | •                     | •                   |       |
| Personnel                         | \$ 14,975,650 | \$ 10,794,313         | \$ 4,181,337        | 72.1% |
| Fringe Benefits                   | 8,326,460     | 6,216,309             | 2,110,151           | 74.7% |
| Equipment                         | 85,000        | -                     | 85,000              | 0.0%  |
| Travel (Out-of-State)             | 24,000        | 18,563                | 5,437               | 77.3% |
| Supplies                          | 447,000       | 337,652               | 109,348             | 75.5% |
| Occupancy                         | 2,428,207     | 1,979,659             | 448,548             | 81.5% |
| Local Travel                      | 78,500        | 60,374                | 18,126              | 76.9% |
| Nutrition Services                | 465,280       | 186,050               | 279,230             | 40.0% |
| Child Services                    | 151,500       | 36,294                | 115,206             | 24.0% |
| Parent Services                   | 143,800       | 78,088                | 65,712              | 54.3% |
| Publications/Advertising/Printing | 30,000        | 377                   | 29,623              | 1.3%  |
| Training or Staff Development     | 199,083       | 114,567               | 84,516              | 57.5% |
| Operating Costs                   | 889,135       | 691,972               | 197,163             | 77.8% |
| TOTAL SETA HS & EHS               | \$ 28,243,615 | \$ 20,514,218         | \$ 7,729,397        | 72.6% |
| Administrative %                  | 11.3%         |                       |                     |       |
| Partners/Contractual              | \$ 722,189    | \$ 484,794            | \$ 237,395          | 67.1% |
| TOTAL COMBINED SOP HS & EHS       | \$ 28,965,804 | \$ 20,999,013         | \$ 7,966,791        | 72.5% |
| Administrative %                  | 10.6%         |                       |                     |       |

#### SACRAMENTO EMPLOYMENT & TRAINING AGENCY CORPORATE CARD - AMERICAN EXPRESS STATEMENT OF ACCOUNT AS OF 4/11/15

| DATE      | VENDOR NAME                 | DESCRIPTION                                | AMOUNT       | HS/ADMIN/WD |
|-----------|-----------------------------|--|--------------|-------------|
| 3/13/2015 | 5 Plak Smacker              | Dental Supplies                            | \$ 2,506.09  | HS          |
| 3/13/2015 | 5 Inland Business           | Copier/Printer Maintenance & Supplies      | 1,372.47     | Admin       |
| 3/13/2015 | 5 CB One Step Ahead         | Medicine Lock Boxes                        | 492.99       | HS          |
| 3/18/2015 | 5 Dos Coyotes               | PC/PAC Training                            | 159.66       | HS          |
| 3/18/2015 | 5 Inland Business           | Copier/Printer Maintenance & Supplies      | 2,743.76     | Admin       |
| 3/19/2015 | 5 Things Remembered         | Employee Recognition                       | 173.59       | Admin       |
| 3/19/2015 | 5 Amazon                    | Training Supplies                          | 109.42       | HS          |
|           | 5 Things Remembered         | Employee Recognition                       | 184.44       | Admin       |
| 3/20/2015 | 5 Best Buy                  | Mentor Coach Notebooks Returned            | (2,101.13)   |             |
| 3/22/2015 | 5 Walmart                   | Special Diet Supplies                      | 129.88       | HS          |
| 3/24/2015 | 5 Uline                     | Warehouse Supplies                         | 223.38       | HS          |
|           | 5 Amazon                    | Training Supplies                          | 91.06        | HS          |
|           | 5 SOS Survival              | First Aid Supplies                         | 565.30       | HS          |
| 3/25/2015 | 5 Teaching Strategies       | Creative Curriculum for I/T                | 867.23       | HS          |
|           | 5 TechXtend                 | SCCM Application Deployment System License | 5,415.00     | Admin       |
|           | 5 Rackspace                 | Web Hosting                                | 39.20        | Admin       |
|           | 5 Amazon                    | Classroom Supplies                         | 207.22       | HS          |
|           | 5 Inland Business           | Copier/Printer Maintenance & Supplies      | 1,142.73     | Admin       |
|           | 5 Amazon                    | Office Supplies                            | 158.88       | HS          |
|           | 5 Amazon                    | Office Supplies                            | 198.33       | HS          |
|           | 5 Amazon                    | Office Supplies                            | 16.51        | HS          |
|           | 5 Child Development Media   | Training Supplies                          | 222.00       | HS          |
|           | 5 Survivor Industries       | Disaster Supplies                          | 5,751.29     | HS          |
|           | 5 PCI Medical               | Classroom Supplies                         | 366.46       | HS          |
|           | 5 CDW Direct                | Computer Memory                            | 1,133.51     | Admin       |
|           | 5 Amazon                    | Training Supplies                          | 169.26       | HS          |
|           | 5 Survey Monkey             | Subscription Renewal                       | 300.00       | Admin       |
|           | 5 Edjoin.org                | Annual Membership                          | 600.00       | HS          |
|           | 5 USB CPER                  | CPER Guide                                 | 52.03        | Admin       |
|           | 5 Craigslist                | Job Postings                               | 500.00       | Admin       |
|           | 5 Southwest Airlines        | CHSA Board Meeting                         | 196.04       | HS          |
|           | 5 Teachstone                | CLASS Recertification                      | 100.00       | HS          |
|           | 5 Government Finance        | GFOA Annual Conference                     | 425.00       | Admin       |
|           | 5 Grand Hyatt               | WELCO National Training Summit             | 391.92       | Admin       |
|           | 5 Hampton Inn               | NHSA Annual Conference                     | 1,048.84     | HS          |
|           |                             | Annual Membership                          | 995.00       | Admin       |
|           | 5 Fred Pryor Seminars       | Communication Skills Training              | 396.00       | HS          |
|           | 5 Southwest Airlines        | CHSA's Health Institute                    | 59.00        | HS          |
|           | 5 California Head Start     | CHSA's Health Institute                    | 329.00       | HS          |
|           | 5 CSEFEL                    | CSEFEL Symposium                           | 580.00       | HS          |
| various   | s various                   | various                                    | 10,504.93    | WD          |
|           | Total American Express Bill |  | \$ 38,816.29 | 1           |

Note: Administrative charges are allocated between Head Start and Workforce Development.

