

GOVERNING BOARD

DON NOTTOLI

Board of Supervisors County of Sacramento

ALLEN WARREN

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JAY SCHENIRER

Councilmember City of Sacramento

SOPHIA SCHERMAN

Public Representative

PATRICK KENNEDY

Board of Supervisors County of Sacramento

KATHY KOSSICK

Executive Director

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Website: http://www.seta.net

REGULAR MEETING OF THE **SETA GOVERNING BOARD**

DATE: Thursday, January 5, 2017

TIME: 10:00 a.m.

LOCATION: **SETA Board Room**

> 925 Del Paso Blvd., Suite 100 Sacramento, CA 95815

While the SETA Governing Board welcomes and encourages participation in the Governing Board meetings, it would be appreciated if you would limit your comments to five minutes so that everyone may be heard. Matters under jurisdiction of the SETA Governing Board and not on the posted agenda or any off-agenda matters may be addressed by the general public following completion of the regular agenda. The SETA Governing Board limits testimony on matters not on the agenda to five minutes per person and not more than fifteen minutes for a particular subject. Meeting facilities are accessible to persons with disabilities. Requests for Assisted Listening Devices or other considerations should be made through the Clerk's office at (916) 263-3827. This document and other Board meeting information may be accessed through the Internet by accessing the SETA home page: www.seta.net.

AGENDA

PAGE NUMBER

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I. Call to Order/Roll Call/Pledge of Allegiance

→ Recognition of long-term employees: **Mehri Kalantari**, Head Start Teacher (20 years), and Terri Carpenter, Workforce Development Manager (20 years)

II. Consent Items

D.

| A. | Approval of Minutes of the December 1, 2016 Regular Board Meeting | 1-8 |
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| B. | Approval of Claims and Warrants | 9 |
| C. | Approval to Add ABworkshops to SETA's Vendor Services List (Marianne Sphar) | 10-12 |

"Preparing People for Success: in School, in Work, in Life"

Audit Services (Loretta Su)

Approval to Release a Request for Proposals for

| E. | Approval to Release a Request for Proposals for Head Start Janitorial Services (D'et Saurbourne) | 14-15 |
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| III. | Action Items | |
| A. | GENERAL ADMINISTRATION/SETA | |
| 1. | TIMED ITEM 10:00 A.M. AND PUBLIC HEARING: Approval of Workforce Development Planner (I and II) Classification and Salary Schedule (John Allen) | 16-21 |
| B. | WORKFORCE DEVELOPMENT DEPARTMENT: No items. | |
| C. | CHILDREN AND FAMILY SERVICES: No items. | |
| IV. | Information Items | |
| A. | Fiscal Monitoring Reports (Loretta Su) Folsom Cordova Community Partnership River Oak Center for Children Sacramento County Department of Human Assistance San Juan Unified School District Women's Civic Improvement Club | 22-32 |
| B. | Sacramento Works Fourth Quarter Performance Report (Ralph Giddings) | 33-38 |
| C. | Employer Success Stories and Activity Report (William Walker) | 39-42 |
| D. | Dislocated Worker Update (William Walker) | 43-44 |
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| F. | Head Start Reports (Denise Lee) | 62-66 |
| ٧. | Reports to the Board | 67 |
| A. B. C. D. E. | Chair Executive Director Deputy Directors Counsel Members of the Board Public | |
| VI. | <u>Adjournment</u> | |

DISTRIBUTION DATE: WEDNESDAY, DECEMBER 21, 2016

ITEM II-A-CONSENT

APPROVAL OF MINUTES OF THE DECEMBER 1, 2016 REGULAR BOARD MEETING

BACKGROUND:

Attached are the minutes of the December 1, 2016 Governing Board meeting for your review.

RECOMMENDATION:

That your Board review, modify if necessary, and approve the attached minutes.

PRESENTER: Kathy Kossick

REGULAR MEETING OF THE SACRAMENTO EMPLOYMENT AND TRAINING AGENCY GOVERNING BOARD

Minutes/Synopsis

(Minutes reflect the actual progression of the meeting.)

SETA Board Room 925 Del Paso Blvd. Sacramento, CA 95815 Thursday, December 1, 2016 10:00 a.m.

L. Call to Order/Roll Call/Pledge of Allegiance: Mr. Schenirer called the meeting to order at 10:00 a.m. Ms. Kossick led the board in the Pledge of Allegiance. The roll was called and a quorum established.

Members Present:

Jay Schenirer, Chair, Governing Board; Councilmember, City of Sacramento Allen Warren, Councilmember, City of Sacramento Sophia Scherman, Chair, Governing Board; Public Representative Patrick Kennedy, Vice Chair; Member, Board of Supervisors (arrived at 10:14 a.m.) Don Nottoli, Member, Board of Supervisors (arrived at 10:15 a.m.)

II. Consent Items

- A. Minutes of the November 3, 2016 Regular Board Meeting
- B. Approval of Claims and Warrants
- C. Approval of Modifications to the Bylaws of the Sacramento County Head Start/Early Head Start Policy Council
- D. Approval to Transfer Workforce Innovation and Opportunity Act Dislocated Worker Funds to Adult Funds, Program Year 2016-17, and Authorize Staff to Submit a Request to the State of California, Employment Development Department

The consent items were reviewed; no questions or corrections.

Moved/Scherman, second/Warren, to approve the consent items as follows:

- A. Approve the November 3, 2016 minutes.
- B. Approve claims and warrants for the period 10/28/16 through 11/22/16.
- C. Approve modifications to the Policy Council bylaws.
- D. Concur with the Sacramento Works Board to approve the transfer of \$2,319,181 in WIOA dislocated worker formula funds to the WIOA adult program for PY 2016-17, and authorize staff to submit a transfer request to the State of California, EDD.

Roll call vote:

Aye: 3 (Schenirer, Scherman, Warren)

Nay: 0

Abstentions: 0

Absent: 2 (Kennedy & Nottoli)

III. Action Items

A. GENERAL ADMINISTRATION/SETA

1. Approval of Procurement of Workers' Compensation Insurance

Mr. Ken Urrutia stated that the Insurance Company of the West submitted a quote for Workers' Compensation insurance. Mr. Urrutia is recommending the board approve the purchase with Insurance Company of the West again. Overall, over the last couple of years, there has been a 31% savings in premium of approximately \$400,000.

Moved/Warren, second/Scherman, to authorize the Executive Director to procure Workers' Compensation coverage for the calendar year 2017.

Roll call vote:

Aye: 3 (Schenirer, Scherman, Warren)

Nay: 0

Abstentions: 0

Absent: 2 (Kennedy & Nottoli)

Ms. Scherman asked if anything happened last year that the board should be aware of. Mr. Urrutia stated that agency staff has been working over the years to improve the losses. The improvement in the losses has made SETA more marketable in the market place and now the agency has a good loss history.

2. Review and Approval of the Agency's Independent Auditor's Report & Financial Statements for Fiscal Year Ended June 30, 2016

Ms. Loretta Su presented the recently completed audit done by Gilbert Associates, Inc. There were no findings related to the financial statements. .

Moved/Scherman, second/Warren, to approve the Annual Auditor's Report and Financial Statements of the Agency for the fiscal year ended June 30, 2016. Roll call vote:

Aye: 3 (Schenirer, Scherman, Warren)

Nay: 0

Abstentions: 0

Absent: 2 (Kennedy & Nottoli)

3. <u>TIMED ITEM 10:00 A.M. AND PUBLIC HEARING:</u> Approval of Revisions to the Salary Schedule for Head Start Parent Intern, Student Intern, Head Start Child Care Teacher Assistant, Head Start On-Call Cook Driver, and Head Start Substitute Child Care Teacher

Mr. John Allen reviewed the changes to the salary schedules for several Head Start positions.

Mr. Schenirer opened a public hearing; there was no public testimony.

Moved/Scherman, second/Warren, to close the public hearing and approve the new pay ranges for the Head Start Parent Intern, Student Intern, Head Start Child Care Teacher Assistant, Head Start On-Call Cook Driver, and Head Start Substitute Child Care Teacher.

Roll call vote:

Aye: 3 (Schenirer, Scherman, Warren)

Nay: 0

Abstentions: 0

Absent: 2 (Kennedy & Nottoli)

4. Approval of Lease for Head Start Early Learning Center Space Located at 925
Del Paso Boulevard and Authorize the Executive Director to Execute the Lease

Mr. Thatch reported that the agency and the landlord negotiated a 10 year lease with two five-year extensions, at \$1.40 per square foot. There will be painting and carpeting after year five and drainage issues to be fixed in 90 days. The new lease results in an overall savings of approximately \$42,000 per year. Ms. Kossick stated that the savings will be utilized in programming.

Moved/Scherman, second/Warren, to approve the new lease for the Head Start Early Learning Center space at 925 Del Paso Boulevard and authorize the Executive Director to execute the lease.

Roll call vote:

Aye: 3 (Schenirer, Scherman, Warren)

Nay: 0

Abstentions: 0

Absent: 2 (Kennedy & Nottoli)

Mr. Thatch was thanked for negotiating the lease. The Board thanked Ms. Kossick and Mr. Thatch for working hard in the best interest of the agency.

B. WORKFORCE DEVELOPMENT DEPARTMENT

Refugee Services: None.

Community Services Block Grant

 Approval of Community Services Block Grant Funding Extension Recommendations for Program Year 2017

Ms. Julie Davis-Jaffe reviewed this item. The state approved an extension for discretionary funds which allowed WIND to spend their funds. All of the

operators are performing at a satisfactory level or higher. By the end of September, 30 people were employed through the self-sufficiency program. Staff is hoping this number to be doubled if not more.

The Community Action Board reviewed the funding extensions. Ms. Davis-Jaffe requested the approval of all extensions correcting the amount to River City Food Bank in the amount of \$20,500 which increase the overall amount for the year to \$878,381.

Ms. Scherman inquired how many people are served at River City Food Bank and Ms. Davis-Jaffe replied around 2,419 households. For nine months the Elk Grove Food Bank served 37 for three months but they received funding late in the year.

Moved/Scherman, second/Warren, to approve the staff recommendations to extend all CSBG subcontracts for an additional one year term, contingent upon satisfactory program performance, and maintain Daren Maeda as a SETA consultant for an additional year at \$30,000.

Roll call vote:

Aye: 3 (Schenirer, Scherman, Warren)

Nay: 0

Abstentions: 0

Absent: 2 (Kennedy & Nottoli)

One Stop Services

2. Approval of the Workforce Innovation and Opportunity Act Resource Sharing Agreement & Authorize SETA's Executive Director to Negotiate Changes Subject to Legal Counsel Approval (Roy Kim)

Mr. Kennedy arrived at 10:14 a.m.

Mr. Kim stated this item requests approval for Phase 2 which is the resource sharing. This was approved by the Sacramento Works Inc. board. Because of likelihood of terms and conditions, staff is also requesting approval to authorize the Executive Director to negotiate the changes.

Moved/Scherman, second/Warren, to approve the WIOA Resource Sharing Agreement (RSA) for the Sacramento Workforce Development Area and authorize SETA's Executive Director to negotiate changes to the RSAs with One-Stop Required Partners, subject to approval by the Sacramento Works and the SETA Governing Board's legal counsels.

Roll call vote:

Aye: 4 (Kennedy, Schenirer, Scherman, Warren)

Nay: 0

Abstentions: 0

Absent: 1 (Nottoli)

3. Approval to Release a Request for Proposals for Project Slingshot – Capital Region

Mr. Nottoli arrived at 10:15 a.m.

Mr. Kim stated that this is the second of the Request for Proposals for a central component of a project designed by the state.

Mr. Kim updated the board on the first RFP. The Phase 1 RFP was released and after the initial pre-qualifications, there were over 20 potential applicants that may be eligible to submit proposals.

Moved/Scherman, second/Nottoli, to approve the release of a second Request for Proposals for Project Slingshot – Capital Region.

Roll call vote:

Aye: 5 (Kennedy, Nottoli, Schenirer, Scherman, Warren)

Nay: 0

Abstentions: 0 Absent: 0

4. Approval to Allocate WIOA Title I Youth Funds to Support a Transitional Foster Youth Employment Pilot

Ms. Terri Carpenter stated that this item comes forward based on input from the Youth Committee. The bulk of the funding goes directly to the youth in the form of paid work experience. Mr. Kennedy stated that he was glad to see so much of the money going to the youth.

The program will launch in January and will follow through to June 30. Stanford Youth Options will assist in youth stabilization and provide intensive interactive classroom work readiness training.

Moved/Schenirer, second/Kennedy, to approve the allocation of \$74,380 WIOA Title I Youth Funds to support a Transitional Foster Youth Employment Pilot. Roll call vote:

Aye: 5 (Kennedy, Nottoli, Schenirer, Scherman, Warren)

Nav: 0

Abstentions: 0 Absent: 0

5. Approval to Release a Request for Proposals for WIOA Title I Youth Program Services for the Galt Area

Ms. Terri Carpenter stated that on November 9, 2016, the Sacramento Works Youth Committee approved the release of a Request for Proposals (RFP) specifically to serve disconnected youth in the Galt area. On November 16, 2016, the SWI Board concurred with the Youth Committee recommendations.

Mr. Nottoli corrected the boundaries of the RFP. Ms. Kossick stated that the RFP will be corrected with the suggestions provided by Mr. Nottoli.

Moved/Nottoli, second/Scherman, to approve the Release of a Request for Proposals for WIOA Title I Youth Program Services for the Galt Area with the corrected boundary area.

Roll call vote:

Aye: 5 (Kennedy, Nottoli, Schenirer, Scherman, Warren)

Nay: 0

Abstentions: 0
Absent: 0

C. CHILDREN AND FAMILY SERVICES: No items.

IV. Information Items

A. SETA Children and Family Services Department Year-In-Review Presentation

Ms. Denise Lee introduced Head Start Managers, Robyn Caruso, Lisa Carr, Martha Cisneros, and Karen Griffith. The managers provided an overview of the Head Start program through Program Year 2015-2016.

- Mr. Warren left the meeting at 11:05 a.m.
- B. Fiscal Monitoring Reports: No comments.
- C. Employer Success Stories and Activity Report: No additional report.
- D. Dislocated Worker Update: No additional report.
- E. Unemployment Update/Press Release from the Employment Development Department: No questions.
- F. Head Start Reports: No additional report.

V. Reports to the Board

A. Chair: Mr. Schenirer thanked the board for electing him Chair. He recently had a discussion with the Executive Director and wants to change the meeting structurally. He would like to deal with one substantive issue per meeting. Mr. Schenirer is proposing to set out a schedule over the next year including policy

discussions and putting more things on the consent calendar. He would prefer to have every other meeting held to have a substantive policy to discuss. Our knowledge base will increase and the board will be able to provide more direction to staff. Ms. Kossick stated that staff is in the process of identifying what will be presented before the board. Mr. Thatch stated that the board has to have individual votes on funding items. One issue to consider is how much authority to give the Executive Director monetarily. Currently, Ms. Kossick has authority to approve items less than \$100,000 without board approval.

- B. Executive Director: Ms. Kossick recognized Mr. Nottoli and Mr. Schenirer's birthdays. The building renovations have begun. Phase 2 will be construction in the board room beginning January. The January Governing Board meeting will be held at the Board of Supervisors chambers. Staff is still searching for a location in February. Staff will check on February at the City.
- C. Deputy Directors: No report.
- D. Counsel: No report.
- E. Members of the Board: No report.
- F. Public: None.
- VI. Adjournment: The meeting was adjourned at 11:26 a.m.

ITEM II-B-CONSENT

APPROVAL OF CLAIMS AND WARRANTS

BACKGROUND:

Kathy Kossick, Executive Director, has reviewed the claims for the period 11/23/16 through 12/20/16, and all expenses appear to be appropriate.

RECOMMENDATION:

Approve the claims and warrants for the period 11/23/16 through 12/20/16.

PRESENTER: Kathy Kossick

ITEM II-C - CONSENT

APPROVAL TO ADD ABWORKSHOPS TO SETA'S VENDOR SERVICES (VS) LIST

BACKGROUND:

On December 5, 2005, the SETA Governing Board approved the release of the Vendor Services (VS) Request for Qualifications (RFQ) to recruit qualified vendors on an on-going basis to provide services to eligible adults and youth in an effort to prepare them for participation in the labor force and to expand SETA's VS List. Since that time, the SETA Governing Board has approved several amended releases of the RFQ to expand the selection of Adult and Youth Workforce Development Services and Child Development (ages 0-5) and Family Services. Vendor services are fee-for-service activities that provide additional options for adults and youth who face a myriad of challenges to academic success and/or gainful employment.

All vendors recommended for inclusion on SETA's VS List have demonstrated that the services proposed are justified and align with SETA's programs.

Staff is seeking approval of the attached recommendation.

RECOMMENDATION:

Approve the attached recommendation to add ABworkhops to SETA's VS List.

PRESENTER: Marianne Sphar

Vendor Services (VS) List

Staff Recommendation

Applicant: ABworkshops

Location: 5537 Tares Way

Elk Grove, CA 95757

Applicant's Background:

ABworkshops was organized in 2016 to provide workshops and consulting for the small business and job seeker community. The workshops and consultations made available by ABworkshops address the information needs of small businesses seeking to grow, and provide valuable employment and job retention skills training to job seekers throughout the Sacramento region.

As an approved vendor, ABworkshops will assist in serving small businesses and job seekers of the Sacramento Works America's Job Centers of California (SWAJCC) system who are seeking to strengthen their business, or prepare for employment and long-term job retention.

| Activity | Workshop Rate |
|--|--|
| Business Development and Business Process Improvement*: | |
| Business Metrics, KPIs & CSFs – What They Are and How They Can Help Your Business Grow | \$250 per One Hour Workshop (One Topic) \$400 per Two Hour Workshop (One or Two Topics) |
| Nine Ways to Initiate an Effective Workplace Culture Effective Leadership | \$800 per Half Day Workshop (Up to Four Topics) \$1,500 per Full Day Workshop (Covers all Five Topics) |
| Retention Starts with Proper Onboarding | Minimum 6/Maximum 25 Customers per Workshop |
| Engagement, Productivity and Retention | |

| Activity | Workshop Rate |
|--|--|
| Job Readiness/Pre-Employment Skills Training* | |
| | \$250 per One Hour Workshop (One Topic) |
| Self-Exploration and Intro to Business | \$400 per Two Hour Workshop (One or Two Topics) |
| Marketing Materials | \$800 per Half Day Workshop (Up to Four Topics) |
| The Interview Process | \$1,500 per Full Day Workshop (Covers all Five |
| Networking | Topics) |
| You, The Internet, and Social Media | Minimum 6/Maximum 25 Customers per Workshop |
| | |
| Activity | Workshop Rate |
| Job Retention Skills/Life Skills/Success | Workshop Rate |
| • | |
| Job Retention Skills/Life Skills/Success Skills*: | Workshop Rate \$250 per One Hour Workshop (One Topic) |
| Job Retention Skills/Life Skills/Success | |
| Job Retention Skills/Life Skills/Success Skills*: | \$250 per One Hour Workshop (One Topic) \$400 per Two Hour Workshop (One or Two Topics) |
| Job Retention Skills/Life Skills/Success Skills*: Job Retention Begins at Home Keeping the Job | \$250 per One Hour Workshop (One Topic) |
| Job Retention Skills/Life Skills/Success Skills*: Job Retention Begins at Home | \$250 per One Hour Workshop (One Topic) \$400 per Two Hour Workshop (One or Two Topics) |
| Job Retention Skills/Life Skills/Success Skills*: Job Retention Begins at Home Keeping the Job Money Management & Financial | \$250 per One Hour Workshop (One Topic) \$400 per Two Hour Workshop (One or Two Topics) \$800 per Half Day Workshop (Up to Four Topics) \$1,500 per Full Day Workshop (Covers all Four |

^{*}Services subject to prior management approval.