#### Non-Federal Share Site Summary as of APRIL 2015 YTD SOP HOURS

|                     | Parer<br>Last Month | nt Volunteers -<br>Current | Class      | Last Month | FLIP<br>Current |                 | Par<br>Last Month | ent Food A<br>Current | ides          | School<br>Last Month | Readines<br>Current | s Aides     |
|---------------------|---------------------|----------------------------|------------|------------|-----------------|-----------------|-------------------|-----------------------|---------------|----------------------|---------------------|-------------|
|                     | Total               | Month **                   | YTD Total  | Total      | Month           | YTD Total       | Total             | Month                 | YTD Total     | Total                | Month               | YTD To      |
| Alder Grove ELC     | 1,085.87            | 173.75                     | 1,259.62   | 1,674.83   | 439.17          | 2,114.00        | 224.00            |                       | 224.00        | 156.00               |                     | 156.0       |
| Alder Grove IT      | 5.33                |                            | 5.33       | 764.83     | 249.33          | 1,014.16        | -                 |                       | -             | 14.00                |                     | 14.0        |
| Auberry Park *      | 78.02               | 9.50                       | 87.52      | 1,778.50   | 226.50          | 2,005.00        | -                 |                       | -             | -                    |                     | -           |
| Bannon Creek        | 975.23              |                            | 975.23     | 3,723.84   | 257.17          | 3,981.01        | 506.00            |                       | 506.00        | 312.00               |                     | 312.0       |
| Bright Beginnings * | 148.20              | 7.00                       | 155.20     | 1,060.67   | 155.33          | 1,216.00        | 248.00            | 30.00                 | 278.00        | 16.00                | 16.00               | 32.0        |
| Crossroad           | 347.65              | 117.37                     | 465.02     | 3,086.84   | 516.50          | 3,603.34        | -                 | 64.00                 | 64.00         | 520.00               |                     | 520.0       |
| Elkhorn             | 215.98              |                            | 215.98     | 1,601.66   | 220.67          | 1,822.33        | 492.00            |                       | 492.00        | 20.00                |                     | 20.0        |
| Freedom Park        | 1,117.94            | 256.25                     | 1,374.19   | 6,944.34   | 1,221.83        | 8,166.17        | 154.00            | 14.00                 | 168.00        | 169.00               | 34.00               | 203.0       |
| Fruitridge          | 1,046.83            | 162.25                     | 1,209.08   | 749.34     | -               | 749.34          | 442.00            | 28.00                 | 470.00        | 408.00               | 26.00               | 434.0       |
| Galt                | 163.00              | 170.12                     | 333.12     | 2,412.67   | 1,060.50        | 3,473.17        | 140.00            | 40.00                 | 180.00        | 206.00               | 40.00               | 246.0       |
| Grizzly Hollow *    | 106.00              |                            | 106.00     | 1,415.49   | -               | 1,415.49        | 160.00            |                       | 160.00        | 22.00                |                     | 22.0        |
| Hillsdale           | 624.80              | 327.12                     | 951.92     | 4,190.32   | 767.00          | 4,957.32        | 186.00            | 40.00                 | 226.00        | 17.00                | 24.00               | 41.0        |
| Hopkins Park        | 381.32              |                            | 381.32     | 1,517.16   | 99.50           | 1,616.66        | 266.00            | 14.00                 | 280.00        | 30.00                |                     | 30.0        |
| Illa Collins *      | 140.80              |                            | 140.80     | 575.67     | 105.50          | 681.17          | 148.00            |                       | 148.00        | -                    |                     | -           |
| Job Corp            | 61.67               | 10.75                      | 72.42      | 233.50     | -               | 233.50          | -                 |                       | -             | -                    |                     | -           |
| Kennedy Estates *   | 129.90              |                            | 129.90     | 1,317.17   | 198.00          | 1,515.17        | 156.00            |                       | 156.00        | -                    |                     | -           |
| LaVerne Stewart     | 302.00              |                            | 302.00     | 143.67     | 11.83           | 155.50          | -                 |                       | -             | -                    |                     | -           |
| Marina Vista        | 91.42               |                            | 91.42      | 164.00     | 18.83           | 182.83          | 367.00            | 28.00                 | 395.00        | 26.00                |                     | 26.0        |
| Mather              | 290.50              |                            | 290.50     | 1,231.17   | 871.83          | 2,103.00        | -                 |                       | -             | -                    |                     | -           |
| Nedra Court         | 564.91              | 53.27                      | 618.18     | 3,216.83   | 541.83          | 3,758.66        | 386.00            |                       | 386.00        | -                    |                     | -           |
| Norma Johnson       | 217.11              | 114.87                     | 331.98     | 2,311.50   | 461.83          | 2,773.33        | 103.50            |                       | 103.50        | 76.00                |                     | 76.0        |
| North Ave           | 962.75              | 142.65                     | 1,105.40   | 1,587.50   | 319.00          | 1,906.50        | 180.00            | 36.00                 | 216.00        | 126.00               |                     | 126.0       |
| Northview           | 630.05              | 187.42                     | 817.47     | 887.49     | 48.83           | 936.32          | 252.00            | 64.00                 | 316.00        | 82.00                | 36.00               | 118.0       |
| Parker *^           | -                   |                            | -          | 4.67       |                 | 4.67            | -                 |                       | -             | -                    |                     | -           |
| Phoenix Park        | 642.41              | 171.25                     | 813.66     | 4,893.67   | 678.50          | 5,572.17        | 104.00            |                       | 104.00        | 60.00                |                     | 60.0        |
| Sharon Neese        | 248.63              |                            | 248.63     | 2,973.17   | 459.83          | 3,433.00        | -                 |                       | -             | 70.00                | 18.00               | 88.0        |
| Solid Foundation    | 26.00               |                            | 26.00      | 174.01     | 31.00           | 205.01          | 372.00            | 24.00                 | 396.00        | 222.00               | 64.25               | 286.2       |
| Strizek Park        | 38.00               |                            | 38.00      | 1,471.84   | 245.33          | 1,717.17        | 108.00            |                       | 108.00        | 144.00               | 32.00               | 176.0       |
| Vineland *          | 35.16               |                            | 35.16      | 690.17     | 9.83            | 700.00          | 90.00             |                       | 90.00         | -                    | 02.00               | -           |
| Walnut Grove *      | 245.00              | 48.00                      | 293.00     | 669.01     | 115.50          | 784.51          | 70.00             |                       | 70.00         | 134.00               |                     | 134.0       |
| TAL HOURS:          | 10,922.48           | 1,951.57                   | 12,874.05  | 53,465.53  | 9,330.97        | 62,796.50       | 5,154.50          | 382.00                | 5,536.50      | 2,830.00             | 290.25              | 3,120.2     |
|                     |                     | \$                         | 332,407.97 |            | 9               | \$ 1,621,405.63 | <b>F</b>          |                       | \$ 142,952.43 | P                    |                     | \$ 80,564.8 |

\* Traditional sites open August to May

^ Parker - closed for renovations

 Home Base - HS
 YTD Hours:
 27,358.25
 \$ 706,390.02

 Home Base - EHS
 YTD Hours:
 50,882.00
 \$ 1,313,773.24

YTD SETA Non-Federal Share % (includes all forms of NFS) - 31.3%

|        | SETA Head Start Menu   |   | *We Serve 1% Lowfat Milk  |   |  |
|--------|--|---|---|---|--|
|        | Monday   | Tuesday   | Wednesday   | Thursday  | Friday   |
| Week 1 | May  |   |   |   | 1<br>Breakfast: Blueberry Muffin, Banana, Milk<br>Lunch: Sliced Turkey, Whole Wheat<br>Bread, Baby Carrots, Cantaloupe, Milk<br>Snack: Whole Wheat Tortilla, Bean Dip                    |
| 2      | 4<br>Breakfast: Multi Grain Flakes Cereal,<br>Apple, Milk<br>Lunch: Beef BBQ Burger, Whole Wheat<br>Bun, Mixed Vegetables, Cantaloupe, Milk<br>Snack: Strawberry Banana Yogurt,<br>Orange  | Pear, Milk<br>Lunch: Chicken Drumstick, Macaroni<br>Salad, Tomato Slice, Apple or<br>Watermelon, Milk<br>Snack: Brown Rice Krispies Cereal, Milk              | 6<br>Breakfast: Oatmeal Cereal, Raisins,<br>Pineapple Tidbits, Milk<br>Lunch: Rice & Beans, Cabbage Salad,<br>Strawberries or Tangerine, Milk<br>Snack: Hummus, Vegetable Stick Melody            | Lunch: Turkey or Turkey Ham, Whole  | 8<br>Breakfast: Dreamy Orange Muffin Loaf,<br>Apple, Milk<br>Lunch: Sliced Turkey, Whole Wheat<br>Bread, Cucumber Slices, Cantaloupe, Milk<br>Snack: Cheese Quesadilla                   |
| eek    | 11<br>Breakfast: Whole Grain Cheerios Cereal,<br>Orange, Milk<br>Lunch: Macaroni & Cheese, Green Peas,<br>Cantaloupe, Milk<br>Snack: Baby Carrots, String Cheese                           | 12<br>Breakfast: Waffle Sticks, Applesauce,<br>Milk<br>Lunch: Salisbury Steak, Corn Muffin,<br>Spinach Salad, Orange, Milk<br>Snack: Apple Slices, Sun Butter | 13<br>Breakfast: Whole Wheat Biscuit, Diced<br>Peaches, Milk<br>Lunch: Bean Fajitas, White Corn Tortilla,<br>Whole Kernel Corn, Cantaloupe, Milk<br>Snack: Mini Whole Grain Bun, Sliced<br>Turkey | Milk<br>Lunch: Sliced Turkey, Whole Wheat<br>Bread, Baby Carrots, Strawberries or                                 | 15<br>Breakfast: Banana Muffin, Orange, Milk<br>Lunch: Swiss-American Cheese, Whole<br>Wheat Tortilla, Zucchini Sticks, Canned<br>Apricots, Milk<br>Snack: Milk, Lemon Dinosaur Crackers |
| Week 4 | 18<br>Breakfast: Rice Krispies Cereal,<br>Cantaloupe, Milk<br>Lunch: Beef Hamburger, Whole Wheat<br>Bun, Whole Kernel Corn, Orange, Milk<br>Snack: Cheese-It Crackers, Canned Fruit<br>Mix | Tidbits, Milk<br>Lunch: Black Bean Teriyaki , Brown Rice,   | 20<br>Breakfast: Oatmeal Cereal, Banana, Milk<br>Lunch: Cheese Enchilada with Sauce,<br>Romaine Lettuce Salad, Orange, Milk   | Apricots, Milk<br>Lunch: Turkey and Cheese Rollup, Whole<br>Wheat Tortilla, Cole Slaw Salad, Diced<br>Mango, Milk | 22<br>Breakfast: Blueberry Muffin Loaf, Apple,<br>Milk<br>Lunch: Tuna Salad, Wheat Thins<br>Crackers, Baby Carrots, Cantaloupe, Milk<br>Snack: Gold Fish Crackers, Milk                  |
| Week 5 | 25   | Apple, Milk<br>Lunch: Refried Beans, Whole Wheat<br>Tortilla, Tomato Salsa, Strawberries or<br>Tangerine, Milk<br>Snack: Multi Grain Flakes Cereal, Milk      | 27<br>Breakfast: Whole Wheat Biscuit, Diced<br>Peaches, Milk<br>Lunch: Sliced Turkey, Mini Whole Grain<br>Bun, Potato Salad, Cantaloupe, Milk<br>Snack: Lemon Dinasour Crackers,<br>Banana        | Lunch: Spaghetti Casserole, Green Salad,<br>Canned Apricots, Milk   | 29<br>Breakfast: Dreamy Orange Muffin Loaf,<br>Orange, Milk<br>Lunch: Sliced Turkey, Whole Wheat<br>Bread, Broccoli, Banana, Milk<br>Snack: Apple, Cheese Stick                          |

| SETA Head Start Menu |  |  | *Servimos leche descremada 1%  |   |  |
|----------------------|--|--|--|---|--|
|                      | lunes  | martes   | miércoles  | jueves  | viernes  |
| Semana 1             | May  |  |  |   | 1<br>Desayuno: Mollete con Arándanos Azules,<br>Plátano, Leche.<br>Comida: Rebanada de Pavo, Pan de Trigo<br>Integral, Zanahorias Tiernas, Melón,<br>Leche.<br>Bocadillo: Puré de Frijoles, Tortilla de<br>Trigo Integral. |
| Semana 2             | Manzana, Leche.<br>Comida: Hamburguesa de Res, Pan de<br>Trigo Integral, Verduras Mixtas, Melón,<br>Leche. | Tostado, Pera Picada, Leche.<br>Comida: Pierna de Pollo, Ensalada de<br>Macarrón, Rebanada de Jitomate,<br>Manzana o Sandía, Leche.  | Machacada, Pasas, Leche.<br>Comida: Arroz y Frijoles, Ensalada de Col<br>(Repollo), Fresa o Tanjarina, Leche.  | Trigo Integral o en Forma de Cuerno,<br>Zanahorias Tiernas, Naranja, Leche.   | O<br>Desayuno: Barra de Mollete Dreamy<br>Orange, Manzana, Leche.<br>Comida: Rebanada de Pavo, Pan de Trigo<br>Integral, Rebanadas de Pepino, Melón,<br>Leche.<br>Bocadillo: Quesadilla.                                   |
| Semana 3             | Comida: Macarrón con Queso, Ejotes,  | 12<br>Desayuno: Baritas de Wafle, Puré de<br>Manzana, Leche.<br>Comida: Bistec Salisbury, Mollete de<br>Maíz, Ensalada de Espinacas, Naranja,<br>Leche.<br>Bocadillo: Rebanadas de Manzana,<br>Crema de Semillas de Girasol.           | Durazno Picado, Leche.<br>Comida: Fajitas de Frijoles Negros,<br>Tortilla de Maíz Blanco, Granos de Elote,<br>Melón, Leche.                                    | Plátano, Leche.<br>Comida: Rebanada de Pavo, Pan de Trigo<br>Integral, Zanahorias Tiernas, Fresa o<br>Tanjarina, Leche.                       | 15<br>Desayuno: Mollete con Plátano, Naranja,<br>Leche.<br>Comida: Queso Suizo-Americano, Tortilla<br>de Trigo, Baritas de Calabacita,<br>Chabacano Enlatado, Leche.<br>Bocadillo: Galletas de Limón Dinosaur,<br>Leche.   |
| Semana 4             | Melón, Leche.<br>Comida: Hamburguesa de Res, Pan de  | 19<br>Desayuno: Bagel de Trigo Integral, Piña<br>Machacada, Leche.<br>Comida: Frijoles Negros Teriyaki, Arroz<br>Integral, Ensalada Sunomono, Chabacano<br>Enlatado, Leche.<br>Bocadillo: Cereal Cheerios de Grano<br>Integral, Leche. | Leche.<br>Comida: Enchilada de Queso con Salsa,<br>Ensalada de Lechuga Romana, Naranja,<br>Leche.  | Tostado, Chabacano Enlatado, Leche.<br>Comida: Tortilla de Trigo Integral, Rollo de<br>Pavo y Queso, Ensalada de Col, Mango<br>Picado, Leche. | 22<br>Desayuno: Barra de Mollete con<br>Arándanos Azules, Manzana, Leche.<br>Comida: Ensalada de Atún, Galletas<br>Wheat Thins, Zanahorias Tiernas, Melón,<br>Leche.<br>Bocadillo: Galletas de Pescados Dorados,<br>Leche. |
| Semana 5             | 25   | Comida: Frijoles Refritos, Tortilla de Trigo<br>Integral, Salsa de Jitomate, Fresas o<br>Tanjarina, Leche.   | Durazno Picado, Leche.<br>Comida: Rebanada de Pavo, Minipan de<br>Grano Integral, Ensalada de Papa, Melón,<br>Leche.<br>Bocadillo: Galletas de Limón Dinosaur, | Machacada, Leche.<br>Comida: Espagueti Horneado, Ensalada<br>Verde, Chabacano Enlatado, Leche.  | 29<br>Desayuno: Barra de Mollete Dreamy<br>Orange, Naranja, Leche.<br>Comida: Rebanada de Pavo, Pan de Trigo<br>Integral, Brócoli, Plátano, Leche.<br>Bocadillo: Barita de Queso, Manzana.                                 |

#### **ITEM IV-B - INFORMATION**

#### **GOVERNING BOARD MINUTES**

#### BACKGROUND:

This agenda item provides an opportunity for the Parent Advisory Committee to review the attached Governing Board minutes of the April 2, 2015 meeting.

#### NOTES:

#### REGULAR MEETING OF THE SACRAMENTO EMPLOYMENT AND TRAINING AGENCY GOVERNING BOARD

Minutes/Synopsis

(Minutes reflect the actual progression of the meeting.)

SETA Board Room 925 Del Paso Blvd. Sacramento, CA 95815 Thursday, April 2, 2015 10:00 a.m.

I. <u>Call to Order/Roll Call/Pledge of Allegiance</u>: Mr. Nottoli called the meeting to order at 10:03 a.m.

Members Present:

Don Nottoli, Chair, Governing Board; Member, Board of Supervisors Sophia Scherman, Vice Chair, Governing Board; Public Representative Patrick Kennedy, Member, Board of Supervisors Jay Schenirer, Councilmember, City of Sacramento

Members Absent:

Allen Warren, Councilmember, City of Sacramento

- → <u>Recognition of Long-term Employee</u>: Reta Keirsey, CFS Program Officer: Ms. Lisa Carr acknowledged Reta Keirsey, a 25 year employee with SETA.
- → Jerry Gomez: Head Start Presentation on Governing Board Roles and <u>Responsibilities</u>: Mr. Gomez provided an update and overview of the roles and responsibilities of the Governing Board and the Policy Council and the Board Oversight Role over the Head Start and Early Head Start programs. He also discussed the new Governance, Leadership, and Oversight Capacity Screener. The Appendix A+ was shared and discussed as back-up evidence that all governance requirements are adhered to for a successful Governance Capacity certification. Head Start funding has consistently gone up since 1965 with the exception of budget reductions in 2013. The program will enter a five-year contract period on August 1. Federal Reviews will be done over the five year grant period rather than once every three years.

Mr. Schenirer left at 10:28 a.m.

Mr. Gomez answered questions from the board.

#### II. Consent Items

- A. Minutes of the February 5, 2015 Regular Board Meeting
- B. Approval of Claims and Warrants

- C. Approval to Extend Audit Services Agreement for Fiscal Year Ending June 30, 2015 and Authorize the Executive Director to Sign the Agreement
- D. Approval of Private Sector Member to the Sacramento Works, Inc. Board
- E. Appointment of Member to the Community Action Board
- F. Approval of Staff Recommendation for the Adult, Youth, and the Child Development and Family Services (VS) List

Ms. Kossick stated that there was just one applicant for the WIB position. The Board Development Committee will be actively recruiting for the other Private Business vacancies. The BDC is looking at the various critical industries to fill potential vacancies; they are targeting the managers of specific industries.

Mr. Kennedy inquired how long vendors remain on the Vendor Services list and whether the Agency evaluates the vendors. Ms. Kossick replied that the services may never be used or used depending upon how the career centers need it. The vendors can stay on the list as long as they keep their insurance current. Every time they are utilized, staff evaluates the program to ensure they are compliant and meeting contracted goals.

Moved/Scherman, second/Kennedy, to approve the consent items as follows:

- A. Approve the February 5, 2015 minutes.
- B. Approve the claims and warrants for the period 1/30/15 through 3/26/15.
- C. Approve the extension of the agreement with Gilbert Associates, Inc. for audit services for the fiscal year ending June 30, 2015, in the amount of \$46,228 and authorize the Executive Director to sign the agreement.
- D. Approve the appointment of Peter Tateishi, Sacramento Metro Chamber of Commerce to the Sacramento Works, Inc. Board
- E. Appoint the Sacramento Housing and Redevelopment Agency (SHRA) to represent the Public Sector on the SETA Community Action Board.
- F. Approve the addition of Bread of Life Center to the Adult, Youth, and the Child Development and Family Services (VS) List.

Voice Vote: Unanimous approval. Absent: Schenirer and Warren.

#### III. Action Items

#### A. GENERAL ADMINISTRATION/SETA

1. <u>**TIMED ITEM 10:00 A.M. AND PUBLIC HEARING**</u>: Approval of Classification of Head Start Intervention Specialist and Establish the Salary Ranges for the Classifications

Mr. Nottoli opened a public hearing.

Mr. John Allen reported that this item requests the blending of two classifications to make one deep classification. The Head Start Policy Council reviewed and approved this at their March 24 meeting.

Ms. Scherman referenced a letter the board received from a former employee and asked how employees can be assured that things are not being hidden from them regarding the hiring and promotion process. Mr. Nottoli stated that all agendas are a matter of public record and the board takes action in a public forum.

Mr. Allen stated that with this new classification the agency was not opening the job; it is the combining of classifications.

Moved/Kennedy, second/Scherman, to close the public hearing and approve the job classification of Head Start Intervention Specialist and the related salary ranges as noted in the board packet. <u>Roll Call Vote</u>: Aye: 3 (Kennedy, Scherman, Nottoli) Nay: 0 Abstentions: 0 Absent: 2 (Schenirer & Warren)

2. Approval to Reclassify Head Start Social Services Specialists (Tier II and III) and Head Start Special Education Field Technicians to Head Start Intervention Specialists (Tier I, II, III)

Mr. Allen reviewed this item and stated that the annual fiscal impact is around \$16,500.

Moved/Scherman, second/Kennedy, to approve the reclassification of two Social Services Specialists and four Special Education Field Technicians to the Head Start Intervention Specialist classification. <u>Roll Call Vote</u>: Aye: 3 (Kennedy, Scherman, Nottoli) Nay: 0 Abstentions: 0

Absent: 2 (Schenirer & Warren

B. WORKFORCE DEVELOPMENT DEPARTMENT Refugee Services: None.

Community Services Block Grant: None.

One Stop Services

1. Approval to Submit an Application for Specialized American Job Center Services to Offenders and Authorize the Executive Director to Sign the Agreement and any Required Documents Pertaining to the Agreement

Mr. William Walker reviewed this item which requests approval to submit a proposal in the amount of \$500,000 to assist Rio Consumnes Correctional Center (RCCC) inmates in their transition process. Services are provided to the inmates while they are still incarcerated.

The County Department of Child Support Services has agreed to work with SETA on this program. Many incarcerated people are not forgiven their child support payments.