ITEM II-D - CONSENT

APPROVAL TO RELEASE A REQUEST FOR PROPOSALS FOR AUDIT SERVICES

BACKGROUND:

On April 3, 2014, the SETA Governing Board approved an audit services contract with Gilbert Associates, Inc., which was subsequently extended for two years and ended on June 30, 2016.

It is necessary to release a Request for Proposals (RFP) to procure audit services for the fiscal year ending June 30, 2017. Under the RFP, the resulting contract may be renewed for up to two additional one year terms.

The RFP will be sent under separate cover.

RECOMMENDATION:

Approve the release of the Request for Proposals for Audit Services.

PRESENTER: Loretta Su

ITEM II-E- CONSENT

APPROVAL TO RELEASE A REQUEST FOR PROPOSALS FOR HEAD START JANITORIAL SERVICES

BACKGROUND:

The Sacramento Employment and Training Agency (SETA) Children and Family Services Department (Head Start program) provides comprehensive child developmental services to low-income infants, toddlers and preschool children and their families in 30 Early Learning Centers located throughout Sacramento County. Early Learning Centers are in a variety of venues including community centers, churches, school campuses, and housing complexes. Janitorial services are needed for the upkeep and cleanliness of 28 centers and one industrial kitchen. The Agency last procured janitorial services in 2012 and is seeking new proposals.

Procurement for these services will be under the guidelines of the Agency's procurement policy established to insure fair and equitable use of the Federal funds utilized for services. A Request for Proposals (RFP) shall be the method utilized to procure the janitorial services for the cleaning of 28 Early Learning Centers and one industrial kitchen. The centers range from 1 to 4 classrooms with lavatory, food preparation areas, and offices. Two centers also include an industrial kitchen on-site.

The facilities are arranged into eight (8) geographic groups, with the eighth group being a stand-alone industrial kitchen. Proposers will be able to offer their services to as many groups as they wish. Bids are not accepted for individual centers. Details of each center will be provided along with a schedule for center visits to each location.

Tentative schedule of RFP:

| Governing Board action to release the | Thursday, January 5, 2017 |
|---------------------------------------|-----------------------------|
| RFP | |
| Release of RFP | Friday, January 6, 2017 |
| Offerors' Conference | Friday, January 20, 2017 |
| Site Visits | Week of January 23-26, 2017 |
| Proposals Due at SETA by 4 p.m. | Thursday, February 16, 2017 |
| Publish SETA staff recommendations | Thursday, March 30, 2017 |
| Governing Board action on | Thursday, April 6, 2017 |
| recommendations | |

PRESENTER: D'et Saurbourne

ITEM II-E - CONSENT (continued)

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A service contract will be developed with each successful proposer in this solicitation process. The period of time covered in this agreement shall be for a two year period with up to three (3) one-year extension options at the discretion of SETA.

The Request for Proposals will be sent under separate cover.

Staff will be available to answer questions.

RECOMMENDATION

Approve the release of a Request for Proposals for janitorial services to the Head Start program.

PRESENTER: D'et Saurbourne

ITEM III-A – 1 - ACTION

TIMED ITEM 10:00 A.M. AND PUBLIC HEARING: APPROVAL OF WORKFORCE DEVELOPMENT PLANNER (I AND II) CLASSIFICATION AND SALARY SCHEDULE

BACKGROUND:

At present the Workforce Development Department of the Sacramento Employment and Training Agency (SETA) does not have a dedicated position focused on coordinating grant applications and special projects or initiatives. With the transition to WIOA's focus on regional planning, partner alignment and coordination of services, and sector-based pathways and initiatives, along with the implementation of special projects and initiatives like Project Slingshot, the White House's Health Career Pathways, the Promise Zone, the Oak Park Promise Neighborhood, the Strong Workforce Taskforce, the Gang Prevention and Intervention Taskforce, and other special projects, this classification has become imperative in order to continue to develop programs, partnerships and resources for the community.

Under general direction, the Workforce Development Planner will coordinate and oversee grant applications, programs and special projects or initiatives for the Workforce Development Department. This classification will have two tiers. Tier II is the Senior role requiring additional experience.

The Workforce Development Planner will coordinate the work of a variety of teams and collaborative workgroups to support the acquisition and implementation of programs and services for the Agency. This position will facilitate, coordinate and oversee proposal and program development, grant applications and other funding opportunities, grant/program implementation activities and/ or special projects or initiatives, typically involving multiple external partners.

The proposed salary range of the classification is in line with a Workforce Development Professional Supervisor and Workforce Development Operational Program Officer.

| Current Salary Range | Step | Step | Step | Step | Step |
|---|---------|---------|---------|---------|---------|
| | Α | В | С | D | Ε |
| Workforce Development Professional Supervisor | \$24.19 | \$25.41 | \$26.70 | \$27.68 | \$29.41 |
| Workforce Development Operational Program Officer | \$26.34 | \$27.66 | \$29.05 | \$30.49 | \$32.02 |

| Proposed Salary Range | Step A | Step B | Step C | Step D | Step E |
|----------------------------------|-----------|-----------|-----------|-----------|-----------|
| Workforce Development Planner I | \$24.19 | \$25.41 | \$26.70 | \$27.68 | \$29.41 |
| Workforce Development Planner II | \$26.34 | \$27.66 | \$29.05 | \$30.49 | \$32.02 |

PRESENTER: John Allen

$\frac{\text{ITEM III-A} - 1 - \text{ACTION}}{\text{Page 2}} \text{(continued)}$

The Agency has met with AFSCME regarding the establishment of this classification. This classification will be in the Supervisory Unit.

RECOMMENDATION:

Open a public hearing, receive input, close the public hearing and approve the classification and salary schedule for the Workforce Development Planner (I and II).

PRESENTER: John Allen

Class Code:

Workforce Development Planner (I & II)

ORGANIZATIONAL RESPONSIBILITY

A Workforce Development Planner is responsible to the Deputy Director, Workforce Development Department or designee.

DEFINITION

Under general direction, oversees grant applications, programs and special projects or initiatives for the Workforce Development Department. Tier II is the Senior role.

DISTINGUISHING CHARACTERISTICS

Coordinates the work of a variety of teams and collaborative workgroups to support the acquisition and implementation of programs and services for the Agency. Facilitates and oversees proposal and program development, grant applications and other funding opportunities, grant/program implementation activities and/ or special projects or initiatives, typically involving multiple external partners.

INTERPERSONAL SKILLS EXPECTATIONS

It is a requirement for this position that the employee exhibits the following appropriate interpersonal skills:

- Must be able to establish and maintain cooperative working relationships and interact positively and professionally with partners, customers, and staff.
- Must be open and able to share, discuss, and work through ideas with others in order to arrive at solutions, conclusions, and/or agreements.
- Must be able to listen, interact and work with a diversity of persons of various social, cultural, economic, and educational backgrounds in a respectful and productive manner.
- Must be ready and willing to work on assignments and special projects with a quick turnaround time and a can-do attitude to tackle a job and get it done.
- Must be self-directed and able to work collaboratively with team members to complete assigned projects.

DUTIES

The following duties are normal for this position. These are not to be construed as exclusive or all-inclusive. Other related duties may be assigned.

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- 1. Manages the full range of grant related activities including: facilitating efficient proposal and program development processes; conducting effective project planning; coordinating proposal and program development teams; researching, reviewing and recommending funding opportunities; analyzing competitive positioning and risk; editing grant proposals; researching legislation, institutional and sponsor policies and regulations to ensure general procedural compliance.
- 2. Participates in institutional cross-functioning with other departments' staff to ensure successful coordination and performance in the technical, fiscal, administrative and related grant/project activities.
- 3. Maintains a complete and orderly administrative record of all proposals, contracts, partnerships, grants and other pre-award and post-award instruments.
- 4. Facilitates and supports strategic partnerships with business/industry, education, community organizations and other stakeholders by engaging partners, participating in partnership meetings, and coordinating project activities with partners.
- 5. Coordinates, as needed, with program and contracting officers at the various local, state and federal grantor agencies on grant management and related issues.
- 6. Participates in the daily/annual departmental responsibilities including strategic planning; operational plan implementation; general office administration; professional development; annual evaluation and reporting; budgeting; purchasing; and the development of policies and procedures.
- 7. Coordinates the reporting and tracking of grant/project information and activities, and is responsible for ensuring timely updates and the accuracy of information.
- 8. Participates on various teams as appointed.
- 9. Monitors progress of grant/project to include goals, objectives, outcomes, deliverables, and all other project terms and conditions.
- 10. Coordinates effective and timely support to for all assigned projects; provides progress reports as needed to Deputy Director or designee.
- 11. Other duties as assigned.

MINIMUM QUALIFICATIONS:

Knowledge of:

- Advanced data entry and math skills;
- Word processing software;
- Record-keeping procedures:
- Principles of organization and management;

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- Principles of staff development and training;
- Principles of supervision;
- Federal funding requirements such as RFP process, grant awards, fiscal/program monitoring and performance outcomes;
- Problems and needs of low-income families;

AND

Ability to:

- Deal tactfully and courteously with others;
- Speak and write effectively;
- Work swiftly and meet tight timelines:
- Organize, manage and control workflow;
- Prioritize, organize and schedule work assignments/projects and meet deadlines;
- Demonstrate strong verbal, written, analytical, presentation and interpersonal skills;
- Manage and oversee multiple functions of work;
- Interpret and apply rules, policies and regulations with good judgment in a variety of situations;
- Coordinate collaborative partners in the development of grant applications and implementation of programs;
- Prepare grant applications, technical reports and Board items.

AND

<u>Training and Experience</u>: Any combination of training and experience which would likely provide the required knowledge and abilities is qualifying. A typical way to obtain these knowledges and abilities would be:

Tier I

 Bachelor's degree from an accredited college or university and one (1) to three (3) years of professional work experience directly related to the essential job duties in the areas of project team development, project management, grant proposal development and grant management.

OR

2. Any combination of experience or training which would adequately prepare a candidate for the position.

Tier II

1. At least three (3) years working for SETA in the Tier I role, with a satisfactory or higher rating on the performance evaluation for each of these years.

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2. Bachelor's degree from an accredited college or university and at least five (5) years of professional work experience directly related to the essential job duties in the areas of project team development, project management, grant proposal development and grant management.

PHYSICAL DEMANDS/QUALIFICATIONS

| Required Activity | Description |
|-------------------|---|
| Dexterity | Frequently picking, pinching, typing or otherwise working, primarily with fingers rather than whole hand as in handling |
| Talking | Regularly expressing or exchanging ideas by means of the spoken word. Those activities in which they must convey detailed or important spoken instructions to other workers accurately, loudly, or quickly. |
| Hearing | Regularly perceiving the nature of sounds at normal speaking levels with or without correction. Ability to receive detailed information through oral communication, and to make the discriminations in sound. |
| Repetitive Motion | Frequently making substantial movements (motions) of the wrists, hands, and/or fingers. |
| Sedentary Work | Exerting up to 10 pounds of force occasionally and/or negligible amount of force frequently or constantly to lift, carry, push, pull or otherwise move objects, including the human body. Sedentary work involves sitting most of the time. Jobs are sedentary if walking and standing are required only occasionally and all other sedentary criteria are met. |
| Visual Acuity | The worker is required to have close visual acuity to perform an activity such as preparing and analyzing data and figures; transcribing; viewing a computer terminal; and/or extensive reading. |
| Environment | The worker is not substantially exposed to adverse environmental conditions. |
| Relational | The worker is required to interact with a variety of people from diverse backgrounds. Must be able to be professional and handle emotionally charged conversations while remaining calm. |

<u>ITEM IV-A – INFORMATION</u>

FISCAL MONITORING REPORTS

BACKGROUND:

Attached for your information are copies of the latest fiscal monitoring reports.

Staff will be available to answer questions.

PRESENTER: Loretta Su

MEMORANDUM

DATE: November 30, 2016 TO: Mr. Robert Sanger

Tammi Kerch, SETA Fiscal Monitor FROM:

RE: On-Site Fiscal Monitoring of Folsom Cordova Community Partnership

| PROGRAM | ACTIVITY | FUNDING | CONTRACT PERIOD | <u>PERIOD</u> COVERED |
|----------------|-------------------------|----------------|--------------------|--------------------------|
| CSBG | Safety Net | \$24,000 | 1.1.16-12.31.16 | 1.1.16-8.31.16 |
| CSBG | Family Self Sufficiency | \$60,000 | 1.1.16-12.31.16 | 1.1.16-8.31.16 |
| WIOA | SWTC CalWorks | \$97,230 | 7.1.15-6.30.16 | 9.1.15-6.30.16 |
| WIOA | SWTC Adult | \$41,670 | 7.1.15-6.30.16 | 9.1.15-6.30.16 |
| CSBG | Safety Net | \$24,000 | 1.1.15-12.31.15 | 7.1.15-12.31.15 |
| WIOA | OJT Adult//Carryover | \$3,308 | 7.1.15-9.30.16 | 7.1.15-9.30.16 |
| WIA | OJT CalWorks ESE | \$314,934 | 7.1.15-6.30.16 | 10.1.15-6.30.16 |
| WIA | OJT Adult | \$128,080 | 7.1.15-6.30.16 | 10.1.15-6.30.16 |
| WIA | OJT CalWorks SE | \$198,875 | 7.1.15-6.30.16 | 10.1.15-6.30.16 |

 $\begin{array}{ll} \mbox{Monitoring Purpose:} & \mbox{Initial} & \mbox{\underline{X}} \\ \mbox{Date of review:} & \mbox{October 17-18, 2016} \end{array}$ Follow-up **Special** Final $\underline{\mathbf{X}}$

| | | SATISFAC | TORV | | MENTS/ ENDATIONS |
|----|---|----------|------|-----|---------------------|
| 1 | AREAS EXAMINED Accounting Systems/Records | YES X | NO | YES | NO |
| 2 | Internal Control | X | | | |
| 3 | Bank Reconciliation's | X | | | |
| 4 | Disbursement Control | X | | | |
| 5 | Staff Payroll/Files | X | | | |
| 6 | Fringe Benefits | X | | | |
| 7 | Participant Payroll | N/A | | | |
| 8 | OJT Contracts/Files/Payment | X | | | |
| 9 | Indirect Cost Allocation | N/A | | | |
| 10 | Adherence to Budget | X | | | |
| 11 | In-Kind Contribution | N/A | | | |
| 12 | Equipment Records | N/A | | | |

Memorandum Fiscal Monitoring Findings Page 2

Program Operator: Folsom Cordova Community Partnership

Findings and General Observations:

1) The total costs as reported to SETA from October 1, 2015 to September 30, 2016 for the WIOA, Cal Works, and CSBG programs, have been traced to the delegate agency records. The records were verified and appear to be in order.

Recommendations for Corrective Action:

None

cc: Kathy Kossick Governing Board

MEMORANDUM

TO: Ms. Kathleen Willard DATE: November 15, 2016

FROM: Tammi Kerch, SETA Fiscal Monitor

RE: On-Site Fiscal Monitoring of River Oak Center for Children

| PROGRAM | ACTIVITY | FUNDING | CONTRACT PERIOD | PERIOD COVERED |
|---------------------|----------|----------------|--------------------|-------------------|
| Early Head Start | Basic | \$432,017 | 8/1/15-7/31/16 | 10/1/15-7/31/16 |

Monitoring Purpose: Initial Follow-up Special Final \underline{X}

Date of review: Oct 10 & 11, 2016

12 Equipment Records

| | | SATISFAC | CTORY | | IENTS/ ENDATIONS |
|----|---|----------|-------|-----|---------------------|
| 1 | AREAS EXAMINED Accounting Systems/Records | YES X | NO | YES | NO |
| 2 | Internal Control | X | | | |
| 3 | Bank Reconciliation's | X | | | |
| 4 | Disbursement Control | X | | | |
| 5 | Staff Payroll/Files | X | | | |
| 6 | Fringe Benefits | X | | | |
| 7 | Participant Payroll | N/A | | | |
| 8 | OJT Contracts/Files/Payment | N/A | | | |
| 9 | Indirect Cost Allocation | N/A | | | |
| 10 | Adherence to Budget | X | | | |
| 11 | In-Kind Contribution | X | | | |
| | | | | | |

N/A

Memorandum Fiscal Monitoring Findings Page 2

Program Operator: River Oak Center for Children

Findings and General Observations:

1) The total costs as reported to SETA for the Early Head Start program from October 1, 2015 to July 31, 2016 have been traced to the delegate agency records. The records were verified and appear to be in order.

Recommendations for Corrective Action:

1) None.

cc: Kathy Kossick Governing Board

MEMORANDUM

TO: Ms. Beth Maerten DATE: November 21, 2016

Mayxay Xiong, SETA Fiscal Monitor FROM:

RE: Desk review of

Sacramento County Department of Human Assistance

| PROGRAM | ACTIVITY | FUNDING | CONTRACT | PERIOD |
|----------------|----------------------------|----------------|---------------------------------|---------------------------|
| WIOA | One Stop Services Adult | \$270,617 | <u>PERIOD</u> 7/1/15-6/30/16 | COVERED 7/1/15-6/30/16 |

Monitoring Purpose: Initial Date of review: 10/21/16 Follow-up **Special** Final $\underline{\mathbf{X}}$

| | | SATISFACTORY | | COMMENTS/ RECOMMENDATIONS | |
|----|---|--------------|----|------------------------------|----|
| 1 | AREAS EXAMINED Accounting Systems/Records | YES X | NO | YES | NO |
| 2 | Internal Control | X | | | |
| 3 | Bank Reconciliation's | N/A | | | |
| 4 | Disbursement Control | X | | | |
| 5 | Staff Payroll/Files | X | | | |
| 6 | Fringe Benefits | X | | | |
| 7 | Participant Payroll | N/A | | | |
| 8 | OJT Contracts/Files/Payment | N/A | | | |
| 9 | Indirect Cost Allocation | N/A | | | |
| 10 | Adherence to Budget | X | | | |
| 11 | In-Kind Contribution | N/A | | | |
| 12 | Equipment Records | N/A | | | |

Memorandum Fiscal Monitoring Findings Page 2

Program Operator: Sacramento County Department of Human Assistance

Findings and General Observations:

The total costs as reported to SETA for the WIOA Adult One Stop Services program from July 1, 2015 to June 30, 2016 has been traced to the delegate agency records. The records were verified and appear to be in order.

Recommendations for Corrective Action:

There are no findings for corrective action in this fiscal monitoring visit.

cc: Kathy Kossick Governing Board

MEMORANDUM

DATE: December 1, 2016 TO: Mr. Jim Walters

FROM: Mayxay Xiong, SETA Fiscal Monitor

On-Site Fiscal Monitoring of San Juan U.S.D. RE:

| PROGRAM | ACTIVITY | FUNDING | CONTRACT | PERIOD |
|-------------------|-----------------|----------------|-----------------|-----------------|
| | | | PERIOD | COVERED |
| Head Start | Basic | \$ 4,570,140 | 8/1/15-7/31/16 | 11/1/15-7/31/16 |
| Head Start | T & TA | \$15,000 | 8/1/15-7/31/16 | 11/1/15-7/31/16 |
| Early HS | Basic | \$1,711,124 | 8/1/15-7/31/16 | 11/1/15-7/31/16 |
| Early HS | T & TA | \$30,912 | 8/1/15-7/31/16 | 11/1/15-7/31/16 |
| | | | | |

| Monitoring Purpose: Initial Date of Review: 9/26-9/28/16 | | Follow Up | Special | Final _X | |
|--|---|--------------|---------|------------------------------|----|
| | | SATISFACTORY | | COMMENTS/ RECOMMENDATIONS | |
| 1 | AREAS EXAMINED Accounting Systems/Records | YES X | NO | YES | NO |
| 2 | Internal Control | X | | | |
| 3 | Bank Reconciliation | N/A | | | |
| 4 | Disbursement Control | X | | | |
| 5 | Staff Payroll/Files | X | | | |
| 6 | Fringe Benefits | X | | | |
| 7 | Participant Payroll | N/A | | | |
| 8 | Program Improvement | N/A | | | |
| 9 | Indirect Cost Allocation | X | | | |
| 10 | Adherence to Budget | X | | | |
| 11 | In-Kind Contribution | X | | | |
| 12 | Equipment Records | X | | | |

Memorandum Fiscal Monitoring Findings Page 2

Program Operator: San Juan Unified School District

Findings and General Observations:

1) The total costs as reported to SETA from November 1, 2015 to July 31, 2016 for the Head Start and Early Head Start programs have been traced to the delegate agency's records. The records were verified and appeared to be in order.