Staff will reach out to the Department of Human Assistance to get a letter of support; they are not a required partner.

Mr. Walker stated that this population requires a lot of wrap-around services for them to be successful. A lot of the money will be geared toward providing support services when they are released.

Mr. Kennedy commended staff for going after this grant.

Moved/Kennedy/Scherman, to approve the submission of an application for up to \$500,000 to DOL for a Specialized American Job Center at the RCCC, and authorize the Executive Director to sign the agreement and any required documents pertaining to the agreement. Roll Call Vote:

Aye: 3 (Kennedy, Scherman, Nottoli) Nay: 0 Abstentions: 0 Absent: 2 (Schenirer & Warren

2. Approval to Submit an Application to the California Workforce Investment Board (CWIB) for Initial Local Area Designation and Local Board Certification Under the Workforce Innovation and Opportunity Act (WIOA)

Ms. Michelle O'Camb stated that this is a concurrence item requesting local area designation. The initial designation will be approved by Governor Brown for those designated areas with fiscal integrity. The Federal government was expected to issue regulations for WIOA in February. EDD and the California Workforce Investment Board intend to do periodic check-ins to see how Local Areas are working on the transition to the new WIOA.

Moved/Scherman, second/Kennedy, to approve the submission of the application for Initial Local Area Designation and Initial Board Certification under WIOA to the California Workforce Investment Board. <u>Roll Call Vote</u>: Aye: 3 (Kennedy, Scherman, Nottoli) Nay: 0 Abstentions: 0 Absent: 2 (Schenirer & Warren

#### C. CHILDREN AND FAMILY SERVICES

1. Approval of Annual Self-Assessment for 2014-2015 and Resulting Program Improvement Plan and Governance, Leadership, and Oversight Capacity Screener

Ms. Denise Lee reviewed this agenda item which is the result of the annual selfassessment process. Parents, staff and management participated in the process to determine what needs improvement. There was a heavy focus on safe environments. Evaluators visited every classroom to look at education services and management systems. There are areas that need improvement such as school readiness.

At the April 30 meeting, the board will review the grant application which will have increased emphasis on technical assistance. Ms. Lee will keep the board informed regarding the janitorial/cleanliness issues.

Mr. Kennedy requested a breakdown of parent participation in the selfassessment process. There was discussion of the lead testing and Ms. Lee stated that the lead testing can be done by utilizing litmus strips to test things.

Moved/Kennedy, second/Scherman, to approve Program Year 2014-2015 Self-Assessment and resulting Program Improvement Plan and governance, leadership capacity screener. <u>Roll Call Vote</u>: Aye: 3 (Kennedy, Scherman, Nottoli) Nay: 0 Abstentions: 0 Absent: 2 (Schenirer & Warren

#### IV. Information Items

- A. Fiscal Monitoring Reports: Mr. Kennedy requested the written corrective action plan for SCUSD. He also requested written corrective action plans with future reports.
- B. Final PY 2013-14 Workforce Investment Act Performance Results: Mr. Roy Kim reviewed the report.

- C. Update on the Priority Apprenticeship Program: Mr. Walker reported that the Sacramento Kings are in the process of building an arena and construction on the framework has begun. From the beginning, SETA has been a partner with Turner Construction and Kings to develop a preconstruction program to help people learn basic skills to become a tradesperson. SETA has worked with trades in a partnership and the results have been very impressive. Currently, there are 110 people in the pipeline; 30 are working on the project and 32 are working on other projects in the region. We are working to get people involved in multi-trades across the region. Nine people went through IBEW training and have begun working as electricians.
- D. Employer Success Stories and Activity Report: Mr. Walker reported that Smart and Final is increasing their presence in the area.
- E. Dislocated Worker Update: Mr. Walker stated that the number of dislocations seems larger but there were no job losses because the employees were moved to other locations.

Ms. Scherman asked whether it is the agency policy to have an employee at each of the "state of the city" speeches throughout the county. Ms. Kossick replied that staff keeps in touch with the local economic development people. Ms. Scherman thinks it is important to have a staff member attend these "state of the city" speeches.

- F. Unemployment Update/Press Release from the Employment Development Department: No questions.
- G. Head Start Reports: Ms. Denise Lee stated that staff recently received a letter from the Office of Head Start clearing our review. Staff continues to work on health, safety and supervision issues.

## V. <u>Reports to the Board</u>

- A. Chair: No report. Mr. Nottoli encouraged everyone to be cognizant of their water consumption.
- B. Executive Director: Ms. Kossick reminded board members that our May meeting is actually April 30 which is to approve our Head Start grant application.
- C. Deputy Directors: No report.
- D. Counsel: No report.
- E. Members of the Board: No report.
- F. Public: No comments.
- VI. <u>Adjournment</u>: The meeting was adjourned at 11:38 a.m.

#### <u>ITEM V</u>

#### COMMITTEE REPORTS

#### Executive Committee

Critique of the April 28, 2015 Parent Advisory Committee meeting.

#### GOOD!!!

Thank you Ms. Kathy Kossick for sharing the success and great attendance of the Youth Hackathon.

Thank you Ms. Denise Lee for sharing Fiscal Year 2015-2016 Grant Application information.

Thank you Ms. Jasmine Jamison for an excellent job co-chairing the joint PC/PAC board meeting. Job well done!!

Thank you Ms. Desiree Quiroz for translation services.

Thank you Ms. Tammy Davidson (HR Department) for taking PC/PAC photos for ID badges.

#### **NEEDS IMPROVEMENT**

Attendance.

PAC Representative recruitment.

#### REMINDERS

Please be on time and be seated by 8:50 a.m.

Please turn off <u>all</u> electronic devices.

No eating in the Board room.

Please be recognized by the Chair before leaving your seat.

If you will be late or will not attend the PAC board meetings, please call or email Jasmine Jamison, Chair, Marie Desha, or Nancy Hogan.

#### Budget/Planning Committee

#### Personnel/Bylaws Committee

<u>ITEM V – COMMITTEE REPORTS</u> (continued) Page 2

> Men's Activities Affecting Children Committee

Social/Hospitality Committee

Parent Ambassador Report

#### <u>ITEM VI</u>

#### **OTHER REPORTS**

#### BACKGROUND:

This agenda item provides an opportunity for other reports to be shared with PAC.

- Chair's Report
- Policy Council Report(s): Mr. Todd Woods, Ms. Natalie Craig, Ms. Sabrina Lovelady, and Ms. Amanda Self
- Head Start Deputy Director's Report Ms. Denise Lee
   ✓ Monthly Head Start Report (attached)
- Head Start Managers' Reports
  - ✓ Program Support Services Report Ms. Brenda Campos
  - Parent/Family and Community Engagement Committee Ms. Lisa Carr
     Attendance and Chronic Absences Presentation: Ms. Lisa Carr
  - ✓ Child Development & Education Services Report Ms. Karen Gonzales

#### NOTES:

# Monthly Head Start Report

## May 2015

## **SETA Operated Program**

#### **Program Support Services**

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*Quality Assurance Monitoring Unit* QA onsite monitoring review was conducted at San Juan Unified School District HS and EHS programs in April. Summary Report is being finalized and will be available in mid-May. QA Exit Meetings were held at WCIC Head Start on April 21 and TRUSD Head Start on April 29 for the reviews that took place in March 2015.

*Health, Nutrition and Safe Environment Self-Assessment 2015 Follow-Up* Follow-up onsite visits and submission of corrective action plans by TRUSD and SCUSD regarding concerns identified during self-assessment process were completed in April. Continued monitoring for these targeted areas is ongoing.

*Unannounced Visits on Child Safety and Supervision* Unannounced visits countywide by Program Support Services Unit staff are ongoing for 3rd Quarter. Similarly, Delegates and SOP conducted their internal unannounced visits. A summary report for 3rd quarter will be available after May 13, 2015.

*Content Meetings* Content Meetings were held in April for Health, Nutrition and Safe Environment (April 17), Governance (April 24), Mental Health (April 28) and Family Engagement (April 28).

*Practice-Based Coaching Project* SETA Head Start hosted the Coaches Training on April 8-9 conducted by Vicky Greening of STG International/Office of Head Start (OHS) Training and Technical Assistance. Training was attended by about 50 Teachers and Education Supervisors from SOP and Delegates with a few Head Start staff from" E" Center in Marysville, CA

#### Family Engagement Unit

Head Start and Early Head Start parents had the opportunity to participate in a Daddy and Me literacy activity. We had about 75 families attend the event. <u>The Very Hungry Caterpillar</u> by Eric Carlye was read by one of the fathers, and then families were encouraged to participate in art activities that were related to the story. Bob Silva, SETA Social Service Parent Involvement Specialist, and Pam West, Site Supervisor at Hopkins Park, did a wonderful job hosting this event.

April was a very busy time, with staff out at community events every weekend. We partnered with our Parent Ambassadors (past and current parents) to staff our outreach table and to talk to potential parents about all the benefits of Head Start and Early Head Start. Every time we are out in the community, staff brings back a stack of completed waitlist forms for enrollment into the program.

We have just finished working on an outreach campaign, and new flyers have been developed with a target audience in mind. We have a really innovative prescription pad that doctors can fill out and "prescribe" Head Start and Early Head Start to the families they serve. The prescription pad is in the shape of a teddy bear.

#### Program Operations Unit

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It is very important to continue to strive for increased quality in classrooms. SETA uses nationally recognized tools to measure quality in our program. Right now, our classrooms are being assessed using The ECERS (Early Childhood Environmental Rating Scale) and ITERS (Infant Toddler Environmental Rating Scale). Trained and reliable assessors are evaluating the classes in areas, such as Space and Furnishings, Personal Care Routines, Language and Reasoning, Activities, Interaction, Program Structure and Provisions for Staff. Information gathered from these assessments will be used to create individualized improvement plans for each classroom assessed. Program-wide data will be shared in next month's report and at the PAC meeting.

#### Program Governance

On Friday, April 3, PC/PAC members: Mr. Brian Short, Ms. Robin Blanks, Ms. Denise Lee and Ms. Marie Desha toured the SETA Head Start Facility Building. Mr. Jose Diaz, Facilities Coordinator, and staff were very cordial and welcoming. All areas of the building were very organized (defined areas/items labeled) and immaculate. One could sense a feeling of team spirit and of family.

The PC/PAC approved the HS/EHS Refunding Application for Fiscal Year 2015-2016 on Tuesday, April 28 and the SETA Governing Board on Thursday, April 30th.

Mr. Kenneth Tate (PC/PAC Vice-Chair and Parliamentarian) did a fantastic job facilitating April's Toastmasters training in the absence of facilitator, Ms. Jackie Bates. Chapter 6 covered evaluating a speaker, the importance of word use when speaking and how to use vocal variety. Parents made assigned presentations and were evaluated. There were 7 parents in attendance. Parents approved to change Toastmasters training to the first Friday in the month (11:30 a.m.) to have greater parent participation; a couple of delegate parents had child care issues.

The Governance Content meeting was held Friday, April 24. Delegate agency directors and staff present included EGUSD, SJUSD, SCUSD, TRUSD and WCIC/Playmate. Main topics of discussion: timeline for Governance, Leadership and Oversight Capacity Screener 2015-2016, on-site monitoring calendar and Governing Board training on role and responsibilities. All 5 delegates expressed an interest in scheduling Mr. Jerry Gomez to provide training for all of their board members. Ms. Denise Lee will follow up with Mr. Gomez.

The Annual Parent Leadership training date and time will soon be announced. Training Theme: "My Life, My Quest, Where Do I Go From Here"?

## Sacramento City Unified School District

### Health and Nutrition

Nurses, Resource Teachers, Coordinators and the Facilities Licensing Specialist were busy in April visiting preschool sites to assist in correcting health and safety concerns noted in the Countywide Health and Safe Environments Self-Assessment Review, conducted in January 2015.

Preschool Nurse, Lisa Stevens, spoke to the Hiram Johnson and Capital City Registration Staff this month regarding the nursing process for class file audits and sensory screening of preschoolers.

Summer registration for preschoolers began April 27<sup>th</sup> with "all hands on board!" Nurses were present to perform sensory screenings, answer parent questions and assist the Child Development Specialists during the registration process.

Several health forms were modified by the Preschool Nurses for the upcoming 2015-2016 school year; the "Preschool Physical Exam", "Your Child's Health Report", "Health and Nutrition Checklist", "Preschool Health and Development History", were examples of forms that were modified in an effort to capture more completely or clearly needed health information.

SCUSD Child Development Department's Health, Nutrition and Safe Environments Committee meeting took place on April 23. Lora Jones, EHS School Nurse, presented an update of the Early Head Start Program, including current enrollment, future goals and upcoming changes. Tammy Sanchez, Child Development Coordinator, shared that representatives from SCUSD's Nutrition Department came to the Parent Council meeting to review menus and meal service processes. This was an opportunity for parents to have menu input, ask questions, make suggestions and share which foods their child likes/dislikes. Ms. Sanchez reported that there were overwhelmingly positive responses to this school year's menu items provided by Nutrition Services.

The Preschool Nurses report that the HS Parent Education classes, presented by the preschool; nurses, spring Dental Varnish Clinics, and preschool nurse follow-up on dental needs all continued during the month of April.

#### **Education**

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A Resource Teacher attended the Practice Based Coaching training at SETA.

Balanced Literacy Cohorts 1 and 2 met with the Resource Teachers and consultant Andy Hess to discuss curriculum planning and implementation.

Professional Learning focused on the topics of Disabilities Education, Child Language Milestones and Development.

#### Mental Health & Family Engagement

CSEFEL/Teaching Pyramid Going Deeper training, on the importance of classroom jobs and the impact on children's social emotional development, was provided during April's Professional Learning meeting.

A Teaching Pyramid Partner Site Leadership Team meeting was held to develop ongoing plans for implementation in the SCUSD Child Development Department. A new process has been created on how to refer children with challenging behaviors. This will be provided to staff at Professional Learning in May.

There are continuous parent workshops occurring at preschool sites, along with ongoing support to classrooms and teachers and consultations with parents.

Social workers are continuing to monitor and support the FPA process and are preparing for the 3<sup>rd</sup> goal setting.

Social workers continue to provide support and consultation/case management to staff and provide mental health support to referred children and families in EHS through consultation with families.

Selected EHS home visitors continue to attend the monthly Family Development Credentialing Training and have expressed how they are really enjoying and learning a great deal from the class.

Social workers are representing Child Development in working in conjunction with the Youth Development Department to create a more streamlined Pregnant and Parenting Teen program within SCUSD.

#### Family and Community Engagement

The community resource sheet provided to families at registration and throughout the year as needs arise is in the process of being updated. Social work staff continues to support teachers with providing parent workshops on a number of different topics. The Family Development Credential training continues to be well received by the participants.

#### **Special Education**

SCUSD Child Development Program has served 158 Head Start Preschool children and 16 Early Head Start Preschool children through the month of April 2015. The Special Education support staff have been working together with Head Start support staff and teaching staff on planning smooth transitions for the returning full inclusion preschoolers and those full inclusion preschoolers who will be continuing on to Kindergarten.

Children and families have been given the opportunities to visit preschool and kindergarten locations to prepare for the upcoming school year, 2015-2016, meeting teachers and seeing campuses.

Many transition activities are taking place within the classrooms as well as through after- hours workshops. Currently, a Parent Kindergarten transition workshop is going on at Hiram Johnson on Wednesday evenings from 5:00-7:30 on April 22, April 29, May 6, and May 13, discussing topics on literacy, math, science and nutrition, with dinner and childcare being provided.

#### Early Head Start & Home Based

I have attached a picture of a dad reading in the combo option program. That classroom is open on Tuesdays and Thursdays and they have great parent participation and wanted to feature their father involvement. Parents are often volunteering their time to spend time with their children in the classroom setting.

EHS Home-based had a great turn out for our April socialization. There were 10 parents and it was a busy event. The parent meeting and activities focused on math and parents were surprised to learn that position words were a part of math. Parents plan on using more math language with their children.



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Selected EHS home visitors continue to attend the monthly Family Development Credentialing Training and have expressed how they are really enjoying and learning from the class.

Social workers continue to monitor and support the FPA process, to provide support and consultation/case management to staff, to mental health support, to referred children and families in EHS families through consultation with families.

Social workers are representing Child Development in working in conjunction with the Youth Development Department to create a more streamlined Pregnant and Parenting Teen program within SCUSD

#### San Juan Unified School District

#### **Education Services Update**

Teachers finished the Let's Move theme in mid-April, and they started the Flower Study on April 20<sup>th</sup>. Their letter focus for this month is Gg, Ee, and Dd. The math focus for this month is a continuing focus on Adding/Subtracting one Hidden Object in sets, then two Hidden Objects in sets. Teachers completed their third and last DRDP assessments April 8<sup>th</sup>. Their third assessment individualization paperwork was due April 24<sup>th</sup>, where they turned in a DRDP Summary of Findings form for their class as well as information on IDP Worksheets for individual child progress.

#### **Disabilities Services Update**

During April, the Disabilities Specialist met with the ECE Planning Team in order to be fully prepared for the coming school year. A follow-up meeting was also scheduled for April 29<sup>th</sup>. New, updated Ages and Stages screening tools have been ordered and received this month. The Disabilities Team will review the updated tools soon and plan training for the Screening Team in the near future. A few more IEPs were added to the San Juan ECE roster, bringing the total in April to 95.

#### Mental Health Services Update

The Mental Health Therapist participated in parent-teacher conferences to address both specific social-emotional

needs of identified children, as well as to provide community resources/mental health referral information. The Mental Health Therapist continues to provide Limit Setting workshops for parents and staff throughout program.

#### Health & Nutrition Services Update

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Health maintained a screening schedule of one day per week in the centralized screening room. The health team continued to review students' health, nutrition, and immunization status, complete health screenings, and counsel families in various health areas as needed. The School Nurse completed Individualized Student Health Plans for those children who have health concerns. Health also began preparations for the 2015-2016 enrollment year. Additionally, staff members attended the CHSA Health Institute Conference in Los Angeles.

#### Family and Community Partnerships Update

The Policy Committee received helpful information from Amy Slavensky last month about the various offerings throughout the district for early elementary options when children move on from Preschool. Because there are Fundamental schools, Open schools, Montessori Method, as well as language immersion choices, it is never too early to begin to research these programs.

#### Transition Services Update

Teachers held their final Parent Meetings, which covered the topic "Kindergarten Readiness." Many parents attended and received information on what children should be prepared for when entering Kindergarten, how to make it an easy transition for both parent and child, and how and where to complete the registration process. Most teachers are now in the planning process for end-of-the-year celebrations to send their preschool students off on a positive note. Articulation cards were submitted by all teachers and have been distributed to the prospective elementary sites for the kindergarten teachers to use in their articulation process.

#### Program Support/Staff Training Update

April 10<sup>th</sup> featured CSEFEL training by Dee Johnston, while April 24<sup>th</sup> provided teachers with a two hour overview of the DRDP 2015 tool and a discussion on the Power of Observation. Teachers received informational text books at the DRDP training which will enrich the Flower Study and their final theme of Growing and Changing. These books were purchased with Common Core funds.