Recommendations for Corrective Action:

1) None.

cc: Kathy Kossick Governing Board Policy Council

MEMORANDUM

TO: Edenausegboye Davis DATE: November 14, 2016

FROM: Mayxay Xiong, SETA Fiscal Monitor

RE: On-Site Fiscal Monitoring of Women's Civic Improvement Club

| PROGRAM | ACTIVITY | FUNDING | CONTRACT | PERIOD |
|-------------------|-----------------|----------------|-----------------|----------------|
| | | | PERIOD | COVERED |
| Head Start | Basic | \$ 826,068 | 8/1/15-7/31/16 | 8/1/15-7/31/16 |
| Head Start | T & TA | \$7,500 | 8/1/15-7/31/16 | 8/1/15-7/31/16 |

Monitoring Purpose: Initial Follow-up Special Final X

Date of review: 9/23, 9/30, & 10/3/16

| | | SATISFACTORY | | COMMENTS/ RECOMMENDATIONS | |
|----|---|--------------|----|------------------------------|----|
| 1 | AREAS EXAMINED Accounting Systems/Records | YES X | NO | YES X | NO |
| 2 | Internal Control | X | | X | |
| 3 | Bank Reconciliation | X | | | |
| 4 | Disbursement Control | X | | | |
| 5 | Staff Payroll/Files | X | | | |
| 6 | Fringe Benefits | X | | | |
| 7 | Program Improvement | X | | | |
| 8 | OJT Contracts/Files/Payment | N/A | | | |
| 9 | Indirect Cost Allocation | N/A | | | |
| 10 | Adherence to Budget | X | | | |
| 11 | In-Kind Contribution | X | | | |
| 12 | Equipment Records | X | | | |

Program Operator: WCIC

Findings and General Observations:

- 1) The total costs as reported to SETA from August 1, 2015 to July 31, 2016 for the Head Start program have been traced to the sub-recipient's records. The records were verified and appeared to be in order.
- 2) During the grant year, WCIC transitioned to a new accounting agency and financial reporting system. As part of this review, SETA examined reports and records from the old and the new systems and noted some discrepancies in the financial reports in which the organization was unable to reconcile. As a result, WCIC over claimed expenditures for the Head Start program by \$5,671 which was reimbursed to SETA prior to the close of the grant year. It is recommended that WCIC strengthen its internal controls over reporting to avoid any discrepancies in the future.

Recommendations for Corrective Action:

 It is recommended that the agency strengthen internal controls to ensure greater accuracy of financial reporting. Please submit a written corrective action plan detailing the policies and procedures the agency will implement to address the concerns noted above and strengthen internal controls.

cc: Kathy Kossick Governing Board Policy Council

<u>ITEM IV-B – INFORMATION</u>

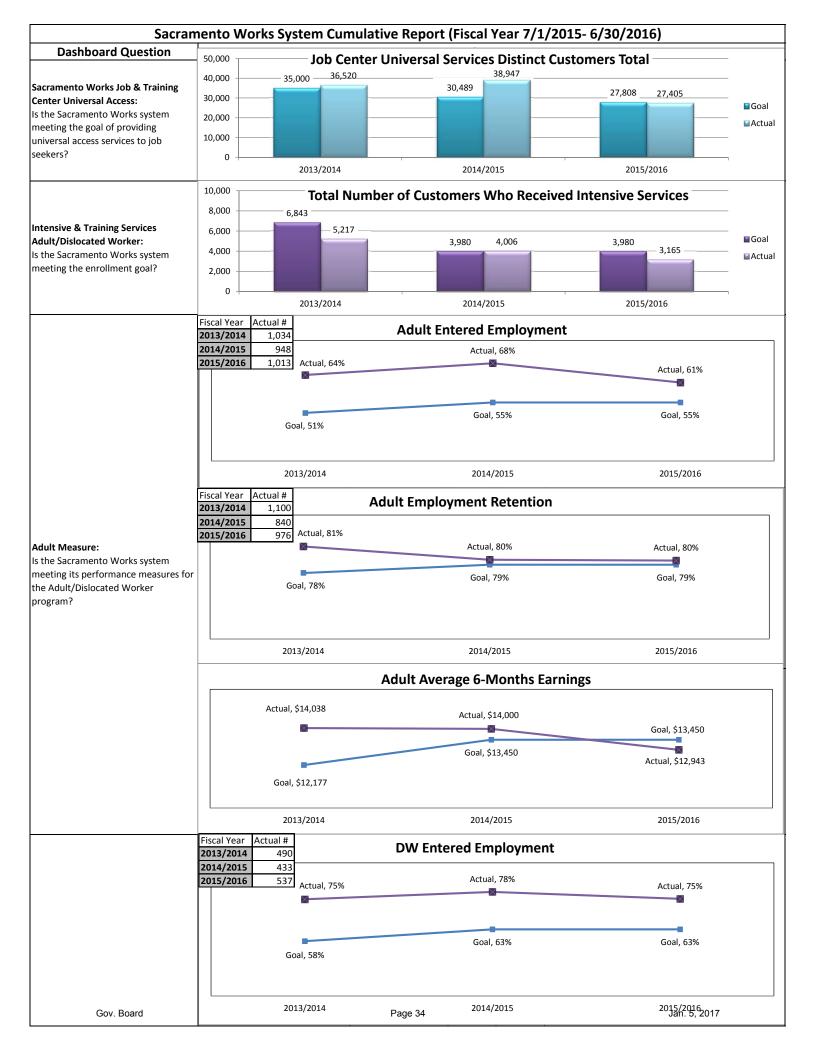
SACRAMENTO WORKS FOURTH QUARTER PERFORMANCE REPORT

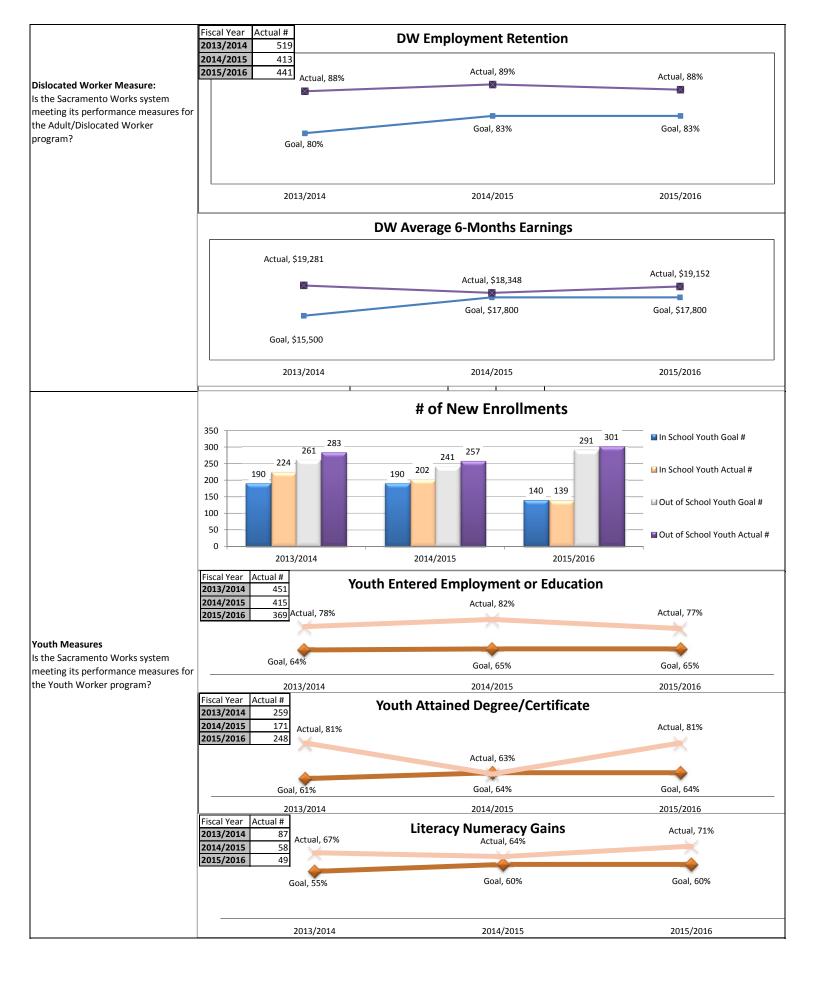
BACKGROUND:

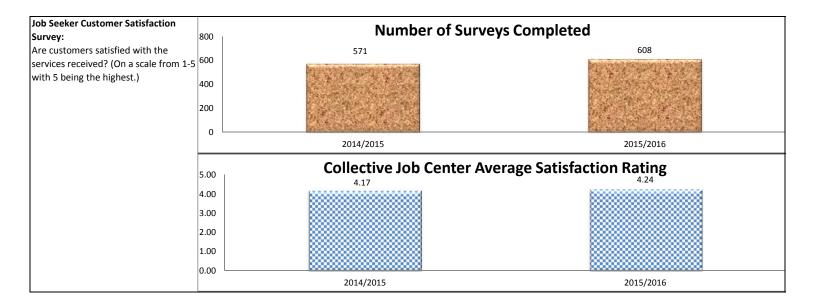
The fourth quarter performance report for fiscal year 2015-2016 is attached for review.

Staff will be available to answer questions.

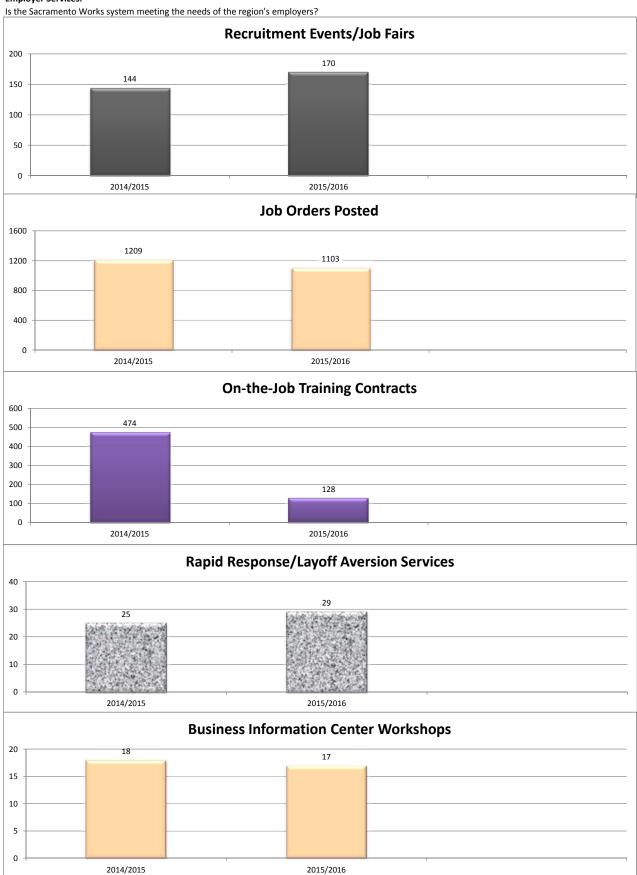
PRESENTER: Ralph Giddings







Employer Services:



2014/2015



ITEM IV-C – INFORMATION

EMPLOYER SUCCESS STORIES AND ACTIVITY REPORT

BACKGROUND:

Staff at Sacramento Works Training Centers and internal Employer Services staff work with local employers to recruit qualified employees. Attached is a listing of employers recently assisted.

Mr. William Walker will be available to answer questions.