#### Fiscal Update

April was extremely busy for the fiscal team. The Early Childhood Education Discovery Club team began registrations for DC's summer program and for next school year. Head Start and Early Head Start grant applications were completed and approved. Budget development was completed for the 2015-2016 year and all reports were submitted.

#### Early Head Start Update

This month, the Early Head Start program staff completed annual mandated reporter training at the first Friday meeting. Also at that meeting, staff heard two presentations related to early learning. The first was from Lakeshore, and participants gained useful information on the company and its products, especially the new catalog focused on infant/toddler environments, as well as receiving some fun giveaways and prizes. The second presentation was a Common Core overview from the district ECE Common Core facilitator, who shared with participants the history and purpose of Common Core, and highlighted the alignment between the CA Foundations and Frameworks and the Common Core standards.

Most staff also attended a Saturday seminar on Common Core and its relationship to early learning. The session was coordinated by teachers as part of the professional development funding from district CCSS funds given to all ECE programs. During the Saturday seminar, participants heard from district consultants on Common Core, and did several "make and take" activities that illustrated the connection between intentional interactions and later cognitive and skill development through the lens of Common Core.

Also this month, EHS Center and Home Base teachers received the materials that were ordered through Common Core district funds last month. Using the knowledge they have gained in recent conferences and seminars, teachers planned for ways to introduce them to children and families, and incorporated the materials into current classroom designs and lessons.

## **Twin Rivers Unified School District**

#### Events

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This month was our celebration of the sites! On April 23<sup>rd</sup>, Morey Avenue celebrated the annual Open House event with a focus on Math Development. During this event, parents and students participated in math games and activities with an emphasis on counting, sorting and classifying objects. Each classroom teaching staff facilitated a different activity and parents/students received their Passports to Education which were traded in for free books and nutritious snacks provided by the District's Nutrition Department.

On April 28<sup>th</sup>, Rio Linda was celebrated with an official Grand Opening Event hosted by the District's Communication Department. The well-attended event included a ribbon-cutting ceremony by the preschool students and student performances for the audience, as well as brief speeches from the District's Superintendent and District Board Member. The event was a huge success and enjoyed by all attendees.

The Oakdale site will have their annual Open House event on May 14 and will also engage parents and students in classroom activities.

#### Professional Development

The next ECE workshop will be on May 20<sup>th</sup> for all teachers at the District Office. The workshop will include another overview of the CLASS Support Domain from the CLASS observation tool, as well as some additional discussion of the planning for 2015-16 school year. The final workshop for the 2014-15 school year will be held in June 2015.

#### **Components**

Each Community Liaison continues working with their respective Complexes including meeting individually with parents to complete the Family Partnership Agreements and following up on the families' goals. The FPAs will permit the families to identify their goals and develop strategies to accomplish their goals. The staffing group also continues providing monthly nutrition activities and the tracking of blood lead results, hemoglobin and lead risk assessments for Childplus tracking purposes, as well as coordinating the parent involvement events. The Community Liaisons have completed the second round of growth assessments.

Our School Social Worker/Counselor is still on maternity leave until August 2015 and the programs have a substitute SW and a MSW Intern. The Social Worker is on all sites from Monday through Thursday and assists with classroom support, behavior plans and facilitating parent meetings. The MSW Intern is on-site two days per week and assists with friendship and social skills groups with the students. He is participating in classroom support for behavioral concerns. The School Readiness meetings for students going to kindergarten and TK next year are being scheduled for May 26<sup>th</sup> and 27<sup>th</sup> by the sub Intern.

The Head Start programs continue with a contracted SLP to assist with the speech screenings and testing while the district still looks for permanent staff. The SLP has started speech services for the students with IEPs and continues the testing process for students with failed screenings.

The Education Component Leader continues to complete the classroom observations to assist with classroom management and planning for the monthly Education Component meetings. File checks are also occurring monthly to ensure the teachers' files continue the appropriate documentation and assessment information.

ERSEA Team continues to be busy ensuring all sites maintain full enrollment. The final date for enrollment for 2014-2015 was April 7<sup>th</sup> and enrollment for the 2015-16 school year has begun.

#### Policy and Parent Committees

The monthly meeting was held on April 16b at Morey Avenue. The agenda included the approval of the

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selection of a new Chair and Vice Chair as well as the first reading of the Bylaws. Parent Committee meeting was held at Rio Linda on April 23 with a great turnout of parents, however, the Oakdale Parent Committee Meeting on April 22 only had one attendee. The Head Start Director continues working with the Community Liaison and teaching staff to recruit parents to attend the upcoming meetings.

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The ordering of appropriate materials and supplies to support the Head Start programs continues as results of the action plans from CLASS observations, DRDP Spring assessments and ECERS have been provided.

### <u>WCIC</u>

#### **Enrollment**

During the month of April 2015, WCIC's Enrollment was maintained at 100%.

#### **Trainings**

WCIC/Playmate Head Start Program's staff and parents received a Healthy Snacking Training by Ms. Karen Ito, R.D. from Sacramento County Office of Education on April 15. Ms. Ito passed out "Preschool Shine Handout", "June 2015 Sprouts Newsletter", and "Dairy Council of California Handouts". Ms. Ito made healthy smoothies for everyone. The smoothie ingredients were strawberries, spinach, beans, and banana. Healthy smoothies are easy to make and very healthy. She encouraged everyone to purchase fruits that are in season and freeze them. The banana provides protein. By adding vegetables in the smoothie, it allows children to eat vegetables without children even knowing what's in the smoothie. There were no sugars added in the smoothie.

WCIC/Playmate Head Start Program's staff and parents received a "How and What We Say to Our Kids Matter: Communication and Parenting" Training by Ms. Melanie Nicolas, Program Officer from Sacramento Employment and Training Agency on April 15. Ms. Nicolas asked "when you were growing up, what do you remember as the most powerful words someone said to you"? She stated relationships are built through communication, both verbal and non-verbal. Praise vs. Acknowledgement: Words and statements that build relationships. Communication is the key. By telling your child what to do instead of what not to do is positive communication. Show your children by demonstrating, modeling, or using a picture of the action; some children will respond better to more expressions, and acknowledging them in a "matter of fact" way might be more effective. For the most part, be enthusiastic and generous with encouragement, which most children can never get enough.

WCIC/Playmate Head Start Program's staff received a Staff Development Training/Team Building Exercise on April 17 by Ms. Edenausegboye Davis, MPA; Executive Director/Head Start for Women's Civic Improvement Club/Playmate Head Start Program. The focus was Teamwork and Time Management. Staff had discussions about how loyalty and/or allegiance contribute to Teamwork and Time Management. "The conclusion resulted in the importance of positive combined actions of any group of individuals in order to achieve productivity and/or efficiency as a whole!"

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<u>Recent Program Instruction Memos from Administration for Children and Families (ACF)</u> None to report.

# **SPECIAL EDUCATION REPORT**

Sacramento County Head Start/Early Head Start

(April 30, 2015)

The Special Education Report shows the percentage of enrolled preschool aged children with a diagnosed disability receiving services through an Individualized Education Plan (IEP). For Early Head Start, the Special Education Report shows the number of children ages 0-3 who are receiving early intervention services through an Individualized Family Services Plan (IFSP).

Head Start Program Performance Standards Reference: 1305.6 (c) states that at least 10% of the total number of enrollment in each grantee and delegate agency must be made available to children with disabilities.

| County (4857)* (653)**           | 569 (11.4%)             | 118 (17.7%)                  |
|----------------------------------|-------------------------|------------------------------|
| SETA (2002) (349)                | 234 (11.7 %)            | 79 (22.9%)                   |
| WCIC (120)                       | 12 (10 %)               | N/A                          |
| San Juan USD (700) (160)         | 95 (13.3%)              | 23 (14.5 %)                  |
| Sacramento City USD (1312) (144) | 158 (12.6 %)            | 16 (11%)                     |
| Elk Grove USD (480)              | 46 (9.7 %)              | N/A                          |
| Twin Rivers USD (243)            | 24 (9.88 %)             | N/A                          |
| Agency/AFE (HS)*(EHS)**          | Head Start #IEP (% AFE) | Early Head Start #IFSP ( %AF |

\*AFE = Annual Funded Enrollment

\*\*%AFE = Percentage of Annual Funded Enrollment



# SETA Head Start Food Service Operations Monthly Report \*April 2015

April 1st to 3rd - Spring Break Traditional Centers Closed.

April 3rd - Minimum Day Preschool & EHS Full Day Classes.

April 10th - Home Base Preschool - Field Trip Special Menu provided for 160 guests.

April 22nd - EHS Home Base - Field Trip Special Menu provided for 160 guests.

April 29th - Daddy & Me Event - Supplies and Salad provided for 60 guests.

#### **Meetings & Trainings:**

Marion County Head Start visited the Central Kitchen on April 8th. Preschool Shine Meeting at the Central Kitchen attended by Connie Otwell on April 10th. PAC Food Service Committee Meeting attended by Connie Otwell on April 16th. Food Service Training attended by all of the Food Service Staff on April 17th. Preschool Shine Meeting at the WCIC Kitchen attended by Connie Otwell and Joyce Gray on April 30th.

| Total Number    | of Meals and S | Snacks Prepai | ed for All Kitc | hens:       |
|-----------------|----------------|---------------|-----------------|-------------|
|                 | Lunch          | PM Snack      | Breakfast       | Field Trips |
|                 | 42,688         | 25,512        | 26,782          | 940         |
| Total Amount o  | f Meals and S  | nacks Prepare | ed              | 95,922      |
| Purchases:      |                |               |                 |             |
| Food            | \$79,860.64    | 4             |                 |             |
| Non - Food      | \$17,592.1     | 5             |                 |             |
|                 |                |               |                 |             |
| Building Mainte | enance and R   | epair:        | \$4,931.41      | 1           |
| Janitorial & Re | stroom Suppl   | ies:          | \$0.00          | 0           |
|                 |                |               | · ·             |             |
| Kitchen Small \ | Nares and Eq   | uipment:      | \$0.00          | 0           |
| Vehiele Meinte  |                |               | ¢4.004.44       |             |
| Vehicle Mainte  | nance and Re   | pair :        | \$4,931.41      | I           |
| Vehicle Gas / F | uel:           |               | \$1,607.47      | 7           |
| Να              | ormal Delivery | / Days        | 22              |             |

| SETA Head Start/Early Head Start Enrollment Report   |        |            |           |          |               |       |  |  |  |
|--|--------|------------|-----------|----------|---------------|-------|--|--|--|
| (Enrollment as of the last service day of the month) |        |            |           |          |               |       |  |  |  |
| Last Service Day of Month: 4/30/2015                 |        |            |           |          |               |       |  |  |  |
| Site   | Loc Id | # Enrolled | # Present | # Absent | # Term W/I 30 | Total |  |  |  |
| Alder Grove ELC                                      | 1247A  | 20         | 13        | 7        | 0             | 20    |  |  |  |
| Alder Grove ELC                                      | 1247B  | 19         | 12        | 7        | 1             | 20    |  |  |  |
| Auberry Park   | 1238A  | 20         | 17        | 3        | 0             | 20    |  |  |  |
| Auberry Park   | 1238B  | 18         | 17        | 1        | 1             | 19    |  |  |  |
| Bannon Creek   | 1200A  | 20         | 17        | 3        | 0             | 20    |  |  |  |
| Bannon Creek   | 1200B  | 20         | 16        | 4        | 0             | 20    |  |  |  |
| Bannon Creek   | 1200C  | 19         | 17        | 2        | 1             | 20    |  |  |  |
| Bannon Creek   | 1200D  | 20         | 14        | 6        | 2             | 22    |  |  |  |
| Bright Beginnings                                    | 1201A  | 18         | 16        | 2        | 2             | 20    |  |  |  |
| Bright Beginnings                                    | 1201B  | 16         | 11        | 5        | 3             | 19    |  |  |  |
| Bright Beginnings                                    | 1201C  | 20         | 14        | 6        | 0             | 20    |  |  |  |
| Bright Beginnings                                    | 1201D  | 17         | 15        | 2        | 1             | 18    |  |  |  |
| Crossroad Gardens                                    | 1242A  | 20         | 18        | 2        | 1             | 21    |  |  |  |
| Crossroad Gardens                                    | 1242B  | 20         | 19        | 1        | 0             | 20    |  |  |  |
| Crossroad Gardens                                    | 1242R  | 23         | 18        | 5        | 0             | 23    |  |  |  |
| Crossroad Gardens                                    | 1242X  | 23         | 21        | 2        | 0             | 23    |  |  |  |
| Elkhorn  | 1255A  | 20         | 18        | 2        | 0             | 20    |  |  |  |
| Elkhorn  | 1255B  | 20         | 19        | 1        | 1             | 21    |  |  |  |
| Elkhorn  | 1255C  | 19         | 18        | 1        | 1             | 20    |  |  |  |
| Elkhorn  | 1255D  | 20         | 17        | 3        | 0             | 20    |  |  |  |
| Elkhorn  | 1255X  | 23         | 20        | 3        | 0             | 23    |  |  |  |
| Freedom Park   | 1239A  | 20         | 15        | 5        | 1             | 21    |  |  |  |
| Freedom Park   | 1239B  | 20         | 15        | 5        | 0             | 20    |  |  |  |
| Freedom Park   | 1239C  | 20         | 17        | 3        | 1             | 21    |  |  |  |
| Freedom Park   | 1239D  | 20         | 18        | 2        | 0             | 20    |  |  |  |
| Freedom Park   | 1239R  | 21         | 21        | 0        | 1             | 22    |  |  |  |
| Freedom Park   | 1239X  | 22         | 19        | 3        | 0             | 22    |  |  |  |
| Fruitridge   | 1216A  | 20         | 19        | 1        | 2             | 22    |  |  |  |
| Fruitridge   | 1216B  | 20         | 17        | 3        | 0             | 20    |  |  |  |
| Fruitridge   | 1216C  | 20         | 17        | 3        | 0             | 20    |  |  |  |
| Fruitridge   | 1216D  | 20         | 18        | 2        | 0             | 20    |  |  |  |
| Galt   | 1234A  | 20         | 15        | 5        | 0             | 20    |  |  |  |
| Galt   | 1234B  | 20         | 16        | 4        | 0             | 20    |  |  |  |
| Galt   | 1234C  | 19         | 16        | 3        | 1             | 20    |  |  |  |
| Galt   | 1234D  | 20         | 10        | 10       | 0             | 20    |  |  |  |
| Galt   | 1234E  | 20         | 16        | 4        | 0             | 20    |  |  |  |
| Galt   | 1234F  | 20         | 13        | 7        | 0             | 20    |  |  |  |
| Grizzly Hollow                                       | 1252A  | 20         | 19        | 1        | 0             | 20    |  |  |  |
| Grizzly Hollow                                       | 1252B  | 20         | 19        | 1        | 0             | 20    |  |  |  |
| Hillsdale  | 1228A  | 19         | 16        | 3        | 1             | 20    |  |  |  |

|                   |       |    |    |    |   | 20 |
|-------------------|-------|----|----|----|---|----|
| Hillsdale         | 1228B | 20 | 16 | 4  | 0 | 20 |
| Hillsdale         | 1228C | 19 | 17 | 2  | 2 | 21 |
| Hillsdale         | 1228D | 20 | 18 | 2  | 0 | 20 |
| Hillsdale         | 1228R | 22 | 17 | 5  | 2 | 24 |
| Hillsdale         | 1228X | 20 | 19 | 1  | 4 | 24 |
| Hopkins Park      | 1253A | 19 | 17 | 2  | 2 | 21 |
| Hopkins Park      | 1253B | 18 | 16 | 2  | 4 | 22 |
| Hopkins Park      | 1253C | 19 | 15 | 4  | 1 | 20 |
| Hopkins Park      | 1253D | 19 | 11 | 8  | 1 | 20 |
| Illa Collin       | 1221A | 20 | 19 | 1  | 0 | 20 |
| Illa Collin       | 1221B | 20 | 17 | 3  | 1 | 21 |
| Job Corp          | 1237X | 20 | 18 | 2  | 2 | 22 |
| Kennedy Estates   | 1240A | 20 | 18 | 2  | 0 | 20 |
| Kennedy Estates   | 1240B | 18 | 13 | 5  | 2 | 20 |
| La Verne Sterwart | 1219A | 20 | 18 | 2  | 1 | 21 |
| La Verne Sterwart | 1219B | 20 | 15 | 5  | 1 | 21 |
| Marina Vista ELC  | 1246A | 19 | 16 | 3  | 0 | 19 |
| Marina Vista ELC  | 1246R | 22 | 21 | 1  | 1 | 23 |
| Marina Vista ELC  | 1246X | 22 | 22 | 0  | 0 | 22 |
| Mather            | 1223A | 19 | 12 | 7  | 0 | 19 |
| Mather            | 1223B | 19 | 14 | 5  | 3 | 22 |
| Mather            | 1223C | 20 | 18 | 2  | 1 | 21 |
| Mather            | 1223D | 20 | 10 | 10 | 0 | 20 |
| Mather            | 1223X | 22 | 15 | 7  | 1 | 23 |
| Nedra Court       | 1244A | 20 | 19 | 1  | 0 | 20 |
| Nedra Court       | 1244B | 19 | 14 | 5  | 2 | 21 |
| Nedra Court       | 1244C | 18 | 13 | 5  | 1 | 19 |
| Norma Johnson     | 1214A | 20 | 19 | 1  | 1 | 21 |
| Norma Johnson     | 1214B | 19 | 16 | 3  | 1 | 20 |
| Norma Johnson     | 1214X | 21 | 21 | 0  | 3 | 24 |
| North Avenue      | 1256A | 20 | 15 | 5  | 5 | 25 |
| North Avenue      | 1256B | 20 | 16 | 4  | 1 | 21 |
| North Avenue      | 1256C | 20 | 16 | 4  | 0 | 20 |
| North Avenue      | 1256D | 20 | 16 | 4  | 1 | 21 |
| North Avenue      | 1256X | 22 | 20 | 2  | 3 | 25 |
| Northview         | 1224A | 20 | 16 | 4  | 0 | 20 |
| Northview         | 1224B | 20 | 18 | 2  | 0 | 20 |
| Northview         | 1224C | 19 | 14 | 5  | 2 | 21 |
| Northview         |       | 19 | 17 | 2  | 1 | 20 |
| Northview         | 1224X | 21 | 20 | 1  | 1 | 22 |
| Phoenix Park      | 1248A | 19 | 19 | 0  | 1 | 20 |
| Phoenix Park      | 1248B | 20 | 15 | 5  | 1 | 21 |
| Phoenix Park      | 1248X | 22 | 17 | 5  | 0 | 22 |
| Sharon Neese      | 1249R | 22 | 19 | 3  | 0 | 22 |
| 3141011146636     |       | 22 | 19 | J  | V | 22 |