PRESENTER: William Walker

ERA July 1 - December 16, 2016

| Critical Occupational Clusters Key: 1-Administrative & Support Services; 2-Architecture & Engineering; 3-Construction; 4-Healthcare & Supportive Services; 5-Human Services; 6-Information Techno 7- Installation, Maintenance & Repair; 8-Tourism/Hospitality; 9-Transportation & Production; 10-Non-Cri Occupations 1STOPlighting 1 Customer Services 1 Warehouse Technician 1-Architectures Production; 10-Non-Cri Occupations 1STOPlighting 1 Customer Services 1 Warehouse Technician 2-Argresive Legal Svc Inc. 9 Motoroach Operator 2 2 Agreessive Legal Svc Inc. 1 Court Runner 2 Amador Stage Lines Inc. 9 Motoroach Operator 2 2 Agreessive Legal Svc Inc. 1 Court Runner 2 America's Lawns Inc. 1 Landscaping Crew 3 Arcade Creek Manor 1 Croundskeeper 3 1 Cardion Runner 4 Cardion Ru | EMPLOYER | CRITICAL | JOBS | NO OF |
|--|------------------------------------|------------------|---|-----------|
| Engineering;3=Construction; 4=Healthcare & Supportive Service; 5=Human Services; 6=Information Technor 7= Installation, Maintenance & Repair; 8=Tourism/Hospitality; 9=Transportation & Production; 10=Non-Cri Occupations STOPPighting 1 | | CLUSTERS | | POSITIONS |
| Engineering;3=Construction; 4=Healthcare & Supportive Service; 5=Human Services; 6=Information Technor 7= Installation, Maintenance & Repair; 8=Tourism/Hospitality; 9=Transportation & Production; 10=Non-Cri Occupations STOPPighting 1 | Critical Occupational Clu | usters Key: 1=Ad | dministrative & Support Services; 2=Architecture | e & |
| Teinstallation, Maintenance & Repair; 8=TourismHospitality; 9=Transportation & Production; 10=Non-Cri | | | | |
| STOPlighting 1 Customer Service | | | | |
| 18TOPlighting | | | | |
| Marehouse Technician Administrative Assistant | 1STOPlighting | | | 1 |
| 347Group 7 Meschine Operator/Laborer 7 Meschine Operator/Laborer 7 Meschine Operator of 2 Aggressive Legal Sve Inc. 9 Motorcoach Operator 1 Court Runner 1 Caregiver 2 Carlfornia Caregiver 2 Caregiver 3 Caregiver 3 Caregiver 3 Caregiver 3 Caregiver 3 Caregiver 4 Car | | | | 1 |
| Amador Stage Lines Inc. 9 Motoroach Operator 2 Aggressive Legal Svc Inc. 1 Court Runner America's Lawns Inc. 1 Landscaping Crew Acade Creek Manor Assurance Roofing and Construction 3 Laborer Black Dog Graphics 1 Warehouse Technician California Caregivers 4 Caregiver California Native Plant Society 1 Director of Communications and Marketing Carlot Architectural Production 3 Welder/Shop Heliper Carson's Coatings Inc. 3 CADD Tech Chico Comcast 7 Installation Technician Children's Law Cit-Sacramento 1 Part Time Administrative Assistant Children's Law Cit-Sacramento 1 Part Time Administrative Assistant Cosumnes River College 1 Instructional Services Assistant II D V Austin Contractors 3 Helpers-Painters, Paperhangers, Plasterers, and Stucco Masons Davis Academy Driving School D Driving Instructor Davis Center 1 Administrative Assistant I Cashier 1 Cashier 1 Administrative Assistant I Cashier 4 Cashier 4 Caregiver 1 Administrative Assistant I Cashier 4 Caregiver 1 Cashier 4 Caregiver 1 Cashier 5 Caregiver 1 Cashier 1 Caregiver 1 Cashier 1 Cashier 1 Caregiver 1 Cashier 1 Cashier 1 Cashier 1 Cashier 1 Caregiver 1 Cashier 1 Caregiver 1 Cashier 1 Cashie | 347Group | | | 6 |
| Aggressive Legal Svc Inc. 1 Court Runner America's Lawnsin Inc. 1 Landscaping Crew 1 Arcade Creek Manor 1 Groundskeeper 1 Savarence Roofing and Construction 1 Landscaping Crew 1 Savarence Roofing and Construction 1 Warehouse Technician 2 California Caregivers 2 California Caregivers 3 Laborer 1 Warehouse Technician 2 Caregiver Communications and Marketing 2 Capitol Architectural Production 3 Welder/Shop Heliper 2 Careson's Coatings Inc. 3 CADD Tech 3 CADD Tech 3 CADD Tech 4 Caregiver Control Inc. 3 CADD Tech 5 Chico Corneast 7 Installation Technician 5 Chico Corneast 7 Part Time Administrative Assistant 6 Cosumes River College 1 Instructional Services Assistant II 7 Cosumes River College 1 Instructional Services Assistant II 8 Cosumes River College 1 Cosumes River College 2 Cosumes River College 2 Cosumes River College 2 Cosumes River Rive | | | | 20 |
| America's Lawns Inc. | | | | 1 |
| Arcade Creek Manor | | 1 | | 3 |
| Assurance Roofing and Construction 3 Laborer Black Dog Graphics 1 Warehouse Technician California Caregivers 4 Caregiver 2 California Native Plant Society 1 Director of Communications and Marketing Carson's Coatings Inc. 3 CADD Tech Carson's Coatings Inc. 3 CADD Tech Carson's Coatings Inc. 7 Installation Technician Carson's Coatings Inc. 7 Installation Technician Children's Law Ctr-Sacramento Children's Law Ctr-Sacramento Cosumnes River College | Arcade Creek Manor | 1 | i ü | 1 |
| Black Dog Graphics 1 Warehouse Technician 2 California Caregivers 4 Caregiver 2 California Caregivers 4 Caregiver 2 California Caregivers 4 Caregiver 4 Caregiver 2 California Native Plant Society 1 Director of Communications and Marketing 2 Carson's Coalings Inc. 3 CADD Tech Chico Comeast 7 Installation Technician Chico Comeast 7 Installation Technician Chidren's Law Ctr-Sacramento 1 Part Time Administrative Assistant Cosumnes River College 1 Instructional Services Assistant II Cosumnes River College 1 Instructional Services Assistant II DV Austin Contractors 3 Helpers-Painters, Paperhangers, Plasterers, and Stucco Masons Davis Academy Driving School 1 Driving Instructor 2 Cashier 2 Administrative Assistant I Davis Center 1 Administrative Assistant I Cashier 2 Cashier 3 Helpers-Painters, Paperhangers, Plasterers, and Stucco Masons Davis Academy Driving School 1 Driving Instructor 2 Cashier 3 Cashier 4 Caregiver 4 Caregiver 5 Cashier 4 Caregiver 5 Cashier 6 Cashier 6 Cashier 7 Cashier 7 Cashier 7 Cashier 8 Caregiver 8 Caregiver 9 Cashier 1 Cashi | Assurance Roofing and Construction | 3 | | 1 |
| Capitol Architectural Production | | 1 | Warehouse Technician | 1 |
| Capitol Architectural Production | | 4 | Caregiver | 20 |
| Carson's Coatings Inc. | California Native Plant Society | 1 | | 1 |
| Carson's Coatings Inc. | Capitol Architectural Production | 3 | Welder/Shop Helper | 1 |
| Chico Comcast 7 Installation Technician Cobildren's Law Ctr-Sacramento 1 Part Time Administrative Assistant Cosumnes River College 1 Instructional Services Assistant II Part Time Administrative Assistant II Part Administrative Assistant II Part Time Administrative Assistant II Part Time Administrative Assistant II Part Time Administrative Assistant II Part Administrative Assistant I | | | | 1 |
| Children's Law Ctr-Sacramento Osumnes River College 1 Instructional Services Assistant I Dr Austin Contractors 3 HelipersPainters, Paperhangers, Plasterers, and Stucco Masons Drawis Academy Driving School Davis Academy Driving School Davis Academy Driving School Davis Center 1 Administrative Assistant I Denio's Roseville Farmers Market and Auction, Inc. Electrofreeze of Northern California Elite Cleaning 1 Housecleaner Enterprise Holdings, Inc. 1 Service Agent Excel Network LLC 1 Core Gas Agent Excel Network LLC 1 Core Gas Agent Earmers Insurance 1 Bilingual Insurance Sales Fedex Freight 9 City Driver Folsom Dam Car Wash 1 Car Wash Line Work Frito-Lay 9 Route Sales Representative - General 1 Handyman Network Health and Life Organization 1 Member Service I Registered Dental Inko Workforce Solutions 7 Automotive Mechanics Jum A Ventures La Sor Bakery & Cafe 1 Service Agent 1 Car Wash 1 Car Wash 1 Car Wash Line Work | C | | | 1 |
| Instructional Services Assistant II | | | | 1 |
| D V Austin Contractors | | | | 1 |
| Davis Academy Driving School Driving Instructor Administrative Assistant I Denio's Roseville Farmers Market and Auction, Inc. Electrofreeze of Northern California 1 Office Administrator Elite Cleaning 1 Housecleaner 1 Service Agent 2 Excel Network LLC 1 Core Gas Agent 2 Excel Network LLC 1 Core Gas Agent 3 Eline Server Farmers Insurance 1 Bilingual Insurance Sales 9 City Driver 1 Folsom Dam Car Wash 1 Car Wash Line Work 1 Frito-Lay 1 Recreational Leaders 1 Registered Dental 1 Inko Workforce Solutions 1 Member Service I Insync Consulting Services LLC 1 Customer Service Professional 1 Service Agent 2 Teltoprise Manager 1 Labor Finders 2 R & De Engineer 1 Labor Forenonical Analyst I Administrative Assistant II Administrative Assistant III Administrative Assist | | 3 | HelpersPainters, Paperhangers, Plasterers, and | 1 |
| Davis Center 1 Administrative Assistant I Denio's Roseville Farmers Market and Auction, Inc. Electrofreeze of Northern California 1 Office Administrator Elite Cleaning 1 Housecleaner | | | Stucco Masons | |
| Davis Center 1 Administrative Assistant I Denio's Roseville Farmers Market and Auction, Inc. Electrofreeze of Northern California 1 Office Administrator Elite Cleaning 1 Housecleaner | Davis Academy Driving School | 1 | Driving Instructor | 2 |
| Denio's Roseville Farmers Market and Auction, Inc. | | | | |
| Auction, Inc. Electrofreeze of Northern California | | | | 1 |
| Elettofreeze of Northern California | | 1 | Cashier | 4 |
| Elite Cleaning | | | 000 41 114 | 1 |
| Excel Network LLC | | | | 1 |
| Excel Network LLC | <u>U</u> | | | 2 |
| Falafel Corner | | | | 4 |
| Farmers Insurance 1 Bilingual Insurance Sales Fedex Freight 9 City Driver Folsom Dam Car Wash 1 Car Wash Line Work Frito-Lay 9 Route Sales Representative - General 1 Fulton-El Camino Rec-Park District 10 Recreational Leaders 2 Handyman Network 7 Handyman/Contractor 5 Health and Life Organization 1 Member Service I Imko Workforce Solutions 7 Automotive Mechanics 3 Mig Welder 6 InSync Consulting Services LLC 1 Customer Service Professional 9 JUMA Ventures 1 Enterprise Manager 9 L - 3 Communications Corporation 1 Contracts Administrator 1 Sr. Proposal Administrator 1 Sr. Proposal Administrator 1 Labor Finders 1 Enter Service Professional 1 Maintenance Technician 1 St. Proposal Administrator 1 Contracts Administrat | | | | 65 1 |
| Fedex Freight | | | | 1 1 |
| Folsom Dam Car Wash | | | | 1 |
| Frito-Lay Fulton-El Camino Rec-Park District Fulton-El Camino Rec-Park District Handyman Network Health and Life Organization Imko Workforce Solutions InSync Consulting Services LLC JUMA Ventures L-3 Communications Corporation Labor Finders La Bou Bakery & Cafe Lewis Group Of Companies LICAP Technologies Los Rios Community College Route Sales Representative - General 10 Recreational Leaders 20 Handyman/Contractor 4 Registered Dental 21 Registered Dental 22 Automotive Mechanics 3 Mig Welder 4 Registered Dental 24 Registered Dental 25 Automotive Mechanics 3 Mig Welder 4 Customer Service Professional 9 Unda Ventures 1 Enterprise Manager 1 Contracts Administrator 1 Sr. Proposal Administrator 1 Sr. Proposal Administrator 2 Labor Finders 4 Maintenance Technician 3 Food Prep/Sandwich Maker/Cashier 4 Maintenance Technician 5 R & D Engineer 6 Information Technology Business/Technical Analyst I 1 Accountant 1 Administrative Assistant I 1 Administrative Assistant I 1 Administrative Assistant I 1 Administrative Assistant I 1 Administrative Assistant II 1 Administrative Administrative Clerk III 1 Administrative Clerk III 1 Administrative Clerk III 1 Administrative Professor (Studio Art) | | | | 5 |
| Fulton-Él Camino Rec-Park District Handyman Network Health and Life Organization Health and Life Organization Imko Workforce Solutions Insync Consulting Services LLC Instruction Service Professional Insurer S | | | | 13 |
| Handyman Network Health and Life Organization 1 Member Service I 4 Registered Dental Imko Workforce Solutions 7 Automotive Mechanics 3 Mig Welder InSync Consulting Services LLC I Customer Service Professional JUMA Ventures 1 Enterprise Manager L - 3 Communications Corporation 1 Sr. Proposal Administrator 2 R & D Engineer Lewis Group Of Companies 4 Maintenance Technician 5 Sr. Proposal Administrator 6 Information Technologies 7 Administrative Assistant I 7 Administrative Assistant II 8 Administrative Assistant II 9 Admissions/Records Clerk III 1 Admissions/Records Clerk III | | | | 20 |
| Health and Life Organization | | | | 5 |
| A Registered Dental 2 | | | | 1 |
| Imko Workforce Solutions 7 Automotive Mechanics 3 Mig Welder InSync Consulting Services LLC JUMA Ventures 1 Enterprise Manager L - 3 Communications Corporation 1 Contracts Administrator 1 Sr. Proposal Administrator Labor Finders La Bou Bakery & Cafe Lewis Group Of Companies 4 Maintenance Technician LICAP Technologies 9 Maintenance & Facility Technician 2 R & D Engineer Los Rios Community College 6 Information Technology Business/Technical Analyst I 1 Administrative Assistant II 1 Admissions/Records Evaluator I 1 Admissions/Records Clerk II 1 Admissions/Records Clerk III 1 Admissions/Records Clerk III 1 Art Assistant Professor (Studio Art) | Treatiff and Elic Organization | | | 2 |
| Service Serv | Imko Workforce Solutions | | | 1 |
| InSync Consulting Services LLC | | | | 1 |
| JUMA Ventures L - 3 Communications Corporation Labor Finders Labor Finders Labor Bakery & Cafe Lewis Group Of Companies LICAP Technologies Los Rios Community College 1 | InSync Consulting Services LLC | | | 90 |
| L - 3 Communications Corporation 1 | | | | 1 |
| Labor Finders Labor Finders Labor Bakery & Cafe Lewis Group Of Companies LICAP Technologies Los Rios Community College A Maintenance & Facility Technician Companies Los Rios Community College A Maintenance & Facility Technician Companies Description A R & D Engineer Information Technology Business/Technical Analyst I Administrative Assistant I Administrative Assistant II Administrative Assistant II Admissions/Records Evaluator I Admissions/Records Clerk II Admissions/Records Clerk III Admissions/Records Clerk III Art Assistant Professor (Studio Art) | | | | 1 |
| Labor Finders La Bou Bakery & Cafe Lewis Group Of Companies LICAP Technologies 4 Maintenance Technician 2 R & D Engineer Los Rios Community College 6 Information Technology Business/Technical Analyst I 1 Accountant 1 Administrative Assistant I 1 Administrative Assistant II 1 Admissions/Records Evaluator I 1 Admissions/Records Clerk II 1 Admissions/Records Clerk III 1 Art Assistant Professor (Studio Art) | , | | | 1 |
| La Bou Bakery & Cafe 8 Food Prep/Sandwich Maker/Cashier Lewis Group Of Companies 4 Maintenance Technician 3 LICAP Technologies 9 Maintenance & Facility Technician 2 R & D Engineer 6 Information Technology Business/Technical Analyst I 3 1 Accountant 2 1 Administrative Assistant I 3 1 Admissions/Records Evaluator I 4 1 Admissions/Records Clerk II 4 1 Admissions/Records Clerk III 4 2 Admissions/Records Clerk III 4 3 Admissions/Records Clerk III 4 4 Admissions/Records Clerk III 4 5 Admissions/Rec | Labor Finders | 9 | | 1 |
| Lewis Group Of Companies 4 Maintenance Technician 3 LICAP Technologies 9 Maintenance & Facility Technician 2 R & D Engineer 6 Information Technology Business/Technical Analyst I 3 1 Accountant 2 1 Administrative Assistant I 3 1 Administrative Assistant II 3 1 Admissions/Records Evaluator I 4 1 Admissions/Records Clerk II 4 1 Admissions/Records Clerk III 4 1 Art Assistant Professor (Studio Art) 4 | La Bou Bakery & Cafe | | Food Prep/Sandwich Maker/Cashier | 1 |
| LICAP Technologies 9 Maintenance & Facility Technician 2 R & D Engineer Los Rios Community College 6 Information Technology Business/Technical Analyst I 1 Accountant 2 1 Administrative Assistant I 3 1 Administrative Assistant II 3 1 Admissions/Records Evaluator I 4 1 Admissions/Records Clerk II 4 1 Admissions/Records Clerk III 4 1 Art Assistant Professor (Studio Art) 4 | Lewis Group Of Companies | 4 | | 3 |
| 2 R & D Engineer | | | | 1 |
| 1 Accountant 2 Administrative Assistant I 3 Administrative Assistant II 4 Administrative Assistant II 5 Admissions/Records Evaluator I 6 Admissions/Records Clerk II 7 Admissions/Records Clerk III 8 Admissions/Records Clerk III 9 Admissions/Records Clerk III 1 Art Assistant Professor (Studio Art) | - | 2 | R & D Engineer | 1 |
| 1 Administrative Assistant I 1 Administrative Assistant II 2 Administrative Assistant II 2 Admissions/Records Evaluator I 2 Admissions/Records Clerk II 2 Admissions/Records Clerk III 3 Admissions/Records Clerk III 4 Admissions/Records Clerk III 5 Art Assistant Professor (Studio Art) | Los Rios Community College | 6 | Information Technology Business/Technical Analyst I | 1 |
| 1 Administrative Assistant II 3 1 Admissions/Records Evaluator I 4 1 Admissions/Records Clerk II 5 1 Admissions/Records Clerk III 6 1 Art Assistant Professor (Studio Art) | | 1 | | 2 |
| 1 Admissions/Records Evaluator I 1 Admissions/Records Clerk II 1 Admissions/Records Clerk III 1 Art Assistant Professor (Studio Art) | | | | 3 |
| 1 Admissions/Records Clerk II 1 Admissions/Records Clerk III 1 Art Assistant Professor (Studio Art) | | | | 3 |
| 1 Admissions/Records Clerk III 1 Art Assistant Professor (Studio Art) | | 1 | | 1 |
| 1 Art Assistant Professor (Studio Art) | | | | 1 |
| | | | | 1 |
| | | | | 1 |
| | | 1 | | 1 |
| | | | | 1 |
| 1 Clerk II | | 1 | Clerk II | 1 |

ERA July 1 - December 16, 2016

| | CRITICAL CLUSTERS | JOBS | NO OF POSITION |
|-----------------------------------|-----------------------|---|-----------------------|
| Critical Occupational C | | dministrative & Support Services; 2=Architectur | |
| | | | |
| | | ortive Service; 5=Human Services; 6=Information | |
| /= Installation, Maintenance & Re | • | Hospitality; 9=Transportation & Production; 10 | =Non-Critical |
| | | Occupations | _ |
| os Rios Community College | 1 | Clerk III | 3 |
| | 1 | College Police Detective | 1 |
| | 1 | Confidential Human Resources Specialist I | 1 |
| | 1 | Counseling Clerk I | 1 |
| | 1 | Counseling Clerk II | 1 |
| | 1 | Counselor | 2 |
| | · | Culinary Arts Management Adjunct Assistant Professor | 1 |
| | 1 | Dean of Career and Technical Education | 1 |
| | 1 | Dean of Distance Education, Virtual Education Center | 1 |
| | 1 | Dean of Institutional Effectiveness | 1 |
| | | Dean of Kinesiology, Health, and Athletics | 1 |
| | 1 | Dean of Student Services Admissions and | 1 |
| | | Transition Services | |
| | 1 | Director of Facilities Planning and Construction | 1 1 |
| | 1 | Director of Human Resources | 1 |
| | 1 | Director of Marketing and Communication, Harris | 1 |
| | | Center for the Arts | 1 |
| | 6 | Educational Media and Web Design Specialist | 1 |
| | 1 | Employee Benefits Supervisor | 1 1 |
| | 1 2 | Engineering Assistant Professor Facilities Planning and Engineering Specialist | 1 |
| | 1 | Financial Aid Clerk II | 2 |
| | 1 | Financial Aid Supervisor | 1 |
| | 1 | Foreign Languages Assistant Professor | 1 1 |
| | 1 | Foster and Kinship Care Education Coordinator | 1 1 |
| | 1 | Groundskeeper | 1 1 |
| | 1 | Head Grounds Maintenance Technician | 1 |
| | 1 | Healthcare Interpreting Assistant Professor | 1 |
| | 6 | Information Technology Systems/Database Administrator Analyst II | 1 |
| | | Instructional Assistant -Costuming and Makeup | |
| | 1 | Instructional Assistant - Disabled Student Program & Services | 1 |
| | 1 | Instructional Assistant - Learning Resources | 1 |
| | 1 | Instructional Assistant - Learning Nesources | 1 |
| | 1 | Instructional Assistant -Tutorial Center | 2 |
| | 1 | Instructional Assistant - Welding Technology | 1 |
| | 6 | IT Business/Technical Analyst I | 1 |
| | 1 | Journalism Assistant Professor | 1 |
| | 1 | Laboratory Technician-Science Chemistry | 1 |
| | 7 | Lead Laboratory Technician - Mechanics | 1 |
| | 1 | Lead Library Media Technical Assistant | 1 |
| | 3 | Lead Maintenance Electrician | 1 |
| | 1 | Learning Skills and Tutorial Services Coordinator | 1 |
| | 1 | Legal Assisting Assistant Professor | 1 |
| | 1 | Library Media Technical Assistant | 1 |
| | _ | | |
| | 7 | Maintenance Plumber | 1 |
| | 1 | Mathematics Assistant Professor | 1 |
| | 1 3 | Mathematics Assistant Professor Mechanical-Electrical Systems Technician | 1 1 |
| | 1 3 1 | Mathematics Assistant Professor Mechanical-Electrical Systems Technician Nursing (LVN) Assistant Professor | 1 1 1 |
| | 1 3 1 | Mathematics Assistant Professor Mechanical-Electrical Systems Technician Nursing (LVN) Assistant Professor Physical Education/Athletic Attendant | 1 1 1 1 |
| | 1 3 1 | Mathematics Assistant Professor Mechanical-Electrical Systems Technician Nursing (LVN) Assistant Professor | 1 1 1 |
| | 1 3 1 1 | Mathematics Assistant Professor Mechanical-Electrical Systems Technician Nursing (LVN) Assistant Professor Physical Education/Athletic Attendant Physical Therapy Assistant Professor Project Director for TRIO, Educational Talent Search Project Director for TRIO, Student Support | 1 1 1 1 1 |
| | 1 3 1 1 1 | Mathematics Assistant Professor Mechanical-Electrical Systems Technician Nursing (LVN) Assistant Professor Physical Education/Athletic Attendant Physical Therapy Assistant Professor Project Director for TRIO, Educational Talent Search | 1 1 1 1 1 |

ERA July 1 - December 16, 2016

| EMPLOYER | CRITICAL CLUSTERS | JOBS | NO OF POSITIONS |
|--|----------------------|--|--------------------|
| Critical Occupational Clus | | │ dministrative & Support Services; 2=Architectui | |
| | | ortive Service; 5=Human Services; 6=Informatio | |
| | | /Hospitality; 9=Transportation & Production; 10 | |
| I = Installation, Maintenance & Repa | | onospitality, 9=11ansportation & Froduction, 10 Occupations | =NOII-CITTICAL |
| Los Rios Community College | | Student Personnel Assistant-Assessment and | 1 |
| Los Rios Community College | 1 | Testing | 1 |
| | 1 | Student Personnel Assistant-Cultural Awareness | 1 |
| | ' | Center | ' |
| | 1 | Student Personnel Assistant-DSP&S | 1 |
| | | Student Personnel Assistant-Student Services | 1 |
| | 1 | Student Success and Support Program Specialist | 1 |
| | 1 | Theater Arts (Technical) Adjunct Assistant | 1 |
| | | Professor | |
| | 1 | Vice President of Instruction | 1 |
| | 1 | Vice President of Student Services | 1 |
| | 1 | Women's Basketball Adjunct Faculty Head Coach | 1 |
| | 1 | Women's Track and Field Head Coach | 1 |
| McLane Company, Inc. | 10 | Independent Sales Representative | 1 |
| ProWraps, Inc. MGO Strategic Staffing | 1 | Office Manager/Project Manager Administrative Assistant | 1 1 |
| wigo strategic statility | 1 | Senior Accountant | 1 |
| Mr. Security Camera | 7 | Installation Technician | 1 |
| Nor Cal Mobile Mechanics | 7 | Auto Technician | 1 |
| Ramos Oil Company | 1 | Maintenance Worker | 1 |
| Resource Staffing Group | 1 | Document Agent | 30 |
| The state of the s | 1 | Inbound Customer Service Representative | 2 |
| | 9 | Warehouse Clerk | 3 |
| Retail Business Development | 1 | Wireless Sales Ambassador | 8 |
| RIMNETICS | 9 | Manufacturing/Production Worker | 5 |
| River City Rickshaw LLC. | 9 | Pedicab Driver | 1 |
| Sacramento Employment & Training Agency | 1 | Accountant II (Supervisory) | 1 |
| | | | |
| | 1 | Administrative Assistant | 1 |
| | 1 | Children and Family Services Facilities Supply Clerk | 1 |
| | 1 | Payroll Specialist | 1 |
| | 1 | Senior Payroll Specialist | 1 |
| Sacramento Regional Transit District | 1 | Director, Office Management and Budget | 1 |
| Safety Center Inc. | 4 | Alcohol and Drug Program Counselor | 1 |
| | 1 | Alcohol and Drug Program Staff I | 1 |
| | 1 | Bi-Lingual Alcohol and Drug Program Counselor | 1 |
| Saint Claire's Nursing Home | 1 | Cook | 3 |
| - | 4 | Dietary Aid | 3 |
| | 1 | Laundry Worker/Housekeeper | 3 |
| | 1 | Janitorial Maintenance Worker | 3 |
| Universal Security & Fire Inc. | 1 | Alarm Technician Trainee | 2 |
| University Of The Pacific, Mc George School | 1 | Legal Advocate | 1 |
| Of Law | 40 | Overton and Overton Branco A. C. (CCB) | |
| Tele Direct | 10 | Customer Service Representative (CSR) | 30 |
| The Kensington | 4 | Caregiver Server | 1 |
| Tots of Love Child Development Center, LLC. | 8 | Preschool Teacher | 1 3 |
| rote of Love Offild Development Center, LLC. | ' | I TESCHOOL LEACHER | 3 |
| Urban Strategies Inc. | 1 | Education Liaison | 1 |
| Victoria S Mosur DDS PC | 4 | Registered Dental Assistant (RDA) | 1 |
| Villara Corporation | 1 | Sales | 1 |
| Volunteers of America Sacramento | 1 | Support Staff/Monitor | 6 |
| Weidmann-ACTI Inc. | 9 | Shipping Technician | 1 |
| WFVC Contact Centers | 1 | Phone Banker I | 1 |
| Wheel Pros | 9 | Warehouse Worker | 2 |
| | 9 | Warehouse Driver/Worker | 1 |
| Total | | | 503 |

ITEM IV-D - INFORMATION

DISLOCATED WORKER UPDATE

Attached is a copy of the most current dislocated worker updates. Staff will be available to answer questions.

PRESENTER: William Walker

| The follow | ving is an update of inform | Dislocated Worker Information as of December 16, 2016 on the Worker Adjustment and | | | ons in Sacramento County. |
|------------|-----------------------------|--|--------------------------------|-----------------------------|---------------------------|
| | MONTH RECEIVE NOTICE | COMPANY AND ADDRESS | WARN STATUS | # OF AFFECTED WORKERS | SETA'S INTERVENTION |
| | | Orchard Supply Hardware | | | 7/7/0040 |
| Unofficial | 3/10/2016 | 905 E. Bidwell St. Folsom, CA 95630 | 8/1/2016 | 40 | 7/7/2016 7/14/16 |
| Onomiciai | 3/10/2010 | Sports Authority | 0/1/2010 | | 7/14/10 |
| | | 3350 Arden Way | | | |
| Unofficial | 5/19/2016 | Sacramento, CA 95815 | 8/31/2016 | 150 | 7/28/2016 |
| | | CVS Health: Financial Services Center | | | 8/29/2016 8/31/16 |
| 0.60 | | 11092 Sun Center Dr. | 2/22/22/2 | | 9/20/16 |
| Official | 6/10/2016 | Rancho Cordova, CA 95670 | 9/30/2016 | 152 | 9/22/16 |
| | 0/07/0040 | Hancock Fabrics 2711 El Camino | 7/40/0040 | 00 | 6/6/16 |
| Unofficial | 6/27/2016 | Sacramento, CA 95821 CST California Stations | 7/13/2016 | 22 | 6/8/16 |
| | | 4625 San Juan Avenue | | | |
| Official | 6/27/2016 | Fair Oaks, CA 95628 | 7/5/2016 | 6 | 8/18/2016 |
| Unofficial | 6/29/2016 | CalStar 4933 Bailey Loop McClellan, CA 95652 | 9/15/2016 | 20 | 8/24/2016 |
| | 5.25.25.0 | DCS Facility Services | 3, 13,2310 | | 5.2 20 10 |
| | | 3731 Metro Dr. Suite 600 | | | |
| Official | 6/30/2016 | Sacramento, CA 95215 | 8/31/2016 | 11 | Packets Delivered |
| | | California State Senate 1020 N Street | | | 8/5/16 |
| Unofficial | 7/5/2016 | Sacramento, CA 95814 | 11/20/2016 | 40 | 9/28/16 |
| | | Flapjacks 2721 El Camino Ave. | =,,- | | |
| Unofficial | 7/24/2016 | Sacramento, CA 95821 | 7/23/2016 | 27 | 7/29/2016 |
| | | Farrell's Ice Cream 1625 Watt Ave | | | |
| Unofficial | 8/1/2016 | Sacramento, CA 95864 | 8/1/2016 | 100 | 8/3/2016 |
| | | ITT Technical Institute 10863 Gold Center Dr. | | | |
| Official | 9/6/2016 | Ranch Cordova, CA 95670 | 9/16/2016 | 104 | Pending |
| | | Sutter VNA & Hospice | | | |
| Official | 10/3/2016 | 8330 Ferguson Ave Sacramento, CA 95828 | 12/2/2016 | 15 | Pending |
| Omolai | 10,0,2010 | Red Lion Hotel Woodlake | 12/2/2010 | 10 | . criding |
| | | 500 Leisure Ln | | | |
| Official | 10/10/2016 | Sacramento, CA 95815 | 12/12/2016 | 120 | Pending |
| | | Verizon Wireless | | | |
| Official | 10/11/0010 | 10734 International Dr. | 4/07/0040 | 4.400 | Job Fair |
| Official | 10/11/2016 | Rancho Cordova, CA 95670 | 1/27/2016 | 1,180 | 11/30/16 |
| Unofficial | 10/14/2016 | 8880 Cal Center Dr. Sacramento, CA 95826 | 12/31/2016 | 15 | 12/8/2016 |
| Janoinolai | 15/ 17/2010 | Marvell Semiconductor, Inc. | 12/01/2010 | 10 | 12/0/2010 |
| | | 890 Glenn Dr. | | | |
| Official | 11/3/2016 | Folsom, CA 95630 | 1/27/2017 | 12 | Pending |
| | | | Total # of Affected Workers | 2,014 | |

ITEM IV-E - INFORMATION

UNEMPLOYMENT UPDATE/PRESS RELEASE FROM THE EMPLOYMENT DEVELOPMENT DEPARTMENT

BACKGROUND:

The unemployment rate for Sacramento County for the month of November was 4.9%.

Attached is a copy of a press release from the Employment Development Department breaking down the job losses and job creations for the regional area.

Staff will be available to answer questions.

PRESENTER: Roy Kim

State of California
EMPLOYMENT DEVELOPMENT DEPARTMENT
Labor Market Information Division
2901 50th Street
Sacramento, CA 95817

Contact: Cara Welch

December 16, 2016

Contact: Cara Welch (916) 227-0298

SACRAMENTO—ROSEVILLE—ARDEN-ARCADE METROPOLITAN STATISTICAL AREA (MSA)

(EL DORADO, PLACER, SACRAMENTO, AND YOLO COUNTIES) Seasonal gains in retail trade led month-over job growth

The unemployment rate in the Sacramento--Roseville--Arden-Arcade MSA was 4.9 percent in November 2016, down from a revised 5.2 percent in October 2016, and below the year-ago estimate of 5.6 percent. This compares with an unadjusted unemployment rate of 5.0 percent for California and 4.4 percent for the nation during the same period. The unemployment rate was 4.8 percent in El Dorado County, 4.2 percent in Placer County, 5.0 percent in Sacramento County, and 5.5 percent in Yolo County.

Between October 2016 and November 2016, combined employment in the counties of El Dorado, Placer, Sacramento, and Yolo increased by 3,000 to total 964,200 jobs.

- Trade, transportation, and utilities (up 3,200 jobs) led the region with a normal seasonal job gain from October to November, as holiday hiring began. Retail trade accounted for nearly 97 percent of the job additions, picking up 3,100 jobs.
- Government gained 1,600 jobs over the month. Local government (up 1,500 jobs) and state government (up 200 jobs) were responsible for the increase. These gains offset a slight loss in federal government (down 100 jobs).
- Professional and business services expanded by 1,300 jobs, in contrast to its usual decline during this time of year. Professional, scientific, and technical services was responsible for 69.2 percent of the gain for the industry.
- Six major industries experienced month-over declines: leisure and hospitality (down 2,100 jobs), farm (down 1,500 jobs), other services (down 1,300 jobs), manufacturing (down 200 jobs), information (down 100 jobs), and financial activities (down 100 jobs).

Between November 2015 and November 2016, total jobs in the region increased by 26,100, or 2.8 percent.

- Private educational and health services continued to lead year-over growth, adding 7,000 jobs. Health care and social assistance led the expansion by adding 6,300 jobs.
- Professional and business services added 6,500 jobs from last November. Professional, scientific, and technical services grew by 3,400 jobs. Administrative and support and waste services gained 2,800 jobs.
- Construction gained 6,400 jobs, with the majority of the increase in specialty trade contractors (up 4,700 jobs). Construction of buildings contributed 1,600 jobs over the year.
- Five major industries experienced job reductions from last November, led by other services (down 900 jobs), information (down 200 jobs), and leisure and hospitality (down 200 jobs).

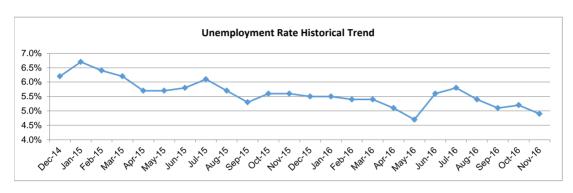
December 16, 2016

Cara Welch 916/227-0298

IMMEDIATE RELEASE

SACRAMENTO--ROSEVILLE--ARDEN-ARCADE METROPOLITAN STATISTICAL AREA (MSA) (El Dorado, Placer, Sacramento, and Yolo Counties)

The unemployment rate in the Sacramento--Roseville--Arden-Arcade MSA was 4.9 percent in November 2016, down from a revised 5.2 percent in October 2016, and below the year-ago estimate of 5.6 percent. This compares with an unadjusted unemployment rate of 5.0 percent for California and 4.4 percent for the nation during the same period. The unemployment rate was 4.8 percent in El Dorado County, 4.2 percent in Placer County, 5.0 percent in Sacramento County, and 5.5 percent in Yolo County.



| Industry | Oct-2016 | Nov-2016 | Change | Nov-2015 | Nov-2016 | Change |
|--------------------------|----------|----------|---------|-----------|----------|--------|
| industry | Revised | Prelim | Change | 1404-2015 | Prelim | Change |
| | | | | | | |
| Total, All | | | | | | |
| Industries | 961,200 | 964,200 | 3,000 | 938,100 | 964,200 | 26,100 |
| Total Farm | 9,500 | 8,000 | (1,500) | 8,100 | 8,000 | (100) |
| Total Nonfarm | 951,700 | 956,200 | 4,500 | 930,000 | 956,200 | 26,200 |
| Mining, Logging, | | | | | | |
| and Construction | 58,500 | 59,800 | 1,300 | 53,500 | 59,800 | 6,300 |
| Mining and | , | , | , | , | , | , |
| Logging | 500 | 500 | 0 | 600 | 500 | (100) |
| Construction | 58,000 | 59,300 | 1,300 | 52,900 | 59,300 | 6,400 |
| Manufacturing | 36,900 | 36,700 | (200) | 35,900 | 36,700 | 800 |
| Trade, | | | | | | |
| Transportation & | | | | | | |
| Utilities | 151,200 | 154,400 | 3,200 | 152,200 | 154,400 | 2,200 |
| Information | 13,900 | 13,800 | (100) | 14,000 | 13,800 | (200) |
| Financial | | | | | | |
| Activities | 53,100 | 53,000 | (100) | 51,400 | 53,000 | 1,600 |
| Professional & | | | | | | |
| Business Services | 125,100 | 126,400 | 1,300 | 119,900 | 126,400 | 6,500 |
| Educational & | | | | | | |
| Health Services | 148,600 | 149,500 | 900 | 142,500 | 149,500 | 7,000 |
| Leisure & | | | | | _ | |
| Hospitality | 94,900 | 92,800 | (2,100) | 93,000 | 92,800 | (200) |
| Other Services | 30,900 | 29,600 | (1,300) | 30,500 | 29,600 | (900) |
| Government | 238,600 | 240,200 | 1,600 | 237,100 | 240,200 | 3,100 |

Notes: Data not adjusted for seasonality. Data may not add due to rounding Labor force data are revised month to month

Gov. Boandditional data are available on line at www.labornnadeetinfo.edd.ca.gov

December 16, 2016 Employment Development Department Labor Market Information Division (916) 262-2162

Sacramento--Roseville--Arden-Arcade MSA (El Dorado, Placer, Sacramento, and Yolo Counties)

Industry Employment & Labor Force March 2015 Benchmark

Data Not Seasonally Adjusted

| Data Not ocasonally Adjusted | Nov 15 | Sep 16 | Oct 16 | Nov 16 | Percent | Change |
|---|-----------|-----------|-----------|-----------|---------|--------|
| | | | Revised | Prelim | Month | Year |
| Civilian Labor Force (1) | 1,058,500 | 1,087,300 | 1,087,100 | 1,082,700 | -0.4% | 2.3% |
| Civilian Employment | 999,300 | 1,031,500 | 1,030,600 | 1,029,600 | -0.1% | 3.0% |
| Civilian Unemployment | 59,300 | 55,800 | 56,500 | 53,200 | -5.8% | -10.3% |
| Civilian Unemployment Rate | 5.6% | 5.1% | 5.2% | 4.9% | | |
| (CA Unemployment Rate) | 5.8% | 5.3% | 5.3% | 5.0% | | |
| (U.S. Unemployment Rate) | 4.8% | 4.8% | 4.7% | 4.4% | | |
| Total, All Industries (2) | 938,100 | 958,900 | 961,200 | 964,200 | 0.3% | 2.8% |
| Total Farm | 8,100 | 9,800 | 9,500 | 8,000 | -15.8% | -1.2% |
| Total Nonfarm | 930,000 | 949,100 | 951,700 | 956,200 | 0.5% | 2.8% |
| Total Private | 692,900 | 716,600 | 713,100 | 716,000 | 0.5% | 3.3% |
| Goods Producing | 89,400 | 99,900 | 95,400 | 96,500 | 1.2% | 7.9% |
| Mining, Logging, and Construction | 53,500 | 61,500 | 58,500 | 59,800 | 2.2% | 11.8% |
| Mining and Logging | 600 | 500 | 500 | 500 | 0.0% | -16.7% |
| Construction | 52,900 | 61,000 | 58,000 | 59,300 | 2.2% | 12.1% |
| Construction of Buildings | 10,600 | 12,500 | 12,300 | 12,200 | -0.8% | 15.1% |
| Specialty Trade Contractors | 36,300 | 40,800 | 39,600 | 41,000 | 3.5% | 12.9% |
| Building Foundation & Exterior Contractors | 9,900 | 11,200 | 11,100 | 11,300 | 1.8% | 14.1% |
| Building Equipment Contractors | 13,900 | 15,300 | 15,300 | 15,500 | 1.3% | 11.5% |
| Building Finishing Contractors | 7,800 | 9,200 | 8,800 | 8,800 | 0.0% | 12.8% |
| Manufacturing | 35,900 | 38,400 | 36,900 | 36,700 | -0.5% | 2.2% |
| Durable Goods | 25,000 | 25,900 | 25,700 | 25,600 | -0.4% | 2.4% |
| Computer & Electronic Product Manufacturing | 6,500 | 6,800 | 6,800 | 6,800 | 0.0% | 4.6% |
| Nondurable Goods | 10,900 | 12,500 | 11,200 | 11,100 | -0.9% | 1.8% |
| Food Manufacturing | 3,300 | 4,700 | 3,700 | 3,700 | 0.0% | 12.1% |
| Service Providing | 840,600 | 849,200 | 856,300 | 859,700 | 0.4% | 2.3% |
| Private Service Providing | 603,500 | 616,700 | 617,700 | 619,500 | 0.3% | 2.7% |
| Trade, Transportation & Utilities | 152,200 | 150,000 | 151,200 | 154,400 | 2.1% | 1.4% |
| Wholesale Trade | 24,700 | 24,700 | 24,900 | 24,400 | -2.0% | -1.2% |
| Merchant Wholesalers, Durable Goods | 13,100 | 13,500 | 13,500 | 13,300 | -1.5% | 1.5% |
| Merchant Wholesalers, Nondurable Goods | 9,000 | 8,900 | 9,000 | 8,800 | -2.2% | -2.2% |
| Retail Trade | 101,900 | 99,800 | 101,400 | 104,500 | 3.1% | 2.6% |
| Motor Vehicle & Parts Dealer | 13,500 | 13,900 | 14,000 | 14,000 | 0.0% | 3.7% |
| Building Material & Garden Equipment Stores | 7,700 | 8,000 | 8,000 | 7,900 | -1.3% | 2.6% |
| Grocery Stores | 18,500 | 18,600 | 18,700 | 18,700 | 0.0% | 1.1% |
| Health & Personal Care Stores | 5,500 | 5,500 | 5,600 | 5,700 | 1.8% | 3.6% |
| Clothing & Clothing Accessories Stores | 8,000 | 6,600 | 6,800 | 7,800 | 14.7% | -2.5% |
| Sporting Goods, Hobby, Book & Music Stores | 4,800 | 4,600 | 4,800 | 5,100 | 6.3% | 6.3% |
| General Merchandise Stores | 23,400 | 21,800 | 22,300 | 24,400 | 9.4% | 4.3% |
| Transportation, Warehousing & Utilities | 25,600 | 25,500 | 24,900 | 25,500 | 2.4% | -0.4% |
| Information | 14,000 | 13,800 | 13,900 | 13,800 | -0.7% | -1.4% |
| Publishing Industries (except Internet) | 2,400 | 2,300 | 2,300 | 2,300 | 0.0% | -4.2% |
| Telecommunications | 6,200 | 6,000 | 6,000 | 6,000 | 0.0% | -3.2% |
| Financial Activities | 51,400 | 52,300 | 53,100 | 53,000 | -0.2% | 3.1% |
| Finance & Insurance | 37,200 | 36,800 | 37,300 | 37,500 | 0.5% | 0.8% |
| Credit Intermediation & Related Activities | 11,900 | 11,900 | 12,100 | 12,200 | 0.8% | 2.5% |
| Depository Credit Intermediation | 6,400 | 6,400 | 6,400 | 6,400 | 0.0% | 0.0% |
| Nondepository Credit Intermediation | 2,900 | 2,900 | 2,900 | 3,000 | 3.4% | 3.4% |
| Insurance Carriers & Related | 21,600 | 21,500 | 21,700 | 21,700 | 0.0% | 0.5% |
| Real Estate & Rental & Leasing | 14,200 | 15,500 | 15,800 | 15,500 | -1.9% | 9.2% |
| Real Estate | 11,000 | 11,800 | 11,800 | 11,700 | -0.8% | 6.4% |
| Professional & Business Services | 119,900 | 124,500 | 125,100 | 126,400 | 1.0% | 5.4% |
| Professional, Scientific & Technical Services | 52,300 | 54,500 | 54,800 | 55,700 | 1.6% | 6.5% |
| Architectural, Engineering & Related Services | 9,100 | 9,200 | 9,300 | 9,400 | 1.1% | 3.3% |
| Management of Companies & Enterprises | 10,200 | 11,000 | 10,700 | 10,500 | -1.9% | 2.9% |
| Administrative & Support & Waste Services | 57,400 | 59,000 | 59,600 | 60,200 | 1.0% | 4.9% |
| Administrative & Support Services | 54,400 | 56,200 | 56,800 | 57,000 | 0.4% | 4.8% |
| Employment Services | 22,000 | 22,400 | 22,700 | 23,100 | | |
| Gov. Board | Page 48 | | | | Jan. 5 | 2017 |

December 16, 2016 Employment Development Department Labor Market Information Division (916) 262-2162

Sacramento--Roseville--Arden-Arcade MSA (El Dorado, Placer, Sacramento, and Yolo Counties) Industry Employment & Labor Force

Industry Employment & Labor For March 2015 Benchmark

Data Not Seasonally Adjusted

| Data Not ocasonally Adjusted | Nov 15 | Sep 16 | Oct 16 | Nov 16 | Percent | Change |
|---------------------------------------|---------|---------|---------|---------|---------|--------|
| | | - | Revised | Prelim | Month | Year |
| Services to Buildings & Dwellings | 11,600 | 12,200 | 12,100 | 12,000 | -0.8% | 3.4% |
| Educational & Health Services | 142,500 | 147,600 | 148,600 | 149,500 | 0.6% | 4.9% |
| Education Services | 12,100 | 12,100 | 12,700 | 12,800 | 0.8% | 5.8% |
| Health Care & Social Assistance | 130,400 | 135,500 | 135,900 | 136,700 | 0.6% | 4.8% |
| Ambulatory Health Care Services | 46,100 | 47,500 | 48,000 | 48,800 | 1.7% | 5.9% |
| Hospitals | 24,200 | 24,900 | 25,000 | 25,000 | 0.0% | 3.3% |
| Nursing & Residential Care Facilities | 16,700 | 17,200 | 17,200 | 17,300 | 0.6% | 3.6% |
| Leisure & Hospitality | 93,000 | 96,300 | 94,900 | 92,800 | -2.2% | -0.2% |
| Arts, Entertainment & Recreation | 14,200 | 14,500 | 14,100 | 13,800 | -2.1% | -2.8% |
| Accommodation & Food Services | 78,800 | 81,800 | 80,800 | 79,000 | -2.2% | 0.3% |
| Accommodation | 8,400 | 8,400 | 8,200 | 7,800 | -4.9% | -7.1% |
| Food Services & Drinking Places | 70,400 | 73,400 | 72,600 | 71,200 | -1.9% | 1.1% |
| Restaurants | 66,000 | 68,900 | 68,200 | 67,000 | -1.8% | 1.5% |
| Full-Service Restaurants | 31,500 | 33,300 | 32,900 | 31,900 | -3.0% | 1.3% |
| Limited-Service Eating Places | 34,500 | 35,600 | 35,300 | 35,100 | -0.6% | 1.7% |
| Other Services | 30,500 | 32,200 | 30,900 | 29,600 | -4.2% | -3.0% |
| Repair & Maintenance | 8,700 | 9,000 | 9,000 | 8,900 | -1.1% | 2.3% |
| Government | 237,100 | 232,500 | 238,600 | 240,200 | 0.7% | 1.3% |
| Federal Government | 13,900 | 14,100 | 14,200 | 14,100 | -0.7% | 1.4% |
| Department of Defense | 1,700 | 1,700 | 1,700 | 1,700 | 0.0% | 0.0% |
| State & Local Government | 223,200 | 218,400 | 224,400 | 226,100 | 0.8% | 1.3% |
| State Government | 117,000 | 115,300 | 117,500 | 117,700 | 0.2% | 0.6% |
| State Government Education | 29,700 | 27,900 | 30,000 | 29,800 | -0.7% | 0.3% |
| State Government Excluding Education | 87,300 | 87,400 | 87,500 | 87,900 | 0.5% | 0.7% |
| Local Government | 106,200 | 103,100 | 106,900 | 108,400 | 1.4% | 2.1% |
| Local Government Education | 60,800 | 56,600 | 60,700 | 62,300 | 2.6% | 2.5% |
| Local Government Excluding Education | 45,400 | 46,500 | 46,200 | 46,100 | -0.2% | 1.5% |
| County | 18,500 | 18,800 | 18,800 | 18,800 | 0.0% | 1.6% |
| City | 10,000 | 10,400 | 10,200 | 10,200 | 0.0% | 2.0% |
| Special Districts plus Indian Tribes | 16,900 | 17,300 | 17,200 | 17,100 | -0.6% | 1.2% |

Notes:

- (1) Civilian labor force data are by place of residence; include self-employed individuals, unpaid family workers, household domestic workers, & workers on strike. Data may not add due to rounding. The unemployment rate is calculated using unrounded data.
- (2) Industry employment is by place of work; excludes self-employed individuals, unpaid family workers, household domestic workers, & workers on strike. Data may not add due to rounding.

These data are produced by the Labor Market Information Division of the California Employment Development Department (EDD). Questions should be directed to: Cara Welch 916/227-0298 or Luis Alejo 530/749-4885

These data, as well as other labor market data, are available via the Internet at http://www.labormarketinfo.edd.ca.gov. If you need assistance, please call (916) 262-2162.

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State of California December 16, 2016 March 2015 Benchmark Employment Development Department Labor Market Information Division http://www.labormarketinfo.edd.ca.gov (916) 262-2162

Monthly Labor Force Data for Cities and Census Designated Places (CDP) November 2016 - Preliminary Data Not Seasonally Adjusted

| | Labor | Employ- | Unemployr | nent | Census | Ratios |
|---------------------|---------|---------|-----------|------|----------|----------|
| Area Name | Force | ment | Number | Rate | Emp | Unemp |
| Sacramento County | 704,100 | 668,700 | 35,400 | 5.0% | 1.000000 | 1.000000 |
| Arden Arcade CDP | 45,200 | 42,600 | 2,600 | 5.7% | 0.063708 | 0.073225 |
| Carmichael CDP | 30,400 | 28,700 | 1,700 | 5.7% | 0.042896 | 0.049253 |
| Citrus Heights city | 44,200 | 41,900 | 2,300 | 5.3% | 0.062606 | 0.066109 |
| Elk Grove CDP | 80,300 | 77,200 | 3,100 | 3.9% | 0.115430 | 0.087482 |
| Fair Oaks CDP | 16,800 | 16,100 | 700 | 4.3% | 0.024089 | 0.020444 |
| Florin CDP | 20,100 | 18,500 | 1,600 | 7.7% | 0.027683 | 0.043810 |
| Folsom city | 36,500 | 35,400 | 1,200 | 3.2% | 0.052870 | 0.033508 |
| Foothill Farms CDP | 16,200 | 15,400 | 800 | 5.2% | 0.023006 | 0.023675 |
| Galt city | 11,200 | 10,500 | 700 | 5.9% | 0.015735 | 0.018722 |
| Gold River CDP | 4,200 | 4,100 | 100 | 2.1% | 0.006200 | 0.002541 |
| Isleton city | 300 | 300 | 0 | 8.9% | 0.000473 | 0.000867 |
| La Riviera CDP | 5,800 | 5,500 | 300 | 5.4% | 0.008235 | 0.008869 |
| North Highlands CDP | 18,000 | 17,200 | 800 | 4.5% | 0.025707 | 0.022985 |
| Orangevale CDP | 17,600 | 16,700 | 900 | 5.1% | 0.024970 | 0.025527 |
| Rancho Cordova City | 34,200 | 32,300 | 1,900 | 5.6% | 0.048244 | 0.053744 |
| Rancho Murieta CDP | 2,800 | 2,800 | 100 | 3.2% | 0.004112 | 0.002552 |
| Rio Linda CDP | 6,800 | 6,500 | 300 | 4.9% | 0.009698 | 0.009363 |
| Rosemont CDP | 11,700 | 11,200 | 600 | 4.8% | 0.016685 | 0.015989 |
| Sacramento city | 233,100 | 220,700 | 12,400 | 5.3% | 0.330031 | 0.350305 |
| Vineyard CDP | 12,900 | 12,400 | 500 | 3.8% | 0.018491 | 0.013869 |
| Walnut Grove CDP | 700 | 600 | 100 | 9.0% | 0.000889 | 0.001656 |
| Wilton CDP | 1,800 | 1,700 | 0 | 2.4% | 0.002610 | 0.001224 |

CDP is "Census Designated Place" - a recognized community that was unincorporated at the time of the 2009-2013 5-Year American Community Survey (ACS).

Notes:

- 1) Data may not add due to rounding. All unemployment rates shown are calculated on unrounded data.
- 2) These data are not seasonally adjusted.

Methodology:

Monthly city labor force data are derived by multiplying current estimates of county employment and unemployment by the relative employment and unemployment shares (ratios) of each city at the time of the 2009-2013 American Community Survey. Ratios for cities were developed from special tabulations based on ACS employment, unemployment, and population and Census population from the Bureau of Labor Statistics. For smaller cities and CDPs, ratios

Data Not Seasonally Adjusted

Labor Employ- Unemployment Census Ratios

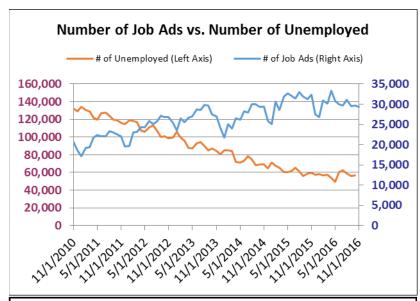
Area Name Force ment Number Rate Emp Unemp

were calculated from published census data.

Monthly CDP's labor force data are derived by multiplying current estimates of county employment and unemployment by the relative employment and unemployment shares (ratios) of each CDP at the time of the 2009-2013 ACS survey. Ratios for CDPs' were developed from special tabulations based on ACS employment and unemployment from the Bureau of Labor Statistics.

This method assumes that the rates of change in employment and unemployment since the 2009-2013 American Community Survey are exactly the same in each city and CDP as at the county level (i.e., that the shares are still accurate). If this assumption is not true for a specific city or CDP, then the estimates for that area may not represent the current economic conditions. Since this assumption is untested, caution should be employed when using these data.

Recent Job Ads for Sacramento Roseville Arden Arcade MSA Not Seasonally Adjusted - November 2016



Occupations with Most Job Ads

Registered Nurses - 1172

Heavy and Tractor-Trailer Truck Drivers - 808

Retail Salespersons - 670

Customer Service Representatives - 609

First-Line Supervisors of Retail Sales Workers - 571

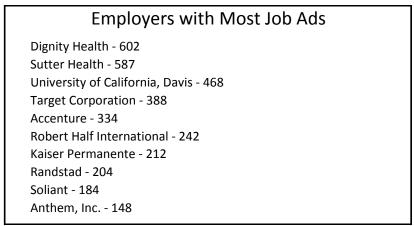
Computer Systems Analysts - 485

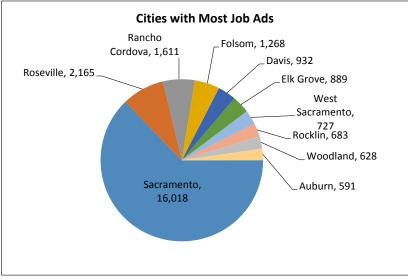
First-Line Supervisors of Office and Administrative Support - 449

Medical and Health Services Managers - 422

Management Analysts - 389

Computer User Support Specialists - 377





REPORT 400 C Monthly Labor Force Data for Counties November 2016 - Preliminary Data Not Seasonally Adjusted

| COUNTY | RANK BY RATE | LABOR FORCE | EMPLOYMENT | UNEMPLOYMENT | RATE |
|-----------------|-----------------|-------------|------------------|--|--------------|
| STATE TOTAL | | 19,358,000 | 18,381,600 | 976,400 | 5.0% |
| ALAMEDA | 8 | 843,600 | 810,100 | 33,500 | 4.0% |
| ALPINE | 43 | 500 | 460 | 40 | 7.6% |
| AMADOR | 25 | 14,860 | 14,040 | 820 | 5.5% |
| BUTTE | 30 | 104,100 | 97,900 | 6,200 | 5.9% |
| CALAVERAS | 24 | 20,650 | 19,530 | 1,120 | 5.4% |
| COLUSA | 57 | 11,010 | 9,310 | 1,700 | 15.5% |
| CONTRA COSTA | 9 | 561,500 | 538,300 | 23,200 | 4.1% |
| DEL NORTE | 41 | 9,690 | 8,990 | 700 | 7.2% |
| EL DORADO | 16 | 91,000 | 86,700 | 4,400 | 4.8% |
| FRESNO | 52 | 445,800 | 404,200 | 41,600 | 9.3% |
| GLENN | 41 | 13,200 | 12,250 | 950 | 7.2% |
| HUMBOLDT | 13 | 62,970 | 60,150 | 2,820 | 4.5% |
| IMPERIAL | 58 | 78,400 | 62,500 | 15,900 | 20.3% |
| INYO | 16 | 9,160 | 8,720 | 440 | 4.8% |
| KERN | 51 | 399,300 | 362,600 | 36,700 | 9.2% |
| KINGS | 52 | 57,900 | 52,500 | 5,400 | 9.3% |
| LAKE | 39 | 29,530 | 52,500 27,580 | 1,950 | 9.3% 6.6% |
| | | | | The state of the s | |
| LASSEN | 33 | 10,940 | 10,270 | 670 | 6.2% |
| LOS ANGELES | 16 | 5,106,000 | 4,860,300 | 245,700 | 4.8% |
| MADERA | 50 | 60,200 | 54,800 | 5,400 | 9.0% |
| MARIN | 2 | 145,500 | 141,000 | 4,400 | 3.0% |
| MARIPOSA | 34 | 7,610 | 7,130 | 490 | 6.4% |
| MENDOCINO | 21 | 39,950 | 37,920 | 2,040 | 5.1% |
| MERCED | 55 | 115,400 | 104,500 | 10,900 | 9.5% |
| MODOC | 46 | 3,260 | 3,000 | 260 | 7.9% |
| MONO | 29 | 8,330 | 7,850 | 480 | 5.8% |
| MONTEREY | 39 | 221,500 | 207,000 | 14,600 | 6.6% |
| NAPA | 10 | 76,200 | 73,100 | 3,200 | 4.2% |
| NEVADA | 13 | 48,730 | 46,520 | 2,210 | 4.5% |
| ORANGE | 5 | 1,636,600 | 1,575,900 | 60,700 | 3.7% |
| PLACER | 10 | 182,200 | 174,700 | 7,600 | 4.2% |
| PLUMAS | 49 | 7,850 | 7,170 | 680 | 8.7% |
| RIVERSIDE | 27 | 1,062,100 | 1,001,700 | 60,400 | 5.7% |
| SACRAMENTO | 19 | 704,100 | 668,700 | 35,400 | 5.0% |
| SAN BENITO | 30 | 30,500 | 28,700 | 1,800 | 5.9% |
| SAN BERNARDINO | 23 | 951,600 | 901,200 | 50,400 | 5.3% |
| SAN DIEGO | 12 | 1,597,600 | 1,528,200 | 69,500 | 4.3% |
| SAN FRANCISCO | 3 | 564,800 | 547,300 | 17,500 | 3.1% |
| SAN JOAQUIN | 44 | 317,600 | 292,900 | 24,700 | 7.8% |
| SAN LUIS OBISPO | 7 | 145,300 | 139,700 | 5,600 | 3.8% |
| SAN MATEO | 1 | 455,200 | 442,300 | 12.900 | 2.8% |
| SANTA BARBARA | 15 | 224,000 | 213,500 | 10,400 | 4.7% |
| SANTA CLARA | 4 | 1,057,100 | 1,020,300 | 36,900 | 3.5% |
| SANTA CRUZ | 32 | 146,600 | 137,600 | 9,000 | 6.1% |
| SHASTA | 34 | 74,400 | 69,600 | 4,800 | 6.4% |
| SIERRA | 38 | 1,320 | 1,230 | 90 | 6.5% |
| SISKIYOU | 44 | 17,880 | 16,490 | 1,390 | 7.8% |
| SOLANO | 21 | 212,000 | 201,100 | 10,800 | 5.1% |
| SONOMA | 5 | 262,000 | 252,300 | 9,700 | 3.7% |
| | 46 | | 252,300 | 19,400 | |
| STANISLAUS | 52 | 246,300 | | | 7.9% |
| SUTTER | | 44,300 | 40,200 | 4,100 | 9.3% |
| TEHAMA | 34 | 24,970 | 23,380 | 1,590 | 6.4% |
| TRINITY | 34 | 5,270 | 4,930 | 340 | 6.4% |
| TULARE | 56 | 201,200 | 179,400 | 21,800 | 10.8% |
| TUOLUMNE | 27 | 21,710 | 20,480 | 1,230 | 5.7% |
| VENTURA | 19 | 432,900 | 411,000 | 21,800 | 5.0% |
| YOLO | 25 | 105,400 | 99,500 | 5,800 | 5.5% |
| YUBA | 46 | 28,200 | 26,000 | 2,200 | 7.9% |

REPORT 400 M

Monthly Labor Force Data for California Counties and Metropolitan Areas November 2016 - Preliminary

Data Not Seasonally Adjusted

| Area | RANK BY | LABOR FORCE | EMPLOYMENT | UNEMPLOYMENT | RATE |
|---|----------|----------------------|----------------------|------------------|---------------------|
| | RATE | | | | |
| STATE TOTAL ANAHEIM-SANTA ANA-IRVINE MD (Orange Co.) | 7 | 19,358,000 | 18,381,600 | 976,400 | 5.0% 3.7% |
| BAKERSFIELD MSA (Kern Co.) | 57 | 1,636,600 399,300 | 1,575,900 362,600 | 60,700 36,700 | 9.2% |
| CHICO MSA (Butte Co.) | 35 | 104,100 | 97,900 | 6,200 | 5.9% |
| EL CENTRO MSA (Imperial Co.) | 64 | 78,400 | 62,500 | 15,900 | 20.3% |
| FRESNO MSA (Fresno Co.) | 58 | 445,800 | 404,200 | 41,600 | 9.3% |
| HANFORD CORCORAN MSA (Kings Co.) | 58 | 57,900 | 52,500 | 5,400 | 9.3% |
| LOS ANGELES LONG BEACH GLENDALE MD (Los Angeles Co.) | 19 | 5,106,000 | 4,860,300 | 245,700 | 4.8% |
| MADERA MSA (Madera Co.) | 56 | 60,200 | 54,800 | 5,400 | 9.0% |
| MERCED MSA (Merced Co.) | 61 | 115,400 | 104,500 | 10,900 | 9.5% |
| MODESTO MSA (Stanislaus Co.) | 51 | 246,300 | 226,900 | 19,400 | 7.9% |
| NAPA MSA (Napa Co.) | 13 | 76,200 | 73,100 | 3,200 | 4.2% |
| OAKLAND HAYWARD BERKELEY MD | 10 | 1,405,100 | 1,348,400 | 56,700 | 4.0% |
| Alameda Co. | 10 | 843,600 | 810,100 | 33,500 | 4.0% |
| Contra Costa Co. | 12 23 | 561,500 | 538,300 | 23,200 | 4.1% 5.0% |
| OXNARD THOUSAND OAKS VENTURA MSA (Ventura Co.) | 39 | 432,900 74,400 | 411,000 69,600 | 21,800 4,800 | 6.4% |
| REDDING MSA (Shasta Co.) RIVERSIDE SAN BERNARDINO ONTARIO MSA | 29 | 2,013,700 | 1,902,800 | 110,800 | 5.5% |
| Riverside Co. | 32 | 1,062,100 | 1,001,700 | 60,400 | 5.7% |
| San Bernardino Co. | 27 | 951,600 | 901,200 | 50,400 | 5.3% |
| SACRAMENTOROSEVILLEARDEN-ARCADE MSA | 22 | 1,082,700 | 1,029,600 | 53,200 | 4.9% |
| El Dorado Co. | 19 | 91,000 | 86,700 | 4,400 | 4.8% |
| Placer Co. | 13 | 182,200 | 174,700 | 7,600 | 4.2% |
| Sacramento Co. | 23 | 704,100 | 668,700 | 35,400 | 5.0% |
| Yolo Co. | 29 | 105,400 | 99,500 | 5,800 | 5.5% |
| SALINAS MSA (Monterey Co.) | 44 | 221,500 | 207,000 | 14,600 | 6.6% |
| SAN DIEGO CARLSBAD MSA (San Diego Co.) | 15 | 1,597,600 | 1,528,200 | 69,500 | 4.3% |
| SAN FRANCISCO REDWOOD CITY SOUTH SAN FRANCISCO MD | 2 | 1,020,000 | 989,600 | 30,400 | 3.0% |
| San Francisco Co. | 4 | 564,800 | 547,300 | 17,500 | 3.1% |
| San Mateo Co. | 1 | 455,200 | 442,300 | 12,900 | 2.8% |
| SAN JOSE SUNNYVALE SANTA CLARA MSA | 6 | 1,087,700 | 1,049,000 | 38,700 | 3.6% |
| San Benito Co. | 35 | 30,500 | 28,700 | 1,800 | 5.9% |
| Santa Clara Co. | 5 9 | 1,057,100 | 1,020,300 | 36,900 | 3.5% 3.8% |
| SAN LUIS OBISPO PASO ROBLES ARROYO GRANDE MSA (San Luis Obispo Co.) SAN RAFAEL MD (Marin Co.) | 2 | 145,300 145,500 | 139,700 141,000 | 5,600 4,400 | 3.8% |
| SANTA CRUZ WATSONVILLE MSA (Santa Cruz Co.) | 37 | 146,600 | 137,600 | 9,000 | 6.1% |
| SANTA MARIA SANTA BARBARA MSA (Santa Barbara Co.) | 18 | 224,000 | 213,500 | 10,400 | 4.7% |
| SANTA ROSA MSA (Sonoma Co.) | 7 | 262,000 | 252,300 | 9,700 | 3.7% |
| STOCKTON LODI MSA (San Joaquin Co.) | 49 | 317,600 | 292,900 | 24,700 | 7.8% |
| VALLEJO FAIRFIELD MSA (Solano Co.) | 25 | 212,000 | 201,100 | 10,800 | 5.1% |
| VISALIA PORTERVILLE MSA (Tulare Co.) | 62 | 201,200 | 179,400 | 21,800 | 10.8% |
| YUBA CITY MSA | 55 | 72,600 | 66,200 | 6,400 | 8.8% |
| Sutter Co. | 58 | 44,300 | 40,200 | 4,100 | 9.3% |
| Yuba Co. | 51 | 28,200 | 26,000 | 2,200 | 7.9% |
| Alpine Co. | 48 | 500 | 460 | 40 | 7.6% |
| Amador Co. | 29 | 14,860 | 14,040 | 820 | 5.5% |
| Calaveras Co. | 28 | 20,650 | 19,530 | 1,120 | 5.4% |
| Colusa Co. | 63 | 11,010 | 9,310 | 1,700 | 15.5% |
| Del Norte Co. Glenn Co. | 46 46 | 9,690 13,200 | 8,990 12,250 | 700 950 | 7.2% 7.2% |
| Humboldt Co. | 16 | 62,970 | 60,150 | 2,820 | 4.5% |
| Inyo Co. | 19 | 9,160 | 8,720 | 440 | 4.8% |
| Lake Co. | 44 | 29,530 | 27,580 | 1,950 | 6.6% |
| Lassen Co. | 38 | 10,940 | 10,270 | 670 | 6.2% |
| Mariposa Co. | 39 | 7,610 | 7,130 | 490 | 6.4% |
| Mendocino Co. | 25 | 39,950 | 37,920 | 2,040 | 5.1% |
| Modoc Co. | 51 | 3,260 | 3,000 | 260 | 7.9% |
| Mono Co. | 34 | 8,330 | 7,850 | 480 | 5.8% |
| Nevada Co. | 16 | 48,730 | 46,520 | 2,210 | 4.5% |
| Plumas Co. | 54 | 7,850 | 7,170 | 680 | 8.7% |
| Sierra Co. | 43 | 1,320 | 1,230 | 90 | 6.5% |
| Siskiyou Co. | 49 | 17,880 | 16,490 | 1,390 | 7.8% |
| Tehama Co. | 39 | 24,970 | 23,380 | 1,590 | 6.4% |
| Trinity Co. | 39 | 5,270 | 4,930 | 340 | 6.4% |
| Tuolumne Co. | 32 | 21,710 | 20,480 | 1,230 | 5.7% |

Notes

REPORT 400 R

Monthly Labor Force Data for Regional Planning Units November 2016 - Preliminary

Data Not Seasonally Adjusted

| REGION | RANK BY RATE | LABOR FORCE | EMPLOYMENT | UNEMPLOYMENT | RATE |
|--|-----------------|------------------|------------------|----------------|-------|
| STATE TOTAL | | 19,358,000 | 18,381,600 | 976,400 | 5.0% |
| COASTAL REGION | 10 | 737,400 | 697,900 | 39,500 | 5.4% |
| MONTEREY | | 221,500 | 207,000 | 14,600 | 6.6% |
| SAN LUIS OBISPO | | 145,300 | 139,700 | 5,600 | 3.89 |
| SANTA BARBARA | | 224,000 | 213,500 | 10,400 | 4.7% |
| SANTA CRUZ | | 146,600 | 137,600 | 9,000 | 6.19 |
| MIDDLE SIERRA | 12 | 64,800 | 61,200 | 3,700 | 5.6% |
| AMADOR | | 14,860 | 14,040 | 820 | 5.5% |
| CALAVERAS | | 20,650 | 19,530 | 1,120 | 5.49 |
| MARIPOSA | | 7,610 | 7,130 | 490 | 6.49 |
| TUOLUMNE | | 21,710 | 20,480 | 1,230 | 5.79 |
| HUMBOLDT | 5 | 63,000 | 60,200 | 2,800 | 4.5% |
| HUMBOLDT | | 62,970 | 60,150 | 2,820 | 4.5% |
| NORTH STATE | 13 | 308,400 | 289,500 | 18,900 | 6.19 |
| BUTTE | 13 | 104,100 | 97,900 | 6,200 | 5.9% |
| DEL NORTE | | 9,690 | 8,990 | 700 | 7.29 |
| | | , | | | |
| LASSEN | | 10,940 | 10,270 | 670 | 6.29 |
| MODOC | | 3,260 | 3,000 | 260 | 7.9% |
| NEVADA | | 48,730 | 46,520 | 2,210 | 4.5% |
| PLUMAS | | 7,850 | 7,170 | 680 | 8.79 |
| SHASTA | | 74,400 | 69,600 | 4,800 | 6.49 |
| SIERRA | | 1,320 | 1,230 | 90 | 6.5% |
| SISKIYOU | | 17,880 | 16,490 | 1,390 | 7.89 |
| TEHAMA | | 24,970 | 23,380 | 1,590 | 6.49 |
| TRINITY | | 5,270 | 4,930 | 340 | 6.49 |
| CAPITOL REGION | 9 | 1,180,000 | 1,117,800 | 62,200 | 5.3% |
| ALPINE | | 500 | 460 | 40 | 7.69 |
| COLUSA | | 11,010 | 9,310 | 1,700 | 15.5% |
| EL DORADO | | | | | 4.89 |
| | | 91,000 | 86,700 | 4,400 | |
| GLENN | | 13,200 | 12,250 | 950 | 7.29 |
| PLACER | | 182,200 | 174,700 | 7,600 | 4.29 |
| SACRAMENTO | | 704,100 | 668,700 | 35,400 | 5.0% |
| SUTTER | | 44,300 | 40,200 | 4,100 | 9.3% |
| YOLO | | 105,400 | 99,500 | 5,800 | 5.5% |
| YUBA | | 28,200 | 26,000 | 2,200 | 7.9% |
| EAST BAY | 3 | 1,405,100 | 1,348,400 | 56,700 | 4.0% |
| ALAMEDA | | 843,600 | 810,100 | 33,500 | 4.0% |
| CONTRA COSTA | | 561,500 | 538,300 | 23,200 | 4.19 |
| NORTH BAY | 4 | 765,200 | 733,100 | 32,100 | 4.2% |
| LAKE | | 29,530 | 27,580 | 1,950 | 6.69 |
| MARIN | | 145,500 | 141,000 | 4,400 | 3.09 |
| | | 39,950 | 37,920 | 2,040 | 5.19 |
| MENDOCINO | | | | | |
| NAPA | | 76,200 | 73,100 | 3,200 | 4.29 |
| SOLANO | | 212,000 | 201,100 | 10,800 | 5.19 |
| SONOMA | | 262,000 | 252,300 | 9,700 | 3.7% |
| BAY-PENINSULA | 1 | 2,107,700 | 2,038,600 | 69,100 | 3.3% |
| SAN BENITO | | 30,500 | 28,700 | 1,800 | 5.9% |
| SAN FRANCISCO | | 564,800 | 547,300 | 17,500 | 3.19 |
| SAN MATEO | | 455,200 | 442,300 | 12,900 | 2.8% |
| SANTA CLARA | | 1,057,100 | 1,020,300 | 36,900 | 3.5% |
| SAN JOAQUIN VALLEY AND ASSOCIATED COUNTIES | 14 | 1,861,200 | 1,694,300 | 166,800 | 9.0% |
| FRESNO | | 445.800 | 404,200 | 41,600 | 9.39 |
| INYO | | 9,160 | 8,720 | 440 | 4.89 |
| KERN | | 399,300 | 362,600 | 36,700 | 9.29 |
| | | | | | |
| KINGS | | 57,900 60,300 | 52,500 54,800 | 5,400 5,400 | 9.39 |
| MADERA | | 60,200 | 54,800 | 5,400 | 9.09 |
| MERCED | | 115,400 | 104,500 | 10,900 | 9.5% |
| MONO | | 8,330 | 7,850 | 480 | 5.89 |
| SAN JOAQUIN | | 317,600 | 292,900 | 24,700 | 7.89 |
| STANISLAUS | | 246,300 | 226,900 | 19,400 | 7.99 |
| TULARE | | 201,200 | 179,400 | 21,800 | 10.89 |
| SOUTHERN BORDER | 8 | 1,676,000 | 1,590,700 | 85,400 | 5.1% |
| IMPERIAL | | 78,400 | 62,500 | 15,900 | 20.39 |
| SAN DIEGO | | 1,597,600 | 1,528,200 | 69,500 | 4.39 |
| LOS ANGELES BASIN | 6 | 5,106,000 | 4,860,300 | 245,700 | 4.89 |
| LOS ANGELES | | 5,106,000 | 4,860,300 | 245,700 | 4.89 |
| ORANGE | 2 | | | | 3.79 |
| | | 1,636,600 | 1,575,900 | 60,700 | |
| ORANGE | | 1,636,600 | 1,575,900 | 60,700 | 3.79 |
| INLAND EMPIRE | 11 | 2,013,700 | 1,902,800 | 110,800 | 5.5% |
| RIVERSIDE | | 1,062,100 | 1,001,700 | 60,400 | 5.7% |
| SAN BERNARDINO | | 951,600 | 901,200 | 50,400 | 5.39 |
| VENTURA | 7 | 432,900 | 411,000 | 21,800 | 5.09 |
| VENTURA | | 432,900 | 411,000 | 21,800 | 5.09 |

Notes

¹⁾ Data may not add due to rounding. The unemployment rate is calculated using unrounded data.

²⁾ Labor force data for all geographic areas now reflect the March 2015 benchmark and Census 2010 population controls at the state level.

REPORT 400 W Monthly Labor Force Data for Local Workforce Development Areas November 2016 - Preliminary Data Not Seasonally Adjusted

| REGION | RANK BY RATE | LABOR FORCE | EMPLOYMENT | UNEMPLOYMENT | RATE |
|---|--------------|--|------------|--------------|--------|
| STATE TOTAL | | 19,358,000 | 18,381,600 | 976,400 | 5.0% |
| ALAMEDA COUNTY | 4 | 628,100 | 605,200 | 22,900 | 3.6% |
| Alameda County, except Oakland City | | | | | |
| OAKLAND CITY | 22 | 215,500 | 204,900 | 10,600 | 4.9% |
| Oakland City | | | | | |
| CONTRA COSTA COUNTY | 10 | 507,400 | 486,800 | 20,600 | 4.1% |
| Contra Costa County, except Richmond City RICHMOND CITY | 21 | 54,100 | 51,600 | 2,600 | 4.8% |
| Richmond City | 21 | 54,100 | 51,000 | 2,000 | 4.6% |
| LOS ANGELES COUNTY | 20 | 1,877,900 | 1,788,600 | 89,200 | 4.8% |
| Los Angeles County, except Los Angeles City, Verdugo Consortium, Foothill Consortium, South Bay Consortium, Southeast Los Angeles County Consortium, and Pacific Gateway Workforce Investment Network | | ,,, | 1,1 22,222 | , | |
| LOS ANGELES CITY Los Angeles City | 26 | 2,046,400 | 1,942,000 | 104,400 | 5.1% |
| VERDUGO CONSORTIUM Burbank, Glendale, and La Cañada Flintridge Cities | 14 | 171,900 | 164,600 | 7,400 | 4.3% |
| FOOTHILL CONSORTIUM | 7 | 161,400 | 155,200 | 6,100 | 3.8% |
| Arcadia, Duarte, Monrovia, Pasadena, Sierra Madre, and South Pasadena Cities | | | | | |
| SOUTH BAY CONSORTIUM Carson, El Segundo, Gardena, Hawthorne, Hermosa Beach, Inglewood, Lawndale, | 12 | 369,200 | 353,400 | 15,700 | 4.3% |
| Manhattan Beach, Redondo Beach, Lomita, and Torrrance Cities | 14 | 220.402 | 220 422 | 0.700 | 4 007 |
| SELACO (SOUTHEAST LOS ANGELES COUNTY CONSORTIUM) Artesia, Bellflower, Cerritos, Downey, Hawaiian Gardens, Lakewood, and Norwalk | 11 | 230,100 | 220,400 | 9,700 | 4.2% |
| Cities | | | | | |
| PACIFIC GATEWAY WORKFORCE INVESTMENT NETWORK Long Beach and Signal Hill Cities | 28 | 249,200 | 236,100 | 13,100 | 5.3% |
| ORANGE COUNTY | 3 | 1,298,500 | 1,253,000 | 45,500 | 3.5% |
| Orange County, except Anaheim and Santa Ana Cities ANAHEIM CITY | 19 | 174,600 | 166,300 | 8,200 | 4.7% |
| Anaheim City SANTA ANA CITY | 13 | 163,600 | 156,600 | 7,000 | 4.3% |
| Santa Ana City | 13 | 103,000 | 130,000 | 7,000 | 4.3% |
| SAN JOSE - SILICON VALLEY | 6 | 724,900 | 697,700 | 27,200 | 3.7% |
| Santa Clara County, except Cupertino, Los Altos, Milpitas, Mountain View, Palo Alto. | , | , | , | , | |
| Santa Clara, and Sunnyvale Cities | | | | | |
| NOVA (NORTH VALLEY CONSORTIUM) | 1 | 787,500 | 764,900 | 22,600 | 2.9% |
| Cupertino, Los Altos, Milpitas, Mountain View, Palo Alto, Santa Clara, and | | | | | |
| Sunnyvale Cities; San Mateo County GOLDEN SIERRA CONSORTIUM | 16 | 273,800 | 261,800 | 12,000 | 4.4% |
| Alpine, El Dorado, and Placer Counties | 10 | 273,000 | 201,000 | 12,000 | 4.4 /0 |
| KERN, INYO, MONO CONSORTIUM | 40 | 416,800 | 379,200 | 37,600 | 9.0% |
| Kern, Inyo, and Mono Counties | | <u>, </u> | · | , | |
| MOTHER LODE CONSORTIUM | 31 | 64,800 | 61,200 | 3,700 | 5.6% |
| Amador, Calaveras, Mariposa, and Tuolumne Counties | | | | | |
| NORTEC (NORTHERN RURAL TRAINING AND EMPLOYMENT CONSORTIUM) Butte, Del Norte, Lassen, Nevada, Modoc, Plumas, Shasta, Sierra, Siskiyou, Tehama, and Trinity Counties | 35 | 308,400 | 289,500 | 18,900 | 6.1% |
| NCCC (NORTH CENTRAL COUNTIES CONSORTIUM) | 42 | 96,800 | 87,700 | 9,000 | 9.3% |
| Colusa, Glenn, Sutter, and Yuba Counties | | | | | |
| WORKFORCE ALLIANCE OF THE NORTH BAY (NORTH BAY CONSORTIUM) | 8 | 251,200 | 241,700 | 9,500 | 3.8% |
| Napa, Lake, and Marin Counties FRESNO COUNTY | 43 | 445,800 | 404,200 | 41,600 | 9.3% |
| Fresno County | " | 440,000 | 404,200 | 41,000 | 0.070 |
| HUMBOLDT COUNTY | 17 | 62,970 | 60,150 | 2,820 | 4.5% |
| Humboldt County | | | | | |
| IMPERIAL COUNTY | 46 | 78,400 | 62,500 | 15,900 | 20.3% |
| Imperial County KINGS COUNTY | 41 | 57,900 | 52,500 | 5,400 | 9.3% |
| Kings County | | | | | |
| MADERA COUNTY Modera County | 39 | 60,200 | 54,800 | 5,400 | 9.0% |
| Madera County MENDOCINO COUNTY | 25 | 39.950 | 37,920 | 2,040 | 5.1% |
| Mendocino County Mendocino County | 23 | 39,930 | 31,920 | 2,040 | 3.1% |
| MERCED COUNTY | 44 | 115,400 | 104,500 | 10,900 | 9.5% |
| Merced County | | | | | |
| MONTEREY COUNTY Monterey County | 36 | 221,500 | 207,000 | 14,600 | 6.6% |
| RIVERSIDE COUNTY | 32 | 1,062,100 | 1,001,700 | 60,400 | 5.7% |
| Riverside County SACRAMENTO CITY/COUNTY | 23 | 704,100 | 668,700 | 35,400 | 5.0% |
| Sacramento County | 23 | 704,100 | 000,700 | 33,400 | 3.0% |
| SAN BENITO COUNTY | 33 | 30,500 | 28,700 | 1,800 | 5.9% |

| San Benito County | I I | | | | |
|---------------------------|-----|-----------|-----------|--------|-------|
| SAN BERNARDINO COUNTY | 29 | 951,600 | 901,200 | 50,400 | 5.3% |
| San Bernardino County | | | | | |
| SAN DIEGO CITY/COUNTY | 15 | 1,597,600 | 1,528,200 | 69,500 | 4.3% |
| San Diego County | | | | | |
| SAN FRANCISCO CITY/COUNTY | 2 | 564,800 | 547,300 | 17,500 | 3.1% |
| San Francisco County | | | | | |
| SAN JOAQUIN COUNTY | 37 | 317,600 | 292,900 | 24,700 | 7.8% |
| San Joaquin County | | | | | |
| SAN LUIS OBISPO COUNTY | 9 | 145,300 | 139,700 | 5,600 | 3.8% |
| San Luis Obispo County | | | | | |
| SANTA BARBARA COUNTY | 18 | 224,000 | 213,500 | 10,400 | 4.7% |
| Santa Barbara County | | | | | |
| SANTA CRUZ COUNTY | 34 | 146,600 | 137,600 | 9,000 | 6.1% |
| Santa Cruz County | | | | | |
| SOLANO COUNTY | 27 | 212,000 | 201,100 | 10,800 | 5.1% |
| Solano County | | | | | |
| SONOMA COUNTY | 5 | 262,000 | 252,300 | 9,700 | 3.7% |
| Sonoma County | | | | | |
| STANISLAUS COUNTY | 38 | 246,300 | 226,900 | 19,400 | 7.9% |
| Stanislaus County | | | | | |
| TULARE COUNTY | 45 | 201,200 | 179,400 | 21,800 | 10.8% |
| Tulare County | | | | | |
| VENTURA COUNTY | 24 | 432,900 | 411,000 | 21,800 | 5.0% |
| Ventura County | | | | | |
| YOLO COUNTY | 30 | 105,400 | 99,500 | 5,800 | 5.5% |
| Yolo County | | | | | |

Notes

1) Data may not add due to rounding. The unemployment rate is calculated using unrounded data.

2) Labor force data for all geographic areas now reflect the March 2015 benchmark and Census 2010 population controls at the state level.

State of California December 16, 2016 March 2015 Benchmark Employment Development Department Labor Market Information Division http://www.labormarketinfo.edd.ca.gov (916) 262-2162

Monthly Labor Force Data for Cities and Census Designated Places (CDP) November 2016 - Preliminary Data Not Seasonally Adjusted

| | Labor | Employ- | Unemployment | | Census Ratios | |
|-----------------------|--------|---------|--------------|------|----------------------|----------|
| Area Name | Force | ment | Number | Rate | Emp | Unemp |
| El Dorado County | 91,000 | 86,700 | 4,400 | 4.8% | 1.000000 | 1.000000 |
| Cameron Park CDP | 9,000 | 8,600 | 400 | 4.1% | 0.099797 | 0.085585 |
| Diamond Springs CDP | 5,100 | 4,800 | 300 | 6.0% | 0.055621 | 0.070626 |
| El Dorado Hills CDP | 22,000 | 21,200 | 700 | 3.3% | 0.245026 | 0.169084 |
| Georgetown CDP | 1,000 | 900 | 100 | 8.3% | 0.010742 | 0.019402 |
| Placerville city | 4,700 | 4,400 | 300 | 6.5% | 0.050999 | 0.070532 |
| Pollock Pines CDP | 3,100 | 3,000 | 100 | 3.8% | 0.034801 | 0.027652 |
| Shingle Springs CDP | 2,600 | 2,500 | 100 | 4.0% | 0.029098 | 0.024025 |
| South Lake Tahoe city | 11,800 | 11,200 | 600 | 5.3% | 0.129178 | 0.143933 |

CDP is "Census Designated Place" - a recognized community that was unincorporated at the time of the 2009-2013 5-Year American Community Survey (ACS).

Notes:

- 1) Data may not add due to rounding. All unemployment rates shown are calculated on unrounded data.
- 2) These data are not seasonally adjusted.

Methodology:

Monthly city labor force data are derived by multiplying current estimates of county employment and unemployment by the relative employment and unemployment shares (ratios) of each city at the time of the 2009-2013 American Community Survey. Ratios for cities were developed from special tabulations based on ACS employment, unemployment, and population and Census population from the Bureau of Labor Statistics. For smaller cities and CDPs, ratios were calculated from published census data.

Monthly CDP's labor force data are derived by multiplying current estimates of county employment and unemployment by the relative employment and unemployment shares (ratios) of each CDP at the time of the 2009-2013 ACS survey. Ratios for CDPs' were developed from special tabulations based on ACS employment and unemployment from the Bureau of Labor Statistics.

This method assumes that the rates of change in employment and unemployment since the 2009-2013 American Community Survey are exactly the same in each city and CDP as at the county level (i.e., that the shares are still accurate). If this assumption is not true for a specific city or CDP, then the estimates for that area may not represent the current economic conditions. Since this assumption is untested, caution should be employed when using these data.

Employment Development Department Labor Market Information Division http://www.labormarketinfo.edd.ca.gov (916) 262-2162

Monthly Labor Force Data for Cities and Census Designated Places (CDP) November 2016 - Preliminary Data Not Seasonally Adjusted

| Area Name | Labor | Employ- | Unemployment | | Census | Ratios |
|---|---------|---------|--------------|------|----------|----------|
| | Force | ment | Number Rate | | Emp | Unemp |
| Placer County | 182,200 | 174,700 | 7,600 | 4.2% | 1.000000 | 1.000000 |
| Auburn city Colfax city Dollar Point CDP Foresthill CDP Granite Bay CDP Kings Beach CDP Lincoln city Loomis town Meadow Vista CDP | 7,000 | 6,600 | 300 | 4.9% | 0.037945 | 0.044642 |
| | 1,100 | 1,000 | 100 | 7.9% | 0.005861 | 0.011639 |
| | 600 | 600 | 0 | 0.9% | 0.003152 | 0.000685 |
| | 1,000 | 900 | 0 | 3.6% | 0.005264 | 0.004451 |
| | 11,700 | 11,200 | 400 | 3.8% | 0.064164 | 0.058659 |
| | 2,600 | 2,400 | 100 | 5.4% | 0.013845 | 0.018260 |
| | 18,900 | 18,000 | 900 | 4.5% | 0.103334 | 0.113436 |
| | 3,200 | 3,100 | 100 | 2.8% | 0.017606 | 0.011748 |
| | 1,500 | 1,400 | 0 | 3.2% | 0.008042 | 0.006163 |
| North Auburn CDP Rocklin city Roseville city Sunnyside Tahoe City CDP Tahoe Vista CDP | 5,700 | 5,500 | 200 | 4.1% | 0.031381 | 0.031155 |
| | 30,900 | 29,600 | 1,300 | 4.2% | 0.169433 | 0.171575 |
| | 65,700 | 63,100 | 2,600 | 3.9% | 0.361434 | 0.339981 |
| | 1,100 | 1,100 | 100 | 4.6% | 0.006069 | 0.006676 |
| | 1,000 | 1,000 | 0 | 3.8% | 0.005670 | 0.005136 |

CDP is "Census Designated Place" - a recognized community that was unincorporated at the time of the 2009-2013 5-Year American Community Survey (ACS).

Notes:

- 1) Data may not add due to rounding. All unemployment rates shown are calculated on unrounded data.
- 2) These data are not seasonally adjusted.

Methodology:

Monthly city labor force data are derived by multiplying current estimates of county employment and unemployment by the relative employment and unemployment shares (ratios) of each city at the time of the 2009-2013 American Community Survey. Ratios for cities were developed from special tabulations based on ACS employment, unemployment, and population and Census population from the Bureau of Labor Statistics. For smaller cities and CDPs, ratios were calculated from published census data.

Monthly CDP's labor force data are derived by multiplying current estimates of county employment and unemployment by the relative employment and unemployment shares (ratios) of each CDP at the time of the 2009-2013 ACS survey. Ratios for CDPs' were developed from special tabulations based on ACS employment and unemployment from the Bureau of Labor Statistics.

This method assumes that the rates of change in employment and unemployment since the

Data Not Seasonally Adjusted

| | Labor | Employ- | Unemployment | | Census | s Ratios | | |
|---|-------|----------------|--------------|------|--------|----------|--|--|
| Area Name | Force | ment | Number | Rate | Emp | Unemp | | |
| 2009-2013 American Community Survey are exactly the same in each city and CDP as at the county level (i.e., that the shares are still accurate). If this assumption is not true for a specific city or CDP, then the estimates for that area may not represent the current economic conditions. Since | | | | | | | | |
| this assumption is untested, caution should be employed when using these data. | | | | | | | | |

State of California December 16, 2016 March 2015 Benchmark Employment Development Department Labor Market Information Division http://www.labormarketinfo.edd.ca.gov (916) 262-2162

Monthly Labor Force Data for Cities and Census Designated Places (CDP) November 2016 - Preliminary Data Not Seasonally Adjusted

| Area Name | Labor | Employ- | Unemployn | nent | Census | Ratios |
|--|---------|---------|-----------|------|----------|----------|
| | Force | ment | Number | Rate | Emp | Unemp |
| Yolo County | 105,400 | 99,500 | 5,800 | 5.5% | 1.000000 | 1.000000 |
| Davis city Esparto CDP West Sacramento city Winters city Woodland city | 35,500 | 34,000 | 1,500 | 4.2% | 0.341537 | 0.258240 |
| | 1,400 | 1,300 | 100 | 6.1% | 0.012881 | 0.014454 |
| | 25,800 | 24,100 | 1,700 | 6.5% | 0.242575 | 0.284938 |
| | 3,800 | 3,600 | 200 | 4.9% | 0.036565 | 0.032407 |
| | 29,700 | 28,000 | 1,700 | 5.9% | 0.280928 | 0.299300 |

CDP is "Census Designated Place" - a recognized community that was unincorporated at the time of the 2009-2013 5-Year American Community Survey (ACS).

Notes:

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Methodology:

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Monthly CDP's labor force data are derived by multiplying current estimates of county employment and unemployment by the relative employment and unemployment shares (ratios) of each CDP at the time of the 2009-2013 ACS survey. Ratios for CDPs' were developed from special tabulations based on ACS employment and unemployment from the Bureau of Labor Statistics.

This method assumes that the rates of change in employment and unemployment since the 2009-2013 American Community Survey are exactly the same in each city and CDP as at the county level (i.e., that the shares are still accurate). If this assumption is not true for a specific city or CDP, then the estimates for that area may not represent the current economic conditions. Since this assumption is untested, caution should be employed when using these data.

ITEM IV-F - INFORMATION

HEAD START REPORTS

BACKGROUND:

This agenda item provides an opportunity for the Governing Board to review the following Head Start items:

Policy Council Minutes

Staff will be available to answer questions.

PRESENTER: Denise Lee

REGULAR MEETING OF THE HEAD START POLICY COUNCIL

(Minutes reflect the actual progress of the meeting.)

SETA Board Room 925 Del Paso Blvd., Suite 100 Sacramento, CA 95815 Tuesday, October 25, 2016 9:00 a.m.

I. Call to Order/Roll Call/Review of Board Member Attendance

Mr. Kenneth Tate called the meeting to order at 9:06 a.m. The Pledge of Allegiance was recited. Mr. Tate read the thought of the day. Ms. Blanks, acting Secretary, called the roll and a quorum was not established.

Members Present:

Tyrone Broxton, Elk Grove Unified School District (seated at 9:26 a.m.)

Andrea Scharnow, Sacramento City Unified School District

Linda Litka, San Juan Unified School District

Reginald Castex, WCIC/Playmate Child Development Ctr. (seated at 10:07 a.m.)

Penelope Scott, SETA-Operated Program

Thelma Adams, SETA-Operated Program (seated at 9:33 a.m.)

Kenneth Tate, Past Parent Representative

Robin Blanks, Grandparent Representative (seated at 9:12 a.m.)

Calvin Sheppard, Men's Activities Affecting Children Committee

Terri McMillin, Past Parent Representative

Members Absent:

Amanda Robinson, San Juan Unified School District (unexcused)
Stacey Webster, Home Base Option (excused)
Stacy Lewis, Women's Civic Improvement Club/Playmate (excused)

The Chair went off the agenda to Information Item IV and recognized parents/staff. Ms. Andrew Scharnow was recognized for PC commitment and participation for Program Year 2015-2016. Staff were not available.

IV. Information Items

- A. Standing Information Items
- > PC/PAC Calendar of Events Mr. Tate reviewed the calendar of events.
- Parent, Family & Community Engagement Events and Activities –End of Year Parent Brunch Report(s): Mr. Tate stated that it was a lovely event and thanked everyone for their help. Ms. Scott stated that the brunch was a well put together package and she enjoyed everything immensely. She also enjoyed the very nice booklet that they created; it is something that they can look at over and over. Ms. Blanks gave a big thank you to men that stepped up and helped out put things together; said that they did a great job. Ms. McMillian just wanted to say a big thank you to Mr. Bob Silva for stepping in and all his hard work. Ms. Desha and

wanted to thank everyone for the End-of-Year event. It was a lot of team work. Ms. Desha especially thanked Mr. Tate who has done an awesome job as PC chair; peers look up to you. Ms. Blanks has done an amazing job as well and thanked her for attending all the programs. The parents involved in this event were few but a mighty few. Ms. Desha stated that the parent involvement from the board has been amazing. She thanked Mr. Silva, Ms. Belinda Malone, and Ms. Olive Hammond for stepping up and helping out to make the event successful.

- Parent/Staff Recognitions Mr. Tate distributed certificates to Mr. Castex, Mr. Broxton and Ms. Saurbourne
- Fiscal Monthly Report/Corporate Card Monthly Statement of Account: Ms. D'et Saurbourne reported that we are under budget at 17.7% county wide. Ms. Saurbourne explained that there are three pages of credit card statements; Costco no longer takes American Express so the Agency is using Visa for Costco purchases.
- Toastmasters Training Mr. Tate stated that the last Toastmaster meeting is this November. Practice up, show up, and make everyone proud.
- Community Resources Parents/Staff No additional report.

The Chair went back on agenda; a quorum was established at 9:33 a.m.

II. Consent Item

A. Approval of the Minutes of the September 27, 2016 Regular Meeting

The minutes were reviewed; there were no questions or corrections.

Moved/Blanks, second/Sheppard, to approve the September 27, 2016 minutes Show of hands vote:

Aye: 7 (Adams, Blanks, Litka, McMillin, Scharnow, Scott, Sheppard)

Nay: 0

Abstentions: 1 (Tate)

Absent: 5 (Broxton, Castex, Lewis, Robinson, Webster)

III. Action Items

A. <u>CLOSED SESSION PERSONNEL- PURSUANT TO GOVERNMENT</u> CODE SECTION 54957

The board went into closed session at 9:35 a.m. Mr. Tate called the meeting back to order at 9:50 a.m. and reported that the Policy Council took action to approve the following eligible lists for: Associate Teacher, Associate Teacher/ Infant Toddler, Head Start Teacher, Parent Intern, and Administrative Assistant.

B. Ratification of Submission of the Second Revised Head Start Extended Duration of Services Application to the Office of Head Start

Ms. Denise Lee reviewed this item. The application was cut by 33% which resulted in the reduction of slots from 416 to 344. Ms. Lee stated that it is expected that staff will be informed in early 2017 when the application is approved. There were no questions or comments.

Moved/Litka, second/McMillin, to ratify the submission of the second <u>revised</u> Head Start Extended Duration of Services application to the Office of Head Start in the amount of \$1,646,752 for Basic, reflecting the requested 33% reduction, and \$1,134,500 for Start-up, to extend the duration of services to Head Start children in Sacramento County.

Show of hands vote:

Aye: 8 (Adams, Blanks, Broxton, Litka, McMillin, Scharnow, Scott, Sheppard)

Nay: 0

Abstentions: 1 (Tate)

Absent: 4 (Castex, Lewis, Robinson, Webster)

C. Election of Policy Council Community Agency Representative

Mr. Tate reviewed this item and the application submitted by Birth and Beyond was reviewed.

Moved/McMillin, second/Sheppard, to elect Birth and Beyond as a community agency representative for Program Year 2016-2017.

Show of hands vote:

Aye: 9 (Adams, Blanks, Broxton, Castex, Litka, McMillin, Scharnow, Scott, Sheppard)

Nay: 0

Abstentions: 1 (Tate)

Absent: 3 (Lewis, Robinson, Webster)

D. <u>TIMED ITEM 9:00 A.M. AND PUBLIC HEARING</u>: First Reading of Modifications to the Bylaws of the SETA-Operated Head Start/Early Head Start Policy Council

Mr. Tate reviewed the board item. He opened a public hearing and asked for public testimony on the bylaws modifications.

Moved/Blanks, second/Sheppard, to continue the public hearing to the November 22 Policy Council meeting where the action of the board will be to close the public hearing and approve the amendments to the PC Bylaws.

Show of hands vote:

Aye: 8 (Adams, Blanks, Broxton, Litka, McMillin, Scharnow, Scott, Sheppard)

Nay: 0

Abstentions: 1 (Tate)

Absent: 4 (Castex, Lewis, Robinson, Webster)

B. Governing Board Minutes of September 1, 2016: No questions.

V. <u>Committee Reports</u>

- Executive Committee Meeting Critique: Mr. Tate reviewed the Executive Committee critique.
- Personnel/Bylaws Committee: Mr. Tate stated that the second reading will be next month.
- Men's Activities Affecting Children Committee (MAACC): Mr. Calvin Sheppard stated that there is nothing new to report. Since parents are having a hard time coming to us, the committee is working on how to take meetings to them. Mr. Tate stated they are still planning on a BBQ and a Daddy and Me program.
- Social/Hospitality Committee: Mr. Tate thanked everyone on their help. There are no more meetings scheduled for the rest of the year
- Parent Ambassador Report: Mr. Tate stated that there was a small group at the most recent meeting. Our mentor, Ms. Alma, is still now feeling well but always present.
- Sacramento Medi-Cal Dental Advisory Committee: Ms. Blanks stated that there is a meeting coming up on Thursday.

VI. Other Reports

- A. Executive Director's: No report.
- B. Chair's Report: Mr. Tate reported that there is a birthday cake in the breakroom.
- C. Head Start Deputy Director's Report
 - Monthly Head Start Report: Ms. Lee echoed all thoughts and thanked the board so very much for the End of –Year events. She thanked the board members for the hard work. Ms. Lee stated that she will be providing a presentation on the new Performance Standards next month.
- D. Head Start Managers' Reports
 - Lisa Carr Family Engagement, Home Base, and ERSEA Services: No report.
 - Robyn Caruso Program Support, Quality Assurance, and EHS-CCP services: Ms. Caruso stated that the End-of-Year event was just beautiful was pulled off excellently. There is a delegate kickoff on Thursday; staff is expecting 100 people coming. Ms. Caruso thanked all board members for their service and wonderful dedication
 - Martha Cisneros-Campos Health, Nutrition and Safe Environments Services: No report.
 - <u>Karen Griffith</u> School Readiness, Special Education and Mental Health Services: No report.
- E. Open Discussion and Comments: Mr. Tate distributed certificates to Mr. Castex, Mr. Broxton, and Ms. Saurbourne.
- F. Public Participation: No comments.
- VII. Adjournment: The meeting was adjourned at 10:27 a.m.

TEM V - REPORTS TO THE BOARD

A. <u>CHAIR'S REPORT</u>: The Chair of the SETA Governing Board, on a regular basis, receives numerous items of information concerning employment and training legislation, current programs, agency activities, and miscellaneous articles about human service programs throughout the nation, and attends meetings pertinent to SETA business.

The important information from the material received and meetings attended will be shared with the entire Board and the method proposed by the Chair is to give a verbal report at each regular meeting. It will also allow time for the Board to provide input on items that may require future action.

B. <u>EXECUTIVE DIRECTOR'S REPORT</u>: This item is set aside to allow the SETA Executive Director to report to the Board on any items of important information or to deal with special requests which need to be addressed but, because of time constraints, were not included in the formal SETA Governing Board Packet.

The Executive Director's Report also allows the opportunity for the SETA Executive Director to apprise the Board of upcoming events, significant agency activities, or conferences.

- C. <u>DEPUTY DIRECTORS:</u> This item is set aside to allow the Deputy Directors to report to the Board any items relative to the program operations.
- D. <u>COUNSEL REPORT</u>: The SETA Legal Counsel is the firm of Gregory D. Thatch, Attorney at Law. This item provides the opportunity for Agency Counsel to provide the SETA Governing Board with an oral or written report on legal activities
- E. <u>MEMBERS OF THE BOARD</u>: This item provides the opportunity for SETA Governing Board members to raise any items for consideration not covered under the formal agenda. It also provides the opportunity for Board members to request or to ask that certain items be placed on the next Governing Board agenda.
- F. <u>PUBLIC PARTICIPATION</u>: Participation of the general public at SETA Governing Board meetings is encouraged. The SETA Governing Board has decided to incorporate participants of the audience as part of its agenda for all meetings. Members of the audience are asked to address their requests to the Chairperson, if they wish to speak.