| Sharon Neese                      | 1249X | 23   | 20   | 3        | 0                   | 23       |
|-----------------------------------|-------|------|------|----------|---------------------|----------|
| Solid Foundation                  | 1254A | 19   | 16   | 3        | 1                   | 20       |
| Solid Foundation                  | 1254B | 19   | 18   | 1        | 0                   | 19       |
| Solid Foundation                  | 1254C | 20   | 17   | 3        | 0                   | 20       |
| Solid Foundation                  | 1254D | 20   | 16   | 4        | 0                   | 20       |
| Strizek Park                      | 1225A | 20   | 17   | 3        | 0                   | 20       |
| Strizek Park                      | 1225B | 20   | 14   | 6        | 0                   | 20       |
| Vineland                          | 1211A | 20   | 14   | 6        | 0                   | 20       |
| Vineland                          | 1211B | 19   | 17   | 2        | 1                   | 20       |
| Walnut Grove                      | 1235A | 20   | 13   | 7        | 0                   | 20       |
| Alder Grove Infant/Toddler Center | 1212M | 7    | 7    | 0        | 0                   | 7        |
| Alder Grove Infant/Toddler Center | 1212U | 8    | 7    | 1        | 0                   | 8        |
| Crossroad Gardens                 | 1242U | 7    | 7    | 0        | 1                   | 8        |
| Elkhorn                           | 1255M | 7    | 6    | 1        | 1                   | 8        |
| Elkhorn                           | 1255U | 6    | 5    | 1        | 2                   | 8        |
| Job Corp                          | 1237M | 7    | 6    | 1        | 0                   | 7        |
| Job Corp                          | 1237U | 8    | 7    | 1        | 0                   | 8        |
| Marina Vista ELC                  | 1246U | 8    | 7    | 1        | 1                   | 9        |
| Mather                            | 1223U | 8    | 7    | 1        | 0                   | 8        |
| Norma Johnson                     | 1214U | 8    | 7    | 1        | 1                   | 9        |
| Northview                         | 1224U | 8    | 7    | 1        | 0                   | 8        |
| Phoenix Park                      | 1248U | 8    | 5    | 3        | 0                   | 8        |
| Sharon Neese                      | 1249M | 8    | 8    | 0        | 0                   | 8        |
| Sharon Neese                      | 1249U | 8    | 8    | 0        | 1                   | 9        |
| TOTALS for Head Start             |       | 1980 | 1651 | 329      | 83                  | 2063     |
|                                   |       |      |      |          |                     | 1. A. A. |
| HS Totals                         | 1874  |      |      |          | 44.45               |          |
| Drops w/in 30                     | 76    |      |      |          |                     |          |
| P/S Home Base                     | 128   |      |      |          |                     |          |
| Total                             | 2078  |      |      |          |                     |          |
|                                   |       |      |      |          |                     |          |
| EHS Totals                        | 106   |      |      |          |                     |          |
| Drops w/in 30                     | 7     |      |      |          |                     |          |
| EHS Home Base                     | 147   |      |      | a second |                     |          |
| River Oaks                        | 60    |      |      |          |                     |          |
| SCOE                              | 36    |      |      |          |                     |          |
| Total                             | 356   |      |      |          |                     |          |
|                                   |       |      |      |          | in a state granding |          |
|                                   |       |      |      |          |                     |          |

#### SETA Head Start/Early Head Start

#### Monthly Program Enrollment Report for School Year 2014 to 2015

| Part Day Classes  |                      |               |              |          |                |      |  |
|-------------------|----------------------|---------------|--------------|----------|----------------|------|--|
|                   |                      |               | Present Only |          | Present/Excuse |      |  |
| Center Name       | Funded<br>Enrollment | Total<br>Days | ADA          | %<br>ADA | ADA            | %ADA |  |
| Alder Grove ELC   | 40                   | 16            | 29           | 73%      | 39             | 98%  |  |
| Auberry Park      | 40                   | 16            | 32           | 80%      | 39             | 98%  |  |
| Bannon Creek      | 80                   | 21            | 62           | 78%      | 78             | 98%  |  |
| Bright Beginnings | 80                   | 16            | 56           | 70%      | 69             | 86%  |  |
| Crossroad Gardens | 20                   | 21            | 31           | 155%     | 38             | 190% |  |
| Elkhorn           | 80                   | 21            | 67           | 84%      | 79             | 99%  |  |
| Freedom Park      | 80                   | 21            | 63           | 79%      | 78             | 98%  |  |
| Fruitridge        | 80                   | 21            | 64           | 80%      | 78             | 98%  |  |
| Galt              | 120                  | 21            | 93           | 78%      | 119            | 99%  |  |
| Grizzly Hollow    | 40                   | 16            | 34           | 85%      | 40             | 100% |  |
| Hillsdale         | 80                   | 21            | 56           | 70%      | 76             | 95%  |  |
| Hopkins Park      | 80                   | 21            | 57           | 71%      | 73             | 91%  |  |
| Illa Collin       | 40                   | 16            | 33           | 83%      | 40             | 100% |  |
| Kennedy Estates   | 40                   | 16            | 29           | 73%      | 38             | 95%  |  |
| La Verne Sterwart | 40                   | 21            | 33           | 83%      | 40             | 100% |  |
| Marina Vista ELC  | 20                   | 21            | 14           | 70%      | 18             | 90%  |  |
| Mather            | 80                   | 22            | 50           | 63%      | 72             | 90%  |  |
| Nedra Court       | 60                   | 21            | 47           | 78%      | 56             | 93%  |  |
| Norma Johnson     | 40                   | 21            | 32           | 80%      | 37             | 93%  |  |
| North Avenue      | 80                   | 21            | 61           | 76%      | 77             | 96%  |  |
| Northview         | 80                   | 21            | 58           | 73%      | 77             | 96%  |  |
| Phoenix Park      | 40                   | 21            | 32           | 80%      | 37             | 93%  |  |
| Solid Foundation  | 80                   | 21            | 59           | 74%      | 77             | 96%  |  |
| Strizek Park      | 40                   | 21            | 31           | 78%      | 39             | 98%  |  |
| Vineland          | 40                   | 16            | 29           | 73%      | 39             | 98%  |  |
| Walnut Grove      | 20                   | 16            | 16           | 80%      | 20             | 100% |  |

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#### Period: April 2015

#### SETA Head Start/Early Head Start

#### Monthly Program Enrollment Report for School Year 2014 to 2015

| Full Day Classes  |                      |               |     |          |                 |      |  |
|-------------------|----------------------|---------------|-----|----------|-----------------|------|--|
|                   |                      |               |     | nt Only  | Present/Excused |      |  |
| Center Name       | Funded<br>Enrollment | Total<br>Days | ADA | %<br>ADA | ADA             | %ADA |  |
| Crossroad Gardens | 44                   | 22            | 38  | 86%      | 46              | 105% |  |
| Elkhorn           | 22                   | 22            | 20  | 91%      | 23              | 105% |  |
| Freedom Park      | 44                   | 22            | 35  | 80%      | 43              | 98%  |  |
| Hillsdale         | 44                   | 22            | 35  | 80%      | 43              | 98%  |  |
| Job Corp          | 22                   | 22            | 17  | 77%      | 20              | 91%  |  |
| Marina Vista ELC  | 44                   | 22            | 38  | 86%      | 43              | 98%  |  |
| Mather            | 22                   | 22            | 17  | 77%      | 23              | 105% |  |
| Norma Johnson     | 22                   | 22            | 17  | 77%      | 20              | 91%  |  |
| North Avenue      | 22                   | 22            | 19  | 86%      | 22              | 100% |  |
| Northview         | 22                   | 22            | 18  | 82%      | 20              | 91%  |  |
| Phoenix Park      | 22                   | 22            | 18  | 82%      | 22              | 100% |  |
| Sharon Neese      | 44                   | 22            | 38  | 86%      | 44              | 100% |  |

#### Period: April 2015

#### SETA Head Start/Early Head Start

#### Monthly Program Enrollment Report for School Year 2014 to 2015

| Early Head Start Classes          |                      |               |     |          |                 |      |  |  |
|-----------------------------------|----------------------|---------------|-----|----------|-----------------|------|--|--|
|                                   |                      |               |     | nt Only  | Present/Excused |      |  |  |
| Center Name                       | Funded<br>Enrollment | Total<br>Days | ADA | %<br>ADA | ADA             | %ADA |  |  |
| Alder Grove Infant/Toddler Center | 16                   | 22            | 11  | 69%      | 14              | 88%  |  |  |
| Crossroad Gardens                 | 8                    | 22            | 7   | 88%      | 8               | 100% |  |  |
| Elkhorn                           | 16                   | 22            | 10  | 63%      | 13              | 81%  |  |  |
| Job Corp                          | 16                   | 22            | 11  | 69%      | 13              | 81%  |  |  |
| Marina Vista ELC                  | 8                    | 22            | 6   | 75%      | 8               | 100% |  |  |
| Mather                            | 8                    | 22            | 6   | 75%      | 8               | 100% |  |  |
| Norma Johnson                     | 8                    | 22            | 7   | 88%      | 8               | 100% |  |  |
| Northview                         | 8                    | 22            | 7   | 88%      | 8               | 100% |  |  |
| Phoenix Park                      | 8                    | 22            | 6   | 75%      | 8               | 100% |  |  |
| Sharon Neese                      | 16                   | 22            | 14  | 88%      | 16              | 100% |  |  |

#### Period: April 2015

#### ITEM VII – CENTER UPDATES

#### BACKGROUND:

This agenda item allows Parent Advisory Committee Representatives the opportunity to discuss events going on at their center.

#### NOTES:

#### ITEM VIII - DISCUSSION

#### BACKGROUND:

This agenda item allows Parent Advisory Committee Representatives the opportunity to discuss items not on the agenda.

#### NOTES:

#### ITEM IX – PUBLIC PARTICIPATION

#### BACKGROUND:

Participation of the general public at the SETA-Operated Program Parent Advisory Committee meeting is encouraged. Members of the audience are asked to address their request to the Chair if they wish to speak.

#### NOTES